THE PSALMES OF DAVID

in Meetre,

With diuers Notes and *Tunes augmented to them:*

Also with the Prose on the margin.

IAMES V.

If any be afflicted, let him pray: and if any be merie, let him sing Psalmes.

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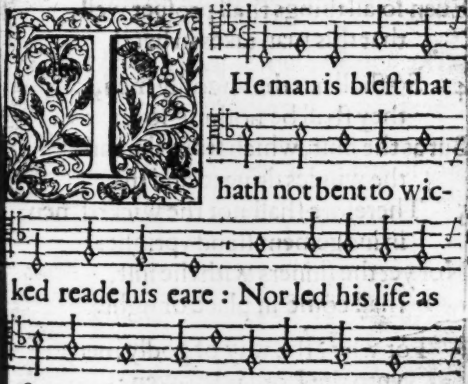
THE PSALMES of DAVID.

PSALME I. Tho. Stern.

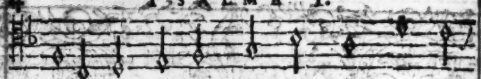
Beatus vir qui non abijt.

¶ Whether it was Esdras, or any other, that gathered the Psalmes into a booke, it seemed he did set this Psalme first, in maner of a Preface, to exhort all godly men to studie and meditate the heavenly wisdome: for the effect hereof is, that they be blessed, which giue themselues wholly all their life to Gods Law, and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



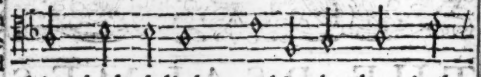
He man is bleſt that hath not bent to wicked reade his eare: Nor led his life as ſinners doe, nor ſat in ſcorners chaire.

BLESSED is the man that doeth not walke in the counſell of the wicked, nor ſtand in the way of ſinners, nor ſit in the ſeat of the ſcornfull.

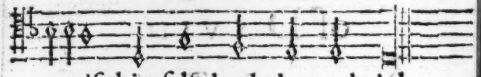


2 But his delight is in the Law of the Lord, and in his Law doth he meditate day and night.

2 But in the law of God the Lord doth set



his whole delight: and in that law doth



exercise himselfe both day and night.

3 For he shall be like a tree planted by the riuers of waters, that will bring foorth her fruit in due season: whose leafe shall not fade: so whatsoeuer he shall do, shall prosper.

3 He shall be like the tree that grow'th
fast by the riuer side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 The wicked are not so, but as the chaffe, which the wind driueth away.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust, which from the earth
the windes driue to and fro.

5 Therefore the wicked shall not stand in the iudgment, nor sinners in the assemblie of the righteous.

5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For the Lord knoweth the way of the righteous,

6 For why? the way of godly men
vnto the Lord is knowen:

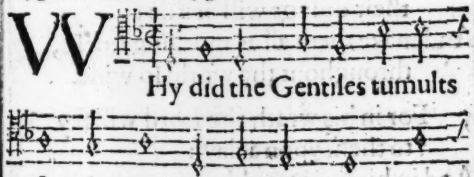
An

And eke the way of wicked men
shall quite be ouerthrowen.

PSALME II. T. Stern.

Quare fremuerunt Gentes?

¶ The Prophet Dauid reioyceth, that notwithstanding his enemies rage and worldly power, yet God will continue his kingdome for euer, and aduance it, euen to the furthest end of the world. And therefore he exhorteth Kings and Rulers, that setting vaine glorie apart, they would humbly submit themselues vnder Gods yoke, for it is in vaine to resist. Herein is figured Christ and his kingdome.

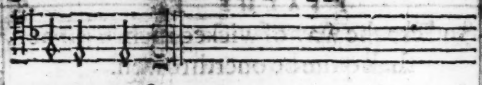


WHy did the Gentiles tumults raise? what rage was in their braine? Why did the Iewish people muse? seeing all is but vaine. 2 The kings and rulers of the earth, conspire and are all bent, Against the Lord and Christ his sonne, which he

and the way of the wicked shall perish.

WHy doe the heathen rage, and the people murmure in vaine?

2 The Kings of the earth bande themselues, and the Princes are assembled together against the Lord and against his Christ,



among vs ſent.

3 Let vs breake their bandes, and caſt their cordes from vs.

3 Shall we be bound to them, ſay they,
let all their bondes be broke:
And of their doctrine and their law
let vs reiect the yoke.

4 But hee that dwelleth in the heauē ſhal laugh: the Lorde ſhall haue them in derision.

4 But he that in the heauens dwel'th,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 Then ſhall he ſpeake vnto them in his wrath, and vexe them in his ſore diſpleaſure, ſaying:

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.

6 Euen I haue ſet my King vpon Zion mine holy mountaine.

6 I haue anointed him my King,
vpon mine holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 I will declare the decree: that is, the Lord hath ſaide vnto mee, Thou art myſon: this day haue I begotten thee.

7 For in this wiſe the Lord himſelfe
did ſay to me, I wot,
Thou art my deere and only Sonne,
to day I thee begot.

8 Aske of me, & I ſhall giue thee the Heathen for thine inheritāce, and the endes of the earth for thy poſſeſſion.

8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhalbe poſſeſt.

9 Thou

9 Thou shalt thē bruse euen with a mace,
as men vnder foot trod:
And as the Potters sheards shalt breake
them with an yron rod.
10 Now ye, O Kings, and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kisse and eke embrace,
his blessed Sonne, I say:
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happie be and blest.

9 Thou shalt crush them with a scepter of yron and breake them in pieces like a potters vessell.
10 Be wise now therefore, yee kings: be learned ye Iudges of the earth.

11 Serue the Lord in feare, & reioyce ih tremebling.

12 Kisse the Son, lest he be angrie, and yee perish in the way, when his wrath shall suddenly burne.

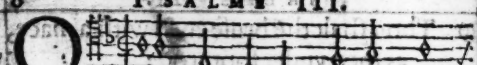
13 Blessed are all that trust in him.

PSALME III. Th. St.

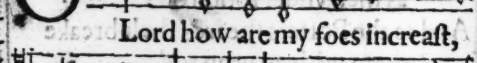
Domine quid multiplicati sunt?

¶ *Dauid being persecuted, and driuen out of his kingdome by his owne sonne Absalon, was greatly tormented in minde for his sinne against God, and therefore called vpon God, and waxeth bold through his promises, against the great terrours of his enemies, yea, and against death it selfe, which he saw present before his eyes. Finally, he reioyceth for the good successe and victorie that God gaue him, and all the Church, ouer his enemies.*

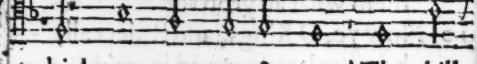
LORD how are mine aduersaries increased? how many rise against me?



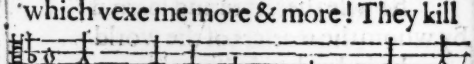
O Lord how are my foes increast,



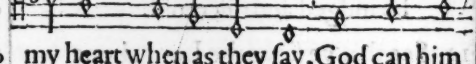
which vexe me more & more! They kill



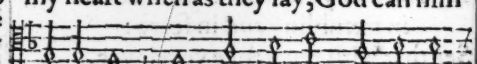
my heart when as they say, God can him



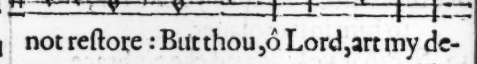
not restore: But thou, ô Lord, art my de-



fence, when I am hard bestead: My wor-



ship and mine honour both, and thou



hold'st vp my head.

3 Many say to my soule; There is no helpe for him in his God. Selah.

3 But thou Lord art a buckler for me: my glory, & the lifter vp of mine head.

4 I did call vnto the LORD with my voice, and he heard me out of his holy mountaine. Selah.

5 I layed mee downe and slept,

4 Then with my voice vnto the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.

5 I laid me downe, and quiedly
I slept and rose againe:

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord, my God,
my Sauiour and mine aid.

7 Rise vp therefore, saue me, my God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of these wicked men all.

8 Saluation only doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

& rose vp again: for the Lord sustained me.

6 I will not be afraid for ten thousand of the people, that should beset mee round about.

7 O Lord, arise, helpe mee my GOD: for thou hast smitten all mine enemies vpon the cheeke bone; thou hast broken the teeth of the wicked.

8 Saluation belongeth vnto the LORD, and thy blessing is vpon thy people. Selah.

PSALME IIII. T. St.

Cùm inuocarem exaudiuit.

¶ When Saul persecuted him, he called vpon God, trusting most assuredly in his promises, and therefore boldly reprooueth his enemies, who by wilfull malice resisted his gouernment; and finally, preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kinde of crosse, and so we shall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the III. *Psalme.*

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall.

HEARE me when I call, O GOD of my Righteousnesse: thou hast set me at liberty, when I was in distresse.

2 Haue mercie vpon me, & harken vnto my prayer.

3 O ye sonnes of men, how long will ye turne my glory into shame louing vanity, & seeking lies? Selah.

4 For be ye sure that the Lorde hath chosen to himselfe a godly man: the Lord will heare when I call vnto him.

5 Tremble, and sin not: examine your owne heart vpon your bed, & be still. Selah.

6 Offer the sacrifices of righteousnes, and trust in the Lord.

7 Many say, who will shew vs any good? but Lord lift vp the light of thy countenance vpon vs.

8 Thou hast giuen me more ioy of hart, than they haue had, when their wheat and their wine did abound.

2 Haue mercie Lord therefore on me,
and grant me this requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye
my glorie thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee ye your ſelues conuert.

6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And ſee that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord, grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby ſhalt make my heart
more ioyfull and more glad:
Than they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou only wilt me, O Lord,
alone in ſafetie keepe.

9 I will lay me downe, and alſo ſleepe in peace: for thou, LORD, only, makeſt me dwell in ſafetie.

PSALME V. T. St.

Verba mea auribus percipe.

¶ *David hauing ſuffered great calamitie, aſwell by Doeg and Achitophel Sauls flatterers, as by other infinite enemies, calleth to God for ſuccour, ſhewing how requiſit it is, that God ſhould puniſh the malicious enuie of his aduerſaries. After being aſſured of proſperous ſucceſſe, he conceiueth comfort, concluding, that when God ſhall deliuer him, others alſo ſhall be partakers of the ſame mercies.*

Sing this as the III. *Pſalme.*

HEARE my wordes, O Lord: vnderſtand my meditation.

I Ncline thine eares vnto my words,
O Lord, my plaint conſider:
2 And heare my voice, my King my God,
To thee I make my prayer.
3 Heare me betime, Lord tarie not:
for I will haue reſpect,
My prayer early in the morne
to thee for to direct.

2 Hearken vnto the voice of my cry, my King and my God: for vnto thee do I pray.
3 Hear my voice in the morning, O Lord: for in the morning will I direct me vnto thee, and I will wait.

4 And I will truſt, through patience,
in thee, my God alone:
That art not pleas'd with wickedneſſe,
and ill with thee dwel'th none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord:
Vaine workers of iniquitie
thou haſt alwayes abhord.

4 For thou art not a God that loueth wickednes: neither ſhall euill dwell with thee.
5 The fooliſh ſhall not ſtand in thy ſight: for thou hateſt all the that worke iniquitie.

6 The

6 Thou shalt destroy them that speake lies: the LORD will abhorre the bloudie man and deceitfull.
7 But I will come into thine house in the multitude of thy mercy, and in thy feare will I worship toward thine holy temple.
8 Leade me, O Lord, in thy righteousnes, because of mine enemies: make thy way plaine before my face.
9 For no constancie is in their mouth: within they are very corruption: their throte is an open sepulchre, and they flatter with their tongue.
10 Destroy them O God, let them fall from their counsels: cast thē out for the multitude of their iniquities, because they haue rebelled against thee.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worthip thee,
toward thine holy place.

8 Lord, leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre:
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heaps of sinne,
which haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

11 And let all them that trust in thee reioyce and triumph for euer, and couer thou them, and let them that loue thy Name, reioyce in thee.

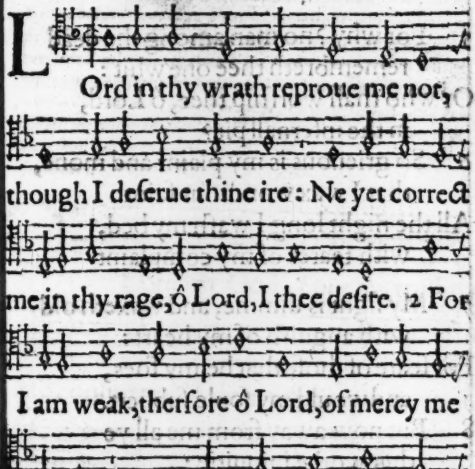
12 For thou with fauour wilt increase
the iuſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

12 For thou Lord wilt bleſſe the righteous, and with fauour wilt compaſſe him, as with a ſhield.

PSALME VI. T. Stern.

Domine, ne in furore tuo.

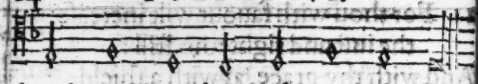
¶ *When Dauid by his ſinnes had prouoked Gods wrath, and now felt not only his hand againſt him, but alſo conceiued the horrours of death euerlaſting, he deſireth forgiueneſſe, bewailing, that if God tooke him away in his indignation, he ſhould lacke occaſion to praiſe him, as he was woont to doe, whiles he was among men. Then ſuddenly feeling Gods mercie, he ſharply rebuketh his enemies, which reioyced in his affliction.*



O Lord rebuke me not in thine anger, neither chaſtice me in thy wrath.

2 Haue mercie vpō me, O Lord, for I am weake: ô Lord heale me, for my bones are vexed.

thou



thou know'ſt, my bones do quake for feare.

3 My ſoule is also ſore troubled: but LORD how long wilt thou delay?

3 My ſoule is troubled verie ſore,
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my miſery?

4 Returne, O Lord, deliuer my ſoule: ſaue mee for thy mercies ſake.

4 Lord turne thee to thy wonted grace,
my fillie ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For in death there is no remẽbrance of thee: in the graue who ſhall praiſe thee?

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, ô Lord,
in the infernall pit?

6 I fainted in my mourning: I cauſe my bedde euerie night to ſwim, and water my couch with teares.

6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 Mine eye is dimmed for deſpight, and ſunke in, becauſe of all mine enemies.

7 My ſight is dimme, and waxeth old
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.

8 Away frõ me all ye workers of iniquitie: for the Lord hath heard the voice of my weeping.

8 But now away from me all ye
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crie.

9 He

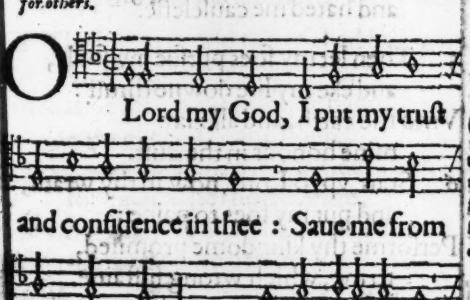
9 He heard not only the requeſt,
and prayer of mine heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

9 The Lord hath heard my petition: the Lord wil receiue my prayer,
10 All mine enemies ſhalbe confounded and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly.

PSALME VII. Th. St.

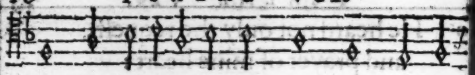
Domine Deus meus, in te ſperaui.

¶ Being falſly accuſed by Chus, one of Sauls kinſmen, he calleth to God to be his defender, to whom he commendeth his innocency: firſt ſhewing that his conſcience did not accuſe him of any euill towards Saul: next, that it touched Gods glory to award ſentence againſt the wicked. And ſo entring into the conſideration of Gods mercies and promiſe, he waxeth bold, and deſpiteth the vaine enterpriſes of his enemies, threatning, that that ſhall fall on their owne necks, which they haue purpoſed for others.



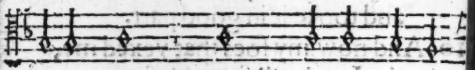
O LORD my GOD, in thee I put my truſt: ſaue mee from all that perſecute mee, and deliuer me.

Leſt

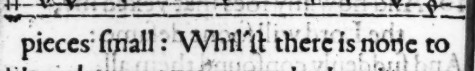


2 Lest hee deuoure my soule like a Lion, and teare it in pieces, while there is none to helpe.

Lest like a Lion he me teare, and rent in



pieces small: Whil'st there is none to



succour me, and rid me out of thrall.

3 O LORD my GOD, if I haue done this thing, if this wickednesse be in mine hãds.
4 If I haue rewarded euill vnto him that had peace with mee, (yea I haue deliuered him that vexed me without cause)
5 Then let the enemie persecute my soule, & take it: yea, let him tread my life downe vpon the earth, & lay mine honour in the dust, Selah.
6 Arise, O Lord, in thy wrath, and lift vp thy selfe against the rage of mine enemies, and awake for me according to the iudgement that thou hast appointed.

3 O Lord my God, if I haue done
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causeleſſe.
5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp, ô Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me, which wrong sustaine.

7 Then ſhall great Nations come to thee,
and know thee by this thing:
If thou declare, for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
ô Lord now iudge thou me:
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and diſcride.
10 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect hart.
11 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feel'th his mightie hand,
euen euery day and houre.
12 Except he change his minde, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bendes,
aiming where he may hit.
13 And doth prepare his mortall darts,
his arrowes keene and ſharpe:

7 So ſhall the congregation of the people compaſſe thee about: for their ſake therefore returne on high.
8 The Lord ſhal iudge the people: iudge thou mee, O Lord, according to my righteouſneſſe, & according to mine innocencie that is in me.
9 Oh let the malice of the wicked come to an end: but guide thou the iuſt: for the righteous god trieth the hearts and reines.
10 My defence is in God, who preſerueth the vpright in heart.
11 God iudgeth the righteous, & him that cõtemneth God, euery day.
12 Except hee turne, hee hath whet his ſword: he hath bent his bow and made it readie.
13 Hee hath alſo prepared him deadly weapons:

For them that do me perſecute,
whiles he doth miſchiefe warpe.
14 But loe, though he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet bring'th forth nought at laſt.

15 He dig'th a ditch and delu'th it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit
that he digg'd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

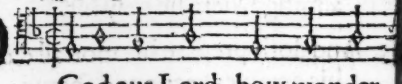
17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt hie.

hee will ordeine his arrowes for them that perſecute me.
14 Beholde, he ſhall trauell with wickednesse: for he hath cõceiued miſchiefe, but he ſhall bring forth a lie.
15 He hath made a pit and digged it, & is fallen into the pit that he made.
16 His miſchiefe ſhal returne vpon his owne head, and his cruelnes ſhall fall vpon his owne pate.
17 I will praiſe the Lord according to his righteouſnes, & will ſing praiſe to the name of the Lord moſt high.

PSALME VIII. Th. St.

Domine Deus noſter.

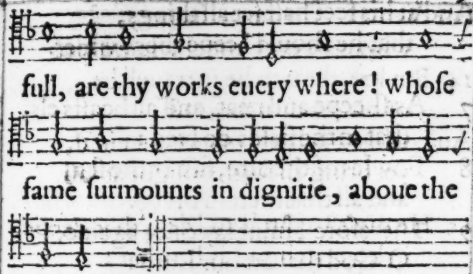
¶ *The Prophet conſidering the excellent liberalitie, and fatherly prouidence of God towards man, whom he made, as it were a God ouer all his works, doth not only giue great thanks, but is aſtoniſhed with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercies, and ſo endeth.*



O LORD our God, how excellent is thy

O God our Lord, how wonder-

full



full, are thy works euery where! whoſe fame ſurmounts in dignitie, aboue the heauens cleere.

2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand.

4 What thing is man, Lord, think I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt it conſider?

5 For thou haſt made him little leſſe,
than Angels in degree:
And thou haſt crowned him alſo
with glorie and dignitie.

6 Thou haſt prefer'd him to be Lord,
of all thy works of wonder:

name in all the worlde! which haſt ſet thy glorie aboue the heauens.

2 Out of the mouth of babes and ſuckelinges haſt thou ordeined ſtrength because of thine enemie, that thou mightest ſtill the enemie and the auenger.

3 Whē I behold thine heauens, & the works of thy fingers: the moon and the ſtarres which thou haſt ordeined.

4 What is man, ſay I, that thou art mindfull of him? and the ſon of man, that thou viſiteſt him?

5 For thou haſt made him a little lower than God, & crowned him with glorie and worſhip,

6 Thou haſt made him to haue dominion

in the workes of thine hands: thou haſt put all things vnder his feet.

And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 All ſheepe and oxen: yea, and the beaſts of the field.

7 As ſheepe and neat, and all beaſts els,
that in the fields do feed:

8 The fowles of the aire, and the fiſh of the ſea, & that which paſſeth through the paths of the ſeas.

8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.

9 O LORD our Lord, how excellent is thy Name in all the world!

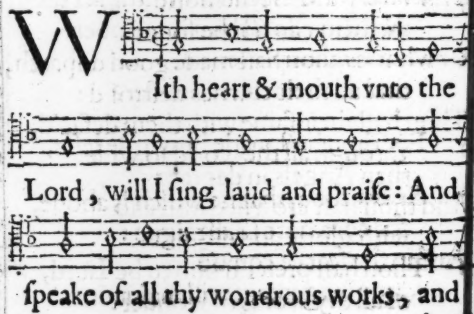
9 Therefore I muſt ſay once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

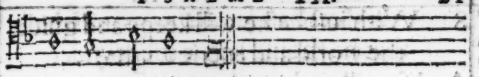
PSALME IX. Tho. Stern.

Confitebor tibi Domine in toto corde.

¶ *After David had giuen thanks to God for the ſundrie victories that he had ſent him againſt his enemies, and alſo proued by manifolde experience how readie God was at hand in all his troubles, he being now likewiſe in danger of new enemies, deſireth God to helpe him according to his woont, and deſtroy the malicious arrogancie of his aduerſaries.*

I Will praiſe the Lord with my whole heart: I will ſpeake of all thy maruellous works.





them declare alwaies.

2 I will be glad and much reioyce
in thee, ô God moſt hie:
And make my ſongs extoll thy name
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroy'd,
by thy great force and might.

4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them can not be found.

6 My foes, thou haſt made good diſpatch,
and all their townes deſtroi'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie
true iudgement will maintaine.

2 I will be glad, & reioice in thee: I will ſing praiſe to thy Name, O moſt high.

3 For that mine enemies are turned backe: they ſhall fall, & periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne, & iudgeſt right.

5 Thou haſt rebuked the heathē: thou haſt deſtroyed the wicked: thou haſt put out their name for euer & euer.

6 O enemie, deſtructions are come to a perpetuall end: & thou haſt deſtroied the cities: their memoriall is periſhed with them.

7 But the Lord ſhall ſit for euer: he hath prepared his throne for iudgement.

8 With iuſtice he will keepe and gũide,
the world and euerie wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is Protectour of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.

10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwel'th in Sion hill:
Publiſh among all Nations,
his noble acts and will.

12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeeks to him for reſt.

13 Haue mercie, LORD, on me poore (wretch,
whoſe enemies ſtil remaine:
Which from the gates of death art wont
to raiſe me vp againe.

14 In Sion that I might ſet forth,
thy praiſe with heart and voice:
And

8 For hee ſhall iudge the world in righteouſneſſe and ſhall iudge the people with equitie.
9 The Lord alſo wilbe a refuge for the poore: a refuge in due time, euẽ in affliction.
10 And they that know thy name, wil truſt in thee: for thou, LORD, haſt not failed them that ſeeke thee.
11 Sing praiſe to the Lord which dwelleth in Zion: ſhew the people his works.
12 For when he maketh inquiſition for blood, he remembreth it, & forgetteth not the complaint of the poore.
13 Haue mercie vpõ me, ô Lord: cõſider my trouble, which I ſuffer of them that hate me, thou that liſteſt me vp fro the gates of death.
14 That I may ſhew all thy praiſes within the

And that in thy ſaluation, Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feet faſt are fnar'd.
16 God ſhew'th his iudgements which
for euery man to marke: (were good
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked and the ſinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord, ſtrike ſuch terror, feare & dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

gates of the daughter of Zion, and reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit, that they made: in the net that they hid, is their foot taken.

16 The Lord is knowen by executing iudgement: the wicked is snared in the workes of his own hands. Higgaion Selah.

17 The wicked ſhal turne into hel, & all nations that forget God.

18 For the poore ſhal not be alway forgotten: the hope of the afflicted ſhall not periſh for euer.

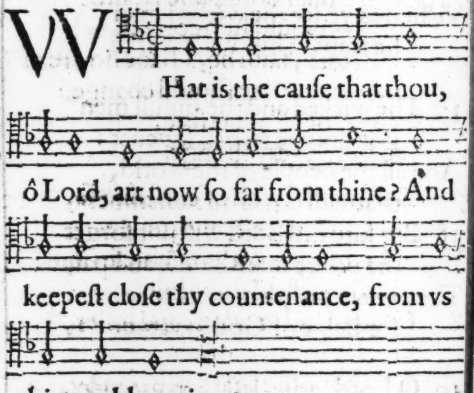
19 Vp, Lord, let not man preuaile, let the heathen be iudged in thy ſight.

20 Put them in feare, ô LORD, that the heathen may know that they are but men. Selah.

PSALME X. Tho. Stern.

Domine, vt quid recessisti longè.

¶ *He complaineth of the fraud, rapine, tyrannie, and all kindes of wrong, which worldly men vse, assigning the cause thereof, which was, that wicked men, being as it were, drunken with worldly prosperitie, and therefore setting apart all feare and reuerence towards God, thinke they may do all things without controuling. Therefore he calleth vpon God to send some remedie against these desperate exits, and at length comforteth himselfe with hope of deliuerance.*



WHy standest thou far off, ô Lord, & hidest thee in due time, euen in affliction?

2 The wicked, with pride doeth persecute the poore, let them be taken in the crafts that they haue imagined.

2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For the wicked hath made

3 For in the lust of his owne heart,
th'vngodly doth delight:

So

So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, sayth he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy Lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I háue no dread
lest mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion, priuily,
lieth lurking in his den:
(If he may snare them in his net)
to spoile poore simple men.

boast of his owne harts desire, & the couetous blesseth him-selfe, hee contemneth the Lord.
4 The wicked is so proud, that he seeketh not for God: he thinketh alwayes, There is no God.
5 His waies alway prosper: thy iudgementes are high aboue his sight, therefore defieth he all his enemies.
6 He saith in his hart, I shall neuer be mooued, nor be in danger.
7 His mouth is ful of cursing and deceit & fraude: vnder his tongue is mischiefe and iniquitie.
8 Hee lyeth in waite in the villages: in the secret places doth hee murther the innocent: his eies are bent against the poore.
9 Hee lieth in waite secretlie, euen as a Lyon in his denne: he lieth in waite to spoile the poore: he doeth spoile the poore, when he draweth him into his net.

10 And

10 He croucheth & boweth: therefore heaps of the poore doe fall by his might.
11 He hath saide in his heart, God hath forgotten, hee hideth away his face, and will neuer see.
12 Arise, ô Lord God: lift vp thine hand: forget not the poore.
13 Wherefore doth the wicked contemne God? hee sayeth in his heart, Thou wilt not regard.
14 Yet thou hast seene it: for thou beholdest mischiefe & wrong, that thou maiest take it into thine hands: the poore cõmiteth himself vnto thee: for thou art the helper of the fatherlesse.
15 Break thou the arme of the wicked & malicious: search his wickednesse, & thou shalt finde none.
16 The Lord is King for euer &

10 And for the nonce, full craftily,
he croucheth downe, I say:
So are great heaps of poore men made,
by his strong power, his pray.

The second part.

11 Tush, God forgetteth this, saith he,
therefore may I be bolde:
His countenance is cast aside,
he doth it not beholde.
12 Arise, ô Lord, ô God, in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not Lord,
the poore that be oppresst.

13 What blasphemie is this to thee,
Lord doest thou not abhor it?
To heare the wicked in their hearts
say, Tush, thou carest not for it.
14 But thou seest all this wickednesse,
and well doest vnderstand:
That friendlesse and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie
may perish all together.
16 The Lord shall reigne for euermore,
as King and God alone:

And

And he will chaſe the Heathen folke
out of his land ech-one.

17 Thou heareſt, ô Lord, the poore mens
their prayers and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.

18 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

eaer: the heathen are deſtroyed foorth of his land.

17 Lorde, thou haſt heard the deſire of the poore: thou prepareſt their heart: thou bēdeſt thine eare to them.

18 To iudge the fatherleſſe and poore, that earthly man cauſe to feare no more.

PSALME XI. T. St.

In Domino confido.

¶ This Pſalme contayneth two parts. In the firſt Dauid ſheweth how hard aſſaults of tentations he ſuſteined, and in how great anguiſh of minde he was, when Saule did perſecute him. Then next he reioyceth, that God ſent him ſuccour in his neceſſitie, declaring his iuſtice, as well in gouerning the good and the wicked men, as the whole world.

Sing this as the 10. *Pſalme.*

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flee hence as faſt as any fowle,
and hide you in your hill?

2 Behold, the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunk,
and clearely brought to nought:
Alas,

IN the Lord put I my truſt: how ſay ye then to my ſoul, Flee to your mountaine as a bird?

2 For lo, the wicked bende their bow, and make readie their arrowes vpon the ſtring, that they may ſecretlie ſhoote at them, which are vpright in heart.

3 For the foundations are caſt

Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seat
of Royall Maiestie,
The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly
the maners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.
6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright men
sheweth forth his pleasant face.

downe, what hath the righteous done?

4 The Lord is in his holy palace: the Lords throne is in the heauen: his eies will consider: his eye-lids will trie the children of men.

5 The Lord will try the righteous: but the wicked and him that loueth iniquitie, doeth his soule hate.

6 Vpon the wicked he shall raine snares, fire, and brimstone, and stormie tempest: this is the portion of their cup.

7 For the righteous Lord loueth righteousnes: his coũtenance doth behold the iust.

PSALME XII. Th. St.

Saluum me fac, Domine.

¶ *The Prophet lamenting the miserable estate of the people, and the decay of all good order, desireth God speedily to send succour to his children. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant veriti*

veritie that God obſerueth in keeping his promiſes: concluding, that when all orders are moſt corrupted, then will God deliuer his.

Sing this as the VII. Pſalme.

HElpe, Lord, for good and godly men
do periſh and decay:
And faith and trueth from worldly men
is parted cleane away.
2 Whoſo doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattring and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeak proud words & make great brags
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie
of poore and men oppreſt:
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:

HELPE Lord, for there is not a godlie man left. for the faithful are failed frō among the children of men.
2 They ſpeake deceitefullie euerie one with his neighbour, flattring with their lips, and ſpeake with a double heart.
3 The Lord cut off all flattering lippes, and the toong that ſpeaketh proud things.
4 Which haue ſaide, with our tongue will wee preuaile: our lips are our owne: who is Lorde ouer vs?
5 Nowe for the oppreſſion of the needie, and for the ſighes of the poore, I will vp ſayeth the Lord, and will ſet at libertie him, whom the wicked hath ſnared. 6 The wordes of the LORD are pure wordes, as the ſiluer tried in a fornace

And

of earth, fined seuen fold.
7 Thou wilt keep them, O Lord: thou wilt preserue him from this generation for euer.
8 The wicked walke on euerie side: when they are exalted, it is a shame for the sonnes of men.

And hath no lesse than seuen times
in fire beene purified.
7 Now since thy promise is to helpe,
Lord, keepe thy promise then:
And saue vs now, and euermore,
from this ill kinde of men.
8 For now the wicked world is full
of mischiefs manifolde:
When vanitie with worldly men
so highly is extolde.

PSALME XIII. Tho. Stern.

Vsquequo Domine obliuiscéris?

¶ *Dauid, as it were, ouercome with sundrie and new afflictions, fleeth to God as his only refuge, and so at length being encouraged through Gods promises, he conceiueth most sure confidence against the extreme horrours of death.*

Sing this as the VI. Psalme.

How long wilt thou forget me: O Lorde! for euer? howe long wilt thou hide thy face from me?
2 Howe long shall I take counsell within my self, hauing wearinesse daily in my heart? howe long shall mine enemie bee exalted aboue mee?

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foe
thus triumph ouer me?
3 Behold me now, my Lord my God,
and heare me sore oppreſt:

3 Beholde, and heare mee, ô Lorde my God

Lighte

Lighten mine eyes, leſt that I ſleepe
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
behold, I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

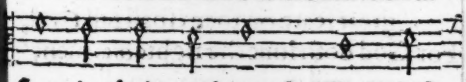
lighten mine eies that I ſleepe not in death:
4 Leaſt mine enemie ſay, I haue preuailed againſt him: and they that afflict mee, reioyce when I ſlide.
5 But I truſt in thy mercy: mine hart ſhall reioyce in thy ſaluation: I will ſing to the Lord, becauſe he hath dealt louingly with me.

PSALME XIIII. Th. St.

Dixit inſipiens in corde ſuo.

Dauid deſcribeth the peruerſe nature of men which were ſo growen to licentiouſneſſe, that God was brought in vtter contempt: for the which thing although he was greatly grieued, yet being perſwaded that God would ſend ſome preſent remedie, he comforteth himſelfe and others.

THere is no God as fooliſh men af-

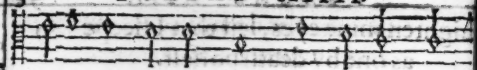


firme in their mad mood: Their drifts

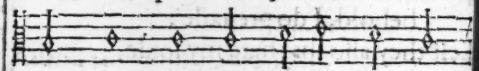
THE fool hath ſaide in his hart, There is no God: they haue corrupted, and done an abomi-

are

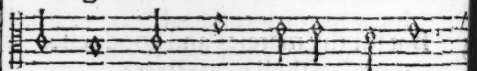
nable worke there is none that doth good.



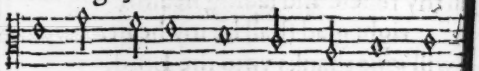
are all corrupt & vaine, not one of them



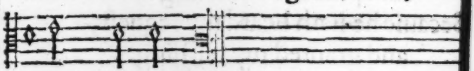
doth good. The Lord beheld from hea-



uen high, the whole race of mankinde:



and saw not one that sought indeed, the



liuing God to finde.

2 The Lord looked downe from heauen vpon the children of men, to see if there were anie that woulde vnderstande, and seeke God.

3 All are gone out of the way: they are all corrupt: there is none that doeth good, no not one.

3 They went all wide, and were corrupt
and truly there was none
That in the world did any good,
I say there was not one.

4 Doe not all the workers of iniquity knowe that they eate vp my people, as they eate bread? they call not vpon the Lord.

4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to keepe Gods will?

5 There they shalbe taken with feare, because God is in the generation of the iust.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

6 You haue made a mocke at the counsell of the poore, because the Lord is his trust.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

7 O giue saluation vnto Israell out of Zion.

8 Euen when thou shalt restore againe
such as are captiue lad:
Then Iacob shall therein reioice,
and Israel shall be glad.

8 When the Lord turneth the captiuity of his people, then Iacob shall reioyce, and Israell shall be glad.

PSALME XV. T. Stern.

Domine quis?

¶ This Psalme teacheth on what condition God did chuse the Iewes for his peculiar people, and wherfore he placed his Temple among st them, which was to the intent that they by liuing vprightly and godly, might witnesse that they were his speciall and holy people.

O Lord within thy Tabernacle,

who shal inhabit stil? Or whō wilt thou

receiue to dwell in thy most holy hill?

LORD, who shall dwel in thy tabernacle? who shall rest in thine holy mountaine?

2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth thinke the very trueth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

6 That putteth not to vsurie
his money nor his coine:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Whoso doth all things as you see,
that here is to be done:
Sall neuer perish in this world,
nor in the world to come.

2 He that walketh vprightly, & worketh righteousnes & speaketh the trueth in his heart.

3 He that slaundreth not with his tongue, nor doth euill to his neighbour, nor receaueth a false report against his neighbour.

4 In whose eyes a vile person is contemned, but he honoreth thē that feare the Lord.

5 He that sweareth to his owne hinderance and changeth not.

6 He that giueth not his money vnto vsurie, nor taketh reward against the innocent.

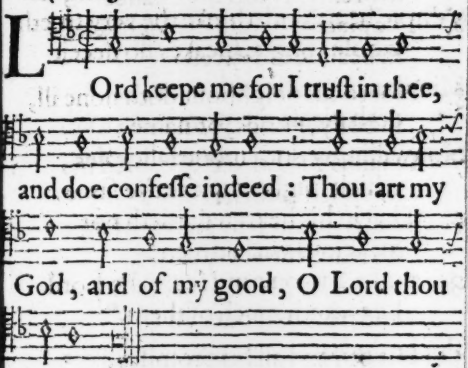
7 He that doeth these things, shall neuer be moued.

PSALME XVI. T. St.

Conserua me Domine.

¶ *David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all idolatrie, and*

God onely for his comfort and felicitie, who ſuffereth him to lacke nothing.



PReſerue me, O God : for in thee do I truſt.

2 I giue my goodneſſe to the ſaints,
that in the world do dwell :
And namely to the faithfull flocke,
in vertue that excell.

2 O my ſoule, thou haſt ſaid vnto the Lord, thou art my Lord: my weldoing extendeth not to thee.

3 They ſhal heape ſorows on their heads,
which run as they were mad :
To offer to the idol-gods,
alas, it is too bad.

3 But to the Saintes that are in the earth, and to the excellent: all my delite is in them.

4 As for the bloudie ſacrifice,
and offerings of that ſort :
I will not touch, nor yet thereof
my lips ſhall make report.

4 The ſorrowes of them that offer to another God, ſhall be multiplied: their offrings of blood will I not offer, neither make mention of their names with my lippes.

5 For why ? the Lord the portion is
of mine inheritance :

5 The Lorde is the portion of

mine inheritace, and of my cup: thou shalt maintaine my lot.

6 The lines are fallen vnto me in pleasant places: yea I haue a faire heritage.

7 I will prayse the Lorde, who hath giuen mee counsel: my reins also teach me in the nights.

8 I haue set the Lord alwaies before me: for he is at my right hand: therefore I shall not slide.

9 Wherefore mine hart is glad & my tongue reioyceth, my flesh also doeth rest in hope.

10 For thou wilt not leaue my soul in the graue, neither wilt thou suffer thine holie one to see corruption.

11 Thou wilt shewe mee the path of life: in thy presence is the fulnesse of ioy, & at thy right hand there are pleasures for euermore.

And thou art he that doest maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by this meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thine holy one
corruption for to see.

11 But wilt teach me the way of life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

PSALME

PSALME XVII. T. Stern.

Exaudi Domine iustitiam.

¶ Here Dauid complaineth to God of the cruell pride and arrogancie of Saul and the reſt of his enemies, who thus raged without any cauſe giuen on his part: therfore he deſireth God to reuenge his innocencie, and deliuer him. This Pſalme ought diligently to be noted of ſuch as receiue euill for well doing.

Sing this as the third Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold, and cleere
this my ſimplicitie.

3 Thou haſt well tried me in the night,
and yet could'ſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.

4 As from the works of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me, Lord, and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.

HEARE the right O lord, conſider my cry, hearken vnto my prayer of lippes vnfained.

2 Let my ſentence come forth frō thy preſence, and let thine eies behold equitie.

3 Thou haſt proued and viſited mine heart in the night: thou haſt tried me, & foundeſt nothing: for I was purpoſed that my mouth ſhold not offend.

3 Cōcerning the works of men by the words of thy lippes, I kept mee from the pathes of the cruel man.

5 Staie my ſteps in thy paths, that my feete doe not ſlide.

6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right wel,
the words that I haue said.

7 O thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiestie.

8 O keepe me, Lord, as thou would'st (keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.

12 Much like a Lion greedily,
that would his pray embrace:

O

7 I haue called vpon thee: surely thou wilt heare me, O God, encline thine eare to me, & hearken vnto my words.
7 Shew thy marueilous mercies, thou that art the Sauiour of them that trust in thee, from such as resist thy right hād.
8 Keepe mee as the apple of the eie: hide me vnder the shadowe of thy wings.
9 From the wicked that oppresse mee, from mine enemies, which compas me roūd about, for my soule.
10 They are inclosed in their owne fatte, and they haue spoken proudlie with their mouth.
11 They haue cōpassed vs now in our steps: they haue set their eies to bring downe to the ground.
12 Like as a Lion that is greedie of pray, & as it were

Or lurking like a Lions whelpe,
within some secret place.

13 Vp Lord, with haste preuent my foe,
and cast him at thy feet:
Saue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me, Lord, by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fil'st,
with pleasures to their minde:
Their children haue enough, and leaue
to theirs the rest behinde.

17 But I shall with pure conscience
beholde thy gracious face:
So when I wake, I shalbe full
with thine image and grace.

PSALME XVIII. T. S.

Diligam te Domine.

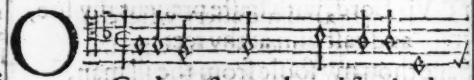
This Psalme is the first beginning of Dauids gratulation, and thankesgiuing, in the entring into his Kingdome, wherein he extolleth and praiseth most highly the marueilous mercies and grace of God who hath thus preserued and defended him.

a Lions whelpe lurking in secret places.

13 Vp Lord, disappoint him, cast him downe.

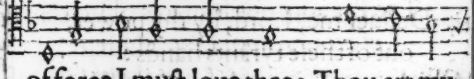
14 Deliuer my soule from the wicked with thy sword.
15 From men by thine hande, O Lord, from men of the world, who haue their portion in this life.
16 Whose bellies thou fillest with thine hidde treasure: their children haue enough, and leaue the rest of their substãce for their children.
17 But I will behold thy face in righteousnesse, & when I awake, I shall bee satisfied with thine image.

Also he setteth forth the image of Christes kingdome, that the faithfull may be assured, that Christ shall alwayes conquer and ouercome by the vnspeakable power of his Father, though all the whole world should striue there-against.

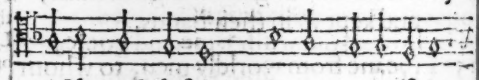


O God my ſtrength and fortitude,

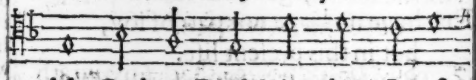
I Will loue thee dearly O Lord my ſtrength.



of force I muſt loue thee: Thou art my

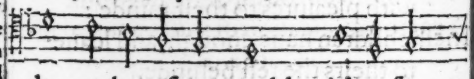


caſtle and defence, in my neceſſitie.

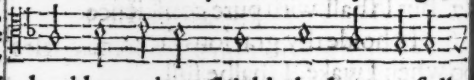


2 My God, my Rocke, in whom I truſt,

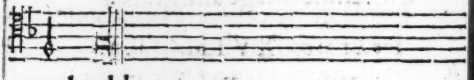
2 The Lorde is my rocke & my fortreſſe, and hee that deliuereth me, my God and my ſtrength: in him will I truſt, my ſhielde, the horne alſo of my ſaluation, and my refuge.



the worker of my wealth: My refuge,



buckler, and my ſhield, the horne of all



my health.

3 I will call vpon the Lord, which is woorthie to be

3 When I ſing laud vnto the Lord, moſt worthy to be ſerued:

Then

Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.

5 The ſhe and ſubtile ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the skie.

praiſed: ſo ſhall I bee ſafe frō mine enemies.

4 The ſorrowes of death compaſſed me, & the floodes of wickednes made me afraid.

5 The ſorrowes of the graue haue compaſſed me about: the ſnares of death ouertooke me.

6 But in my trouble did I call vpon the Lord, and cried vnto my God: he hearde my voice out of his temple, & my crie did come before him, euen into his eares.

7 Then the earth trembled, & quaked: the foundations alſo of the mountains moued and ſhooke, becauſe hee was angrie.

8 Smoke went out of his noſtrels and a conſuming fire out of his mouth: coles were kindled thereat. 9 He bowed the heauens alſo and came down, and darkenes was vnder his feete.

10 On Cherubs, and on Cherubins,
full royally he rod:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made
his den and secret place:
With waters blacke and airie clouds,
enuironed he was.

12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightenings,
he put them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

10. And he rode vpon Cherub & did flie, and he came flying vpon the wings of the winde.

11 Hee made darknesse his secret place, & his pauilion rounde about him, euen darknesse of waters, and cloudes of the aire.

12 At the brightnesse of his presence his cloudes passed, hailstones and coles of fire.

13 The Lord also thundred in the heauens, and the highest gaue his voice, hailestones and coles of fire.

14 Then he sent out his arrowes & scattred them, and he increased lightninges, and destroyed them.

15 And the chanels of waters were seene, and the foundations of the worlde were discouered at thy rebuking O Lord, at the blasting of the breath of thy nostrels.

16 He hath sent downe from aboue

Yea

Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me, to oppreſſe
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect
to his Law and Decree:
His Statutes and Commandements,
I caſt not out from me.

22 But pure and cleane, and vncorrupt,
appear'd before his face:

and taken meere he hath drawen me out of manie waters.

17 He hath deliuered mee from my ſtrong enemie, and from them which hate me: for they were too ſtronge for mee. They preuented me in the day of my calamitie: but the Lorde was my ſtay.

18 Hee brought me forth alſo into a large place: he deliuered me, becauſe hee fauoured me.

19 The Lord rewarded mee according to my righteouſnes: according to the pureneſs of mine hands he recompenſed me.

20 Becauſe I kept the waies of the Lorde, and did not wickedlie againſt my God.

21 For all his lawes were before me, & I did

not caſt away his commandements from me.

22 I was vpright alſo with him, and haue kept mee from my wickedneſſe.

And did refraine from wickednesse
and sinne, in any case.

23 Therefore the Lorde rewarded me according to my righteousnes, and according to the pureness of mine handes in his sight.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.

24 With the godlie thou wilt shewe thy selfe godly: with the vpright man thou wilt shewe thy selfe vpright.

24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 With the pure thou wilt shewe thy selfe pure, and with the froward thou wilt shewe thy selfe froward.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 Thus thou wilt saue the poore people, and wilt cast downe the proud lookes.

26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance
of them that looke full hie.

27 Surelie thou wilt light my candle: the Lord my God will lighten my darkenesse.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.

28 For by thee I haue broken thorow an hoste, and by my God I haue leaped ouer a wall.

28 For by thy helpe an host of men
discomfit (Lord) I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnspotted

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or els who is omnipotent,
sauing our God alone?

29 The waie of GOD is vncorrupt; the word of the Lord is tried in the fire: he is a shield to all that trust in him.
30 For who is God besides the Lorde? and who is mightie saue our God?

The fourth part.

31 The God that girdeth me with strēgth,
is he that I do meane:
That all the wayes wherein I walke
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and thy familiaritie
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:

31 God girdeth me with strength, and maketh my way vpright.
32 Hee maketh my feete like Hinds feete, and setteth mee vpon mine high places.
33 Hee teacheth mine handes to fight: so that a bowe of brasse is brokē with mine armes.
34 Thou hast also giuen mee the shield of thy saluation, and thy right hand staied me, and thy louing kindenesse hath caused mee to increase.
35 Thou hast enlarged my steps

So

So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoyd:
And from the field do not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird mee with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doeſt diuide
in ſunder with thy ſtroke.
40 They cal'd for help, but none gaue eare
nor holpe them with reliefe:
Yea to the Lord they cal'd for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.

42 Thou

vnder mee, and mine heeles haue not ſlid.
36 I haue purſued mine enemies, and taken them, and haue not turned again till I had conſumed them.
37 I haue wounded them that they were not able to riſe: they are fallen vnder my feete.
38 For thou haſt girded mee with ſtrength to battel: them that roſe againſt mee, thou haſt ſubdued vnder me.
39 And thou haſt giuen mee the neckes of mine enemies, that I might deſtroy thē that hate me.
40 They cried, but there was none to ſaue thē, euen vnto the Lord, but he anſwered them not.
41 Then I did beate them ſmall as the duſt before the winde: I did tread them flat as the claie in the ſtreetes.

42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowen,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.

44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.

46 For God it is that gaue me power
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher than thoſe
That cruell and vngodly were,
and vp againſt me roſe.

48 And for this cauſe ô Lord my God,
to thee giue thanks I ſhall:

42 Thou haſt deliuered me frō the contentions of the people: thou haſt made mee the head of the heathen: a people whom I haue not known, ſhall ſerue me.

43 Aſſoone as they heare, they ſhal obey me: the ſtrangers ſhall be in ſubiection to me.

44 Strangers ſhal ſhrink away, and feare in their priuie chambers.

45 Let the Lorde liue, and bleſſed bee my ſtrength, and the God of my ſaluation bee exalted.

46 It is God that giueth mee power to auenge mee, and ſubdueth the people vnder me.

47 O my deliuerer from mine enemies, euē thou haſt ſet me vp frō them that roſe againſt me: thou haſt deliuered me

from the cruell man. 48 Therefore I will prayſe thee, O Lord, among the nations, and will ſing vnto thy Name.

And

And ſing out praiſes to thy Name,
among the Gentiles all.

49 Great deliuerance giueth hee vnto his king, & ſheweth mercie to his annointed, euen to Dauid, and to his ſeede for euer.

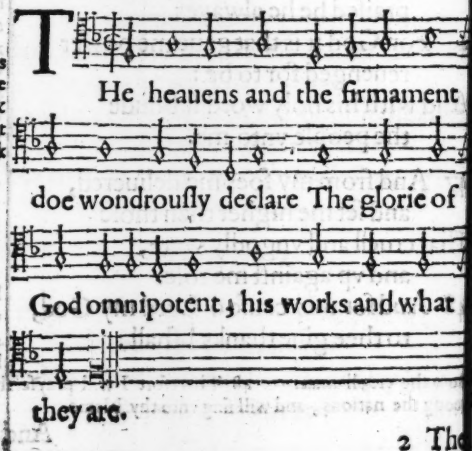
49 That gaueſt great proſperitie
vnto the King, I ſay:
To Dauid thine anointed King,
and to his ſeed for aye.

PSALME XIX. T. St.

Cœli enarrant gloriam.

¶ *To the intent he might moue the faithfull to a deeper conſideration of Gods glory, he ſetteth before their eyes the moſt exquiſite workemanſhip of the heauens, with their proportion and ornaments. And afterward calleth them to the Law wherein God hath reuealed himſelfe more familiarly to his choſen people. The which peculiar grace by commending the Law, he ſetteth foorth more at large, and in the ende he concludeth with a prayer.*

THE heauens declare the glory of God, & the firmament ſheweth the work of his hands.



2 The wondrous works of God appeare
by euery dayes succesſe:
The nights likewiſe, which their race run,
the ſelfe ſame thing expreſſe.

3 There is no language, toung, or ſpeech,
where their ſound is not heard:
4 In all the earth, and coaſts thereof,
their knowledge is conferd.
In them the Lord made for the ſunne
a place of great renowme:
5 Who like a bridegrome ready trim'd,
doth from his chamber come.

And as a valiant champion,
who for to get a priſe:
With ioy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and minde:

2 Day vnto day vttreth the ſame, and night vnto night teacheth knowledge.
3 There is no ſpeach nor language, where their voice is not heard.
4 Their line is gone foorth thorow all the earth, and their wordes into the endes of the world: in the he hath ſet a tabernacle for the ſunne.
5 Which commeth foorth as a bridegroome out of his chamber, & reioyceth like a mightie man to run his race.
6 His going out is from the ende of the heauen, & his compaſſe is vnto the ends of the ſame, & none is hidde from the heat thereof.
7 The law of the Lorde is perfite, conuerting the ſoule: the teſtimonie of the Lord is ſure, and giueth wiſedome vnto the ſimple.
8 The ſtatutes of the Lord are right & reioyce the heart: the commandement of the Lord is pure,

His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwayes
than fined gold, I say:
The honie and the honie combe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errours of this life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous sins
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.

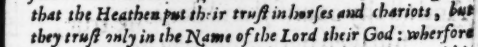
14 Accept my mouth and eke my heart,
my words and thoughts ech-one:
For my Redeemer and my strength,
O Lord thou art alone.

and giueth light vnto the eies.
9 The feare of the Lord is clean and endureth for euer: the iudgemets of the Lord are trueth: they are righteous altogether.
10 And more to bee desired then golde, yea, then much fine gold: sweeter also then hony and the honie combe.
11 Moreouer, by them is thy seruant made circúspect, & in keeping of them, there is great reward.
12 Who can vnderstād his faults? clense mee from secret faults.
13 Keepe thy seruant also frō presumptuous sins: let them not reigne ouer mee: so shall I be vpright, and made cleane frō much wickednes.
14 Let the words of my mouth, & the meditation of mine heart be acceptable in thy sight, O Lorde, my strength, and my Redeemer.

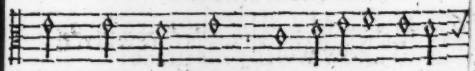
PSALME XX. Tho. Stern.

Exaudiat te Deus.

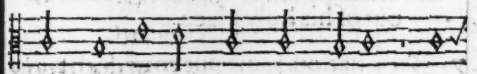
¶ A prayer of the people vnto God, that it would please him to heare their king, and receiue his sacrifice which he offred before he went to battell against the Ammonites, declaring how that the Heathen put their trust in horses and chariots, but they trust only in the Name of the Lord their God: wherfore the other shall fall, but the Lord will saue the King and his people.



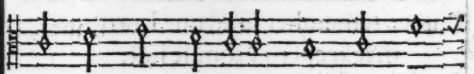
IN trouble and aduersitie, the Lord



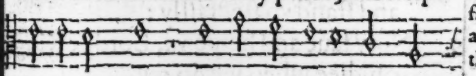
God heare thee still: The maiestie of Ia-



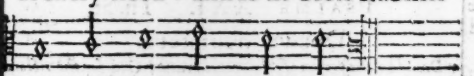
cobs God defend thee from all ill. And



send thee from his holy place, his helpe



at euery need: and so in Sion stablish



thee, and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:

THE LORDE heare thee in the day of trouble: the name of the God of Iaakob defend thee.

2 Send thee helpe from the Sanctuary, & strengthen thee out of Zion.

3 Let him remember all thine offrings, & turne

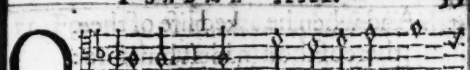
thy burnt offrings into ashes. Selah:
4 And graunt thee according to thine heart, & fulfill all thy purpose:
5 That wee may reioyce in thy saluation, and set vp the banner in the Name of our God, when the Lord shall performe all thy petitions.
6 Now know I that the Lord wil helpe his annointed, & will heare him frō his Sanctuarie, by the mightie helpe of his right hand.
7 Some trust in charets, & some in horses: but we will remember the Name of the Lord our God.
8 They are brought downe, and fallen, but we are risen & stand vpright.
9 Saue Lord: let the king heare vs in the day that we call.

And so receiue right thankfully
thy burnt-offrings ech one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.
5 We shall reioyce when thou vs sauest,
and our banner display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs, Lord & King,
on thee when we do cry.

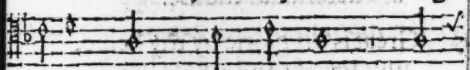
PSALME XXI. Th. St.

Domine in virtute tua.

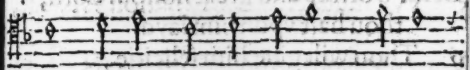
¶ *Dauid in the person of the people praised God for the victorie which he gaue them against the Syrians and Ammonites 2. Sam. 10 11. wherein he had the rich crowne of the King Ammon set vpon his head. 2. Sam. 12. and was indued with the manifold blessings of God, and contrariwise his enemies destroyed.*



O Lord, how ioyfull is the king

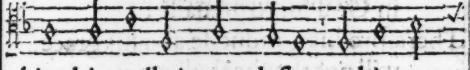


in thy ſtrength and thy power? How

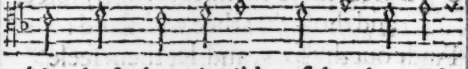


vehemently doth hee reioyce in thee

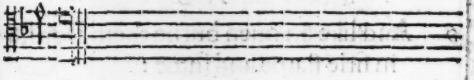
his Sauiour? For thou haſt giuen vnto



him, his godly hearts deſire: to him no-



thing haſt thou deni'd, of that hee did



require.

THe king ſhal reioyce in thy ſtrength, O Lorde: yea, how greatly ſhall hee reioyce in thy ſaluation!

2 Thou haſt giuen him his harts deſire, & haſt not denied him the requeſt of his lips. Selah.

3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head
a crowne of perfect gold.

3 For thou didſt preuent him with liberall bleſſings, and didſt ſet a crowne of pure golde vpon his head.

4 He asked life of thee, and thou gaueſt him a long life for euer and euer.
5 His glorie is great in thy ſaluation: dignity and honour haſt thou layd vpon him.
6 For thou haſt ſet him as bleſſings for euer: thou haſt made him glad with the ioy of thy countenance.
7 Becauſe the King truſteth in the Lord, and in the mercy of the moſt high he ſhal not ſlide.
8 Thine hand ſhall finde out all thine enemies, & thy right hand ſhall find out thē that hate thee.
9 Thou ſhalt make them like a fiery ouen in time of thine anger, ỹ Lord ſhal deſtroy thē in his wrath, and the fire ſhall deuoure them.
10 Their fruit ſhalt thou deſtroy from the earth, & their ſeed frō the children of men.

4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glorie by thy helpe,
thy benefit and aid:
Great worſhip and great honour both,
thou haſt vpon him layd.

6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheerefull countenance
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace
will not that he ſhall quaile.

8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in firie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.

10 And thou wilt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 Fo

11 For why? much miſchiefe did they
againſt thy holy Name: (muſe
Yet did they faile, and had no power
for to performe the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

11 For they intended euill againſt thee, and imagined miſchiefe, but they ſhal not preuaile.
12 Therefore ſhalt thou put them apart, and the ſtrings of thy bow ſhalt thou make readie againſt their faces.
13 Be thou exalted, O Lord, in thy ſtrength: ſo will we ſing and praiſe thy power.

PSALME XXII. T. Ster.

Deus meus reſpice in me.

¶ *Dauid complaineth himſelfe to be brought into ſuch extremities, that he is like a man deſperate and paſt all hope: after declareth wherewith he recouereth himſelfe from the bottomleſſe pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he did foreſee in the ſpirit of propheſie. So this Pſalme after two ſorts, doth declare that Propheſie of Eſay, hee was taken fourth of priſon and iudgement.*

Sing this as the XXI. Pſalme.

O God my God, wherefore doeſt thou
forſake me vtterly?
And helpeſt not when I do make
my great complaint and cry?
2 To thee, my God, euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

MY God, my God, why haſt thou forſaken me, and art ſo far ſtom mine health, and from the words of my roaring?
2 O my God I cry by daie, but thou heareſt not, and by night, but haue no audience.

3 But thou art holie, and doest inhabite the praises of Israel.

4 Our Fathers trusted in thee: they trusted, and thou didst deliuer them.

5 They called vpon thee, and were deliuered: they trusted in thee, and were not confounded.

6 But I am a worme, and not a man: a shame of men, and the contempt of the people.

7 All they that see me, haue mee in derision: they make a mow, & nod the head saying.

8 Hee trusted in the Lord, let him deliuer him: let him saue him, seeing hee loueth him.

9 But thou didst draw me out of the wombe, thou gauest me hope, euen at my mothers breasts.

3 Euen thou that in the Sanctuary
and holy place doest dwell:
Thou art the comfort and the ioy,
and glorie of Israel.

4 And he in whom our fathers olde
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like than any man:
An out-cast, whom the people scorne
with all the spight they can.

7 All me despise, as they behold
me walking on the way:
They grin, they mo, they nod their heads,
and in this wise they say:

8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord, out of my mothers wombe
I came, by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.

12 So many bulles do compasse me,
that be full strong of head:
Yea, bulles so fat, as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a lion, roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt
like wax against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke

Conspire

10 I was cast vpon thee, euen frō the wombe: thou art my God from my mothers bellie.

11 Be not farre from me, because trouble is neare: for there is none to helpe me.

12 Many yoong buls haue cōpassed mee: mightie buls of Bashan haue closed mee about.

13 They gape vpon mee with their mouthes, as a ramping and roaring Lion.

14 I am like water powred out, and all my bones are out of ioynt: mine heart is like waxe: it is molten in the midst of my bowels.

15 My strength is dried vp like a potsherd, and my tongue cleaueth to my iawes, and thou hast broght me into the dust of death.

16 For dogges haue compassed me, and the as-

assemblie of the wicked haue inclosed me: they pearced mine handes and my feete.

17 I may tell all my bones: yet they behold, and looke vpon me.

18 They part my garments among them, & cast lots vpon my vesture.

19 But bee not thou farre off, O Lord, my strēgth, haſten to helpe mee.

20 Deliuer my ſoule from the ſword: my deſolate ſoule from the power of the dogge.

21 Saue me from the Lions mouth, and anſwere mee in ſauing mee frō the hornes of the Vnicornes.

22 I will declare thy name vnto my brethren: in the midſt of the congregation wil I prayſe thee, ſaying:

Conſpire againſt me curſedly,
They pierce my hands and feet.
17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore, I pray thee, be not farre
from me at my great need:
But rather, ſith thou art my ſtrength,
to helpe me (Lord) make ſpeed.
20 And from the ſword (Lord) ſaue my
by thy might and thy power: (ſoule
And keepe my ſoule, thy darling deare,
from dogs that would deuoure.

21 And from the lions mouth, that would
me all in ſunder ſhiuer:
And from the hornes of vnicornes
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy Maieſtie record:
And in thy Church ſhall praiſe the Name
of thee the liuing Lord.

The

The third part.

23 All ye that feare him, praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy Name.
26 The poore ſhall eat and be ſufficed,
and thoſe that do their deuer
To know the Lord, ſhall praiſe his Name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhal praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him
before his bleſſed face.
28 The kingdome of the Heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour
and king for euermore.

23 Prayſe the Lorde, yee that feare him: magnifie yee him, all the ſeede of Iaakob, and feare ye him, all the ſeede of Iſrael.
24 For hee hath not deſpiſed nor abhorred the affliction of the poore: neither hath hee hid his face from him, but when he called vnto him, he heard.
25 My praiſe ſhal be of thee in the great Congregation: my vowes will I performe before them that feare him.
26 The poore ſhall eate and be ſatisfied: they that ſeeke after the Lord ſhall praiſe him: your heart ſhall liue for euer.
27 All the endes of the world ſhall remember themſelues, and turne to the Lord, and all the kindreds of the nations ſhall worſhip before thee. 28 For the kingdome is the Lordes, and he ruleth among the nations.

29 The

29 All they that be fat in ỹ earth, ſhall eate & worſhip: all they that goe downe into the duſt, ſhall bow before him, euen he that cannot quicken his owne ſoule.
30 Their ſeede ſhall ſerue him: it ſhall be counted vnto the Lorde for a generation.
31 They ſhall come, and ſhall declare his righteouſneſſe vnto a people that ſhall be borne, becauſe he hath done it.

29 The rich man of his godly gifts
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſte:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

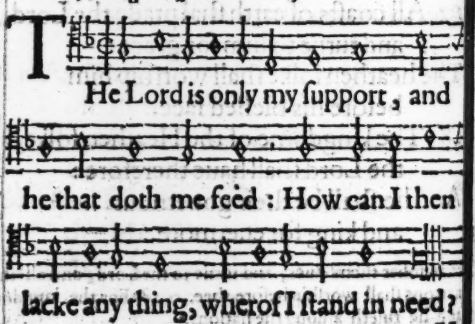
31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his works of wonder.

PSALME XXIII. Th. St.

Dominus regit me, & nihil.

¶ *Becauſe the Prophet had proued the great mercies of God a diuers times, and in ſundry maners, he gathereth a certaine aſſurance, fully perſwading himſelfe, that God will continue the very ſame goodneſſe towards him for euer.*

THe Lorde is my ſheepeheard, I ſhall not want.



2 He doth me folde in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.

4 And though I were euen at deathes doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.

6 And finally, while breath doth laſt,
thy grace doth me defend:
And in the houſe of God will I
my life for euer ſpend.

2 He maketh me to reſt in greene paſture, and leadeth mee by the ſtill waters.

3 He reſtoreth my ſoule, & leadeth mee in the pathes of righteouſneſſe, for his Names ſake.

4 Yea, though I ſhould walke thorow the valle of the ſhadow of death, I wil feare no euill: for thou art with me: thy rod and thy ſtaffe they comfort me.

5 Thou doeſt prepare a table before me in the ſight of mine aduerſaries: thou doeſt annoint mine head with oyle, and my cup runneth ouer.

6 Doubtles, kindneſſe and mercy ſhall follow mee all the dayes of my life, & I ſhall remaine a long ſeaſon in the houſe of the lord.

PSALME XXIIII.

Domini eſt terra, & plenitudo.

¶ *Albeit the Lord God hath made, and gouerneth all the world, yet towards his choſen people his gracious goodneſſe doth moſt aboundantly appeare: in that among them he will haue his dwelling place, which though it was appointed among the children of Abraham, yet onely they do enter aright into this Sanctuarie, which are the true worſhippers of God, purged from the ſinfull filth of this world. Finally hee magnifieth*

Gods

Gods grace, for the building of the temple, to the end he might stirre vp all the faithfull to the true seruice of God.

Sing this as the XXI. Psalme.

THE earth is all the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath fastlie founded it,
aboue the sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend vnto thy hill:
Or passe into thy holie place,
there to continue still?
4 Whose hands are harmlesse, & whose (heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelites,
in that time of his race.

7 Ye

1 The earth is the Lords, & al that therein is: the world & they that dwell therein.
2 For hee hath founded it vpon the seas, & established it vpon the floodes.
3 Who shall ascend into the mountaine of the Lorde, and who shall stande in his holie place?
4 Euen hee that hath innocent hands, and a pure hart: which hath not lift vp his minde vnto vanitie, nor sworne deceitfully.
5 He shal receiue a blessing from the Lorde, and righteousnes frō the God of his saluation.
6 This is the generation of them that seeke him, of them that seeke thy face, this is Iaakob. Selah.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 What is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battels ſtout,
and triall of the ſword.

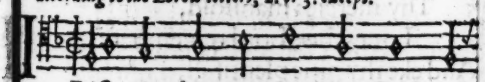
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 What is the King of glorious ſtate?
the Lord of hoſts it is:
The Kingdome and the roialtie
of glorious ſtate is his.

7 Lift vp your heades yee gates, & be lift vp yee euerlaſting doors, and the King of glorie ſhall come in.
8 Who is this King of glorie? the Lord, ſtrong and mighty, euen the Lord mightie in battell.
9 Lift vp your heads, yee gates, and lift vp your ſelfe, yee euerlaſting doores, and the King of glory ſhall come in.
10 Who is this King of glorie? the Lorde of hoſtes, he is the King of glorie. Selah.

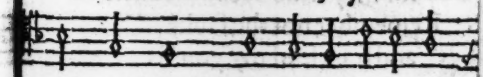
PSALME XXV. Tho. Ster.

Ad te Domine leuaui animam meam.

The Prophet touched with the conſideration of his ſinnes, and alſo grieued with the cruell malice of his enemies, prayeth to God moſt feruently to haue his ſinnes forgiuen, eſpecially ſuch as he had committed in his youth. He beginneth euery verſe according to the Ebrew letters, 2. or 3. except.

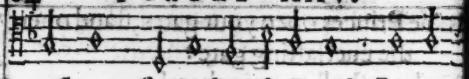


Lift mine heart to thee, my God and

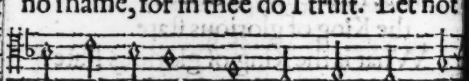


guide moſt iuſt: Now ſuffer me to take

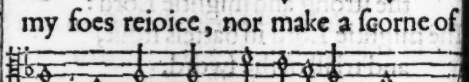
VNto thee, ô Lord, lift I vp my ſoule.



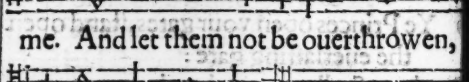
no ſhame, for in thee do I truſt. Let not



my foes reioice, nor make a ſcorne of



me. And let them not be ouerthrowen,



that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfullie:
Therefore thy pathes and thy right waies
vnto me Lord deſcrie.

4 Direct me in thy trueth,
and teach me, I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue beene for euer.

6 Remember not the faults,
and frailtie of my youth:

2 My GOD, I truſt in thee, let me not bee confounded: let not mine enemies reioyce ouer me.

3 So al that hope in thee, ſhall not be aſhamed: but let them be confounded that tranſgreſſe without cauſe.

4 Shew me thy waies, O Lorde, and teach me thy pathes: Lead me foorth in thy trueth, and teach me: for thou art the God of my ſaluation, in thee doe I truſt all the day.

5 Remember, O Lord, thy tender mercies, and thy louing kindneſſe

for they haue bin for euer. 6 Remember not the ſinne

Remembe

Remember not how ignorant
I haue beene of thy trueth.
Nor after my deserts
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.

7 His mercy is full sweet,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God
are trueth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.

11 Whoso doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

of my youth, nor my rebellions, but according to thy kindnesse remeber thou me, eue for thy goodnesse sake, O lord.

7 Gracious and righteous is the Lorde: therefore wil he teach sinners in the way.

8 Them that be meeke, will hee guide in iudgement, and teach the humble his way.

9 All the pathes of the Lorde are mercie and truth vnto such as keep his couenant & his testimonies.

10 For thy names sake, O Lorde, be mercifull vnto mine iniquity, for it is great.

11 What man is hee that feareth the Lorde? him will he teach the way, that he shall choose.

12 His soule shall dwell at ease, and his seede shall inherite the land.

12 His soule shall euermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.

13 The secret of the lord is reueiled to them, that feare him: & his couenant to giue them vnderstanding.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eies are euer towarde the Lord: for he will bring my feete out of the net.

14 Mine eyes and eke my heart
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.

25 Turne thy face vnto me, & haue mercy vpon me: for I am desolate & poore.

15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The sorowes of mine heart are enlarged: drawe mee out of my troubles.

16 The troubles of mine heart
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.

17 Looke vpon mine affliction and my trauell, and forgiue al my sinnes.

17 Beholde my pouertie
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 Behold mine enemies, for they are many, & they hate mee with cruell hatred.

18 O Lord beholde my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserue

19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowen,
becauſe I truſt in thee.

19 Keepe my ſoule, & deliuer me: let me not be confounded, for I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.

20 Let mine vprightneſſe and equitie preſerue mee: for mine hope is in thee.

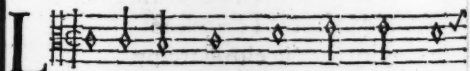
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

21 Deliuer Iſraell, O God, out of all his troubles.

PSALME XXVI. I. H.

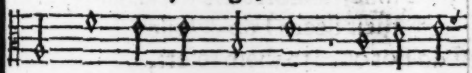
Iudica me Domine.

¶ *Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for aid from God: and aſſured of his integritie toward Saul, deſireth God to be his Iudge, and to defend his innocencie. Finally, he maketh mention of his ſacrifice, which he will offer for his deliuerance, and deſireth to be in the companie of the faithfull in the Congregation of God, whence he was baniſhed by Saul, promiſing integritie of life, and open praiſes and thankeſgiuing.*

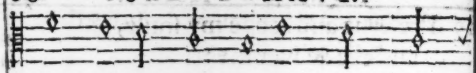


LOrd be my Iudge, and thou ſhalt ſee

IVDGE me, ô Lorde: for I haue walked in mine innocency: my truſt hath

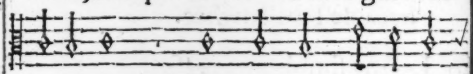


my paths be right and plaine: I truſt in



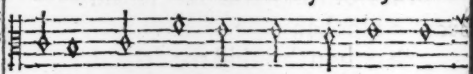
beene also in the Lorde: therefore shall I not slide.

God, & hope that he will strength thee

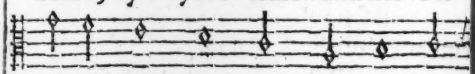


2 Proue me, O Lorde & trie me: examin my reins and mine heart.

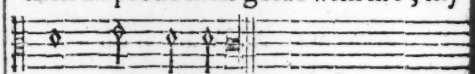
to remaine. Proue me my God, I thee



desire, my wayes to search and trie: As



men do proue their golde with fire, my



raines and heart espie.

3 For thy louing kindnes is before mine eies: therefore haue I walked in thy trueth.

3 Thy goodnesse laid before my face,
I durst beholde alwayes:
For of thy trueth I tread the trace,
and will do all my dayes.

4 I haue not haũted with vaine persons, neither kept companie with the dissemblers.

4 I do not lust to haunt or vse
with men whose deeds are vaine:
To come in house I do refuse
with the deceitfull traine.

5 I haue hated the assemblie of the euill, & haue not companied with the wicked.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.

6 My

6 My hands I wash, and do proceed
in works to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake & preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast beene good to me.

8 O Lord, thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doeth dwell.

9 O shut not vp my soule with them
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.

12 My foot is stayd for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

6 I will wash mine handes in innocencie, O Lord, and compasse thine altar.

7 That I may declare with the voice of thankesgiuing, and set forth al thy wondrous workes.

8 O Lord, I haue loued the habitation of thine house, and the place wher thine honor dwelleth.

9 Gather not my soule with the sinners, nor my life with the bloodie men.

10 In whose hands is wickednesse, and their right hand is full of bribes.

11 But I will walke in mine innocencie: redeeme me therefore, and be mercifull vnto me.

12 My foot standeth in vprightnesse, I will praise thee O Lord, in the Congregations.

PSALME XXVII. W.K.

Dominus illuminatio mea.

¶ *Dauid maketh this Psalme, being deliuered from great perill, as appeareth by the praises and thankesgiuing annexed: wherein we may see the constant faith of Dauid against the assaults of all his enemies, and also the end wherefore he desireth to liue and to be deliuered, onely to worship God in his Congregation.*

Sing this as the 18. *Psalme.*

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength & might,
why should I be afraid?

2 While that my foes with al their strēgth
begin with me to braule:
And thinke to eat me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

THe Lorde is my light and my saluation, whō shal I feare? the Lorde is the strength of my life, of whom shall I be afraid?

2 When the wicked, euen mine enemies, and my foes came vpon me to eate vp my flesh, they stumbled and fell.

3 Though an hoast pitched against mee, mine heart should not be afraid, though warre bee raised against me I will trust in thee.

4 One thing haue I desired of the Lord, that I will require, euen that I may dwell in the house of the Lord all the daies of my life. 5 To behold the beautie of the Lord, and to visite his Temple.

To see the beautie of thy face,
and view his Temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppresst,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face saist thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

6 For in the time of trouble he shal hide mee in his Tabernacle: in the secret place of his paulion shall he hide me, and set mee vp vpon a rocke.
7 And now shall hee lift vp mine head aboue mine enemies rounde about me.
8 Therefore will I offer in his Tabernacle, sacrifices of ioy: I will sing and prayse the Lord.
9 Hearken vnto my voice, ô lord, when I cry: haue mercie also vpon me, & heare me.
10 When thou saiedst, Seeke yee my face: mine hart answered vnto thee, ô Lord, I wil seek thy face.
11 Hide not therfore thy face frō mee, nor cast thy seruant awaie in displeasure: thou hast been my succour: leaue mee not, neither forsake me, O God of my saluation.

12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and leade me on forth-right:
For feare of ſuch as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee
in life that aye ſhall laſt.

16 Truſt ſtil in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

12 Though my Father and my Mother ſhoulde forſake mee, yet the Lord will gather me vp.

13 Teach me thy way ô Lord, and lead me in a right path, becauſe of mine enemies.

14 Giue me not vnto the luſt of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake cruelly.

15 I ſhould haue fainted, except I had beleeued to ſee the goodneſſe of the Lorde in the lande of the liuing.

16 Hope in the Lord: be ſtrong, and he ſhall comfort thine heart, and truſt in the Lord.

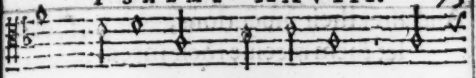
PSALME XXVIII. T. St.

Ad te Domine.

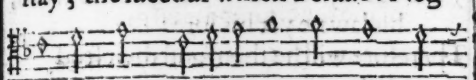
¶ *Being in great feare and penſiueneſſe to ſee God diſhonoured by the wicked men, he deſireth to be rid of them, and crieth for vengeance againſt them: and at length aſſureth himſelfe that God hath heard his prayer; vnto whoſe tuition he commendeth all the faithfull.*

VNto thee, O Lorde, doe I cry: O my

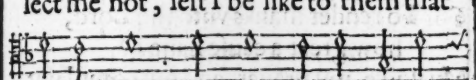
THou art, O Lord, my ſtrength and ſtay



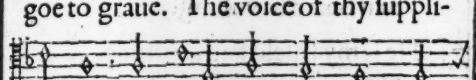
ſtay, the ſuccour which I craue: Neg-



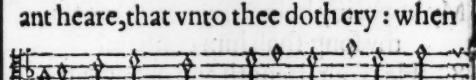
lect me not, leſt I be like to them that



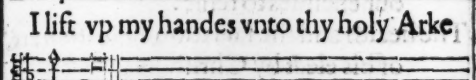
goe to graue. The voice of thy ſuppli-



ant heare, that vnto thee doth cry: when



I lift vp my handes vnto thy holy Arke



moſt high.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy-worke,
as they deſerue indeed:

ſtrength, bee not deafe towarde me, leaſt, if thou anſwere me not, I bee like them that goe downe into the pit.

2 Heare the voice of my petitions, when I crie vnto thee, when I hold vp mine handes toward thine holy Oracle.

3 Draw mee not awaie with the wicked, & with the workers of iniquitie: which ſpeake friendly to their neighbours, when malice is in their hearts.

4 Rewarde them according to their deedes, and according to the wickedneſſe of their inuentions: recompenſe them after the worke

And

of their handes: render thē their reward.

5 For they regarde not the workes of the Lorde, nor the operation of his hands: therefore breake thē down, and builde them not vp.

6 Praised be the Lorde, for hee hath hearde the voice of my petitions.

7 The Lord is my strength and my shield: mine heart trusted in him, and I was helped: therefore mine heart shall reioyce, & with my song will I praise him.

8 The Lorde is their strength, & he is the strength of the deliuerances of his annointed.

9 Saue thy people, & blesse thine inheritance: feed them also, & exalt them for euer.

And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law ne yet his lore:
Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I?
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

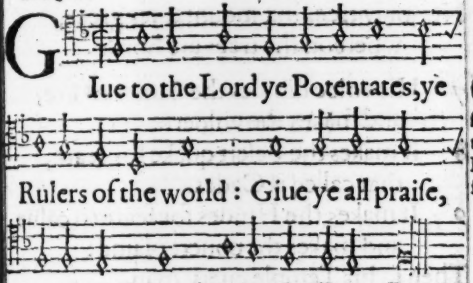
9 Thy people and thine heritage
Lord blesse, guide and preserue:
Increase them, Lord, and rule their hearts,
that they may neuer swerue.

PSALME XXIX. T. St.

Afferte Domino.

¶ *An excellent Psalme, wherin the Prophet exhorteth the verie Princes and Rulers of the world (which otherwise for the most part thinke there is no God) at the least to feare him for the thunders and tempests: for feare whereof all creatures tremble.*

tremble. And though thereby God threatneth sinners, yet he is alwayes mercifull to bu, and moueth them thereby to praise his Name.



Iue to the Lord ye Potentates, ye Rulers of the world: Giue ye all praise, honor & strength, vnto the liuing Lord.

2 Giue glorie to his holy Name,
and honour him alone;
Worship him in his Maiestie,
within his holy Throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and much magnificent.

5 The voice of God doth rent and break
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

Giue vnto the Lorde yee sons of the mightie: giue vnto the Lord glorie and strength.

2 Giue vnto the Lorde glory due vnto his Name: worship the lord in the glorious Sanctuary.

3 The voyce of the Lord is vpon the waters: the god of glory maketh it to thunder: the Lorde is vpon the great waters.

4 The voyce of the lord is mightie: the voyce of the Lord is glorious.

5 The voice of the lord breaketh the Cedars: yea, the Lorde breaketh the Cedars of Lebanon.

6 And

6 He maketh thē also to leape like a calfe: Lebanon also and Shirion like a yoong Vnicorne.

7 The voyce of the Lorde deuideth the flames of fire.

8 The voyce of the Lord maketh the wildernes to tremble: the lord maketh the wildernes of Kadesh to tremble.

9 The voyce of the Lord maketh the Hindes to calue, and discouereth ỹ forests, therefore in his Temple doth euery man speake of his glory.

10 The Lorde sitteth vpon the floud and the Lorde doth remaine King for euer.

11 The Lorde shal giue strength vnto his people: the Lorde shall blesse his people with peace.

6 And makes them leape like as a Calfe,
or els the Vnicorne:
Not only trees but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wildernes:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he reigne as Lord and King
for euer and for aye.

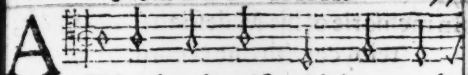
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

PSALME XXX. I. H.

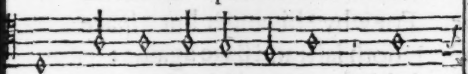
Exaltabo te Domine.

¶ *When Dauid should haue dedicated his house to the Lord, he fell so extreme sicke, that he was without all hope of life, and therefore after his recouerie, he rendreth thankes to God, exhorting others to the like, and learne by his example that God is rather mercifull than seuere and rigorous towards his children: and also that the fall from prosperitie to aduersitie, is sudden. This done he returneth to prayer, promising to praise God for euer.*

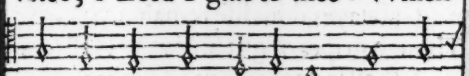
All



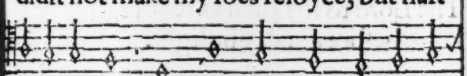
ALl laud and praiſe with heart and



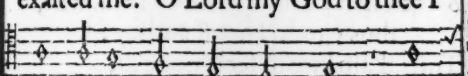
voice, ô Lord I giue to thee: Which



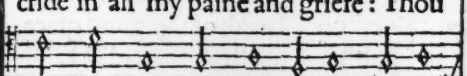
didſt not make my foes reioyce, but haſt



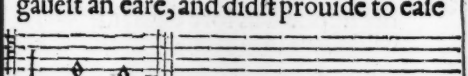
exalted me. O Lord my God to thee I



cride in all my paine and griefe: Thou



gaueſt an eare, and didſt prouide to eaſe



me with reliefe.

3 Of thy good will thou haſt cal'd backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.

4 Sing praiſe ye ſaints, that proue and ſee
the goodneſſe of the Lord:

I Will magnifie thee, O Lorde: for thou haſt exalted me, & haſt not made my foes to reioyce ouer me.

2 O Lorde my God, I cried vnto thee, and thou haſt reſtored me.

3 O Lord, thou haſt brought vp my ſoule out of ỹ graue: thou haſt reuiued me from thẽ that go down into the pit.

4 Sing prayſes vnto the Lord, ye his Saints, & giue

In

thanks before the remembrance of his Holinesse.

In memorie of his Maiestie
reioyce with one accord.

5 For, hee endureth but a while in his anger: but in his fauour is life: weeping may abide at euening, but ioy cõmeth in the morning.

5 For why? his anger but a space
doth last, and slake againe:
But in his fauour and his grace
alwayes doth life remaine.
Though gripes of griefe & pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore
before the day be light.

6 And in my prosperitie I saide, I shal neuer be moued.

6 When I enioyed the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou Lord of thy goodnesse hadst made my mountain to stãd strong: but thou didst hide thy face, and I was troubled.

7 For thou, ô Lord, of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was sore dismaid.

8 Then cried I vnto thee, ô lord, and praied to my Lord.

8 Wherefore againe yet did I cry
to thee, ô Lord of might:
My God with plaints I did apply,
and prayd both day and night.

9 What profite is there in my bloud when I go downe to the pit? shall the dust giue thanks vnto thee? or shall it declare thy truth?

9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy Maiestie,
or yet thy trueth doth praise?

10 Wherefore

10 Wherefore, my God, some pity take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe & wo
vnto a cheerefull voice:
The mourning weed thou took'st me fro,
and mad'st me to reioyce.
12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and thanks alwaies.

10 Heare, ô Lord, and haue mercie vpon me: Lorde, be thou my helper.
11 Thou hast turned my mourning into ioye: thou hast loosed my sacke, & girded mee with gladnesse.
12 Therefore shal my tongue praise thee, and not cease: ô Lord my God, I will giue thanks vnto thee for euer.

PSALME XXXI. I. H.

In te Domine speraui.

¶ *Dauid deliuered from some great danger, first rehearsed what meditation he had by the power of Faith, when death was before his eyes, his enemy being ready to take him. Then he affirmeth that the fauour of God is alwayes readie to those that feare him. Finally, he exhorteth all the faithfull to trust in God, and to loue him, because he preserueth and strengtheneth them, as they may see by his example.*

Sing this as the 18. *Psalme.*

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame,
2 Heare me (O Lord) and that anone,
to helpe me make good speed:
Be thou my rocke, and house of stone,
my fence in time of need.

IN thee, ô Lord haue I put my trust, let me neuer be confounded: deliuer me in thy righteousnesse.
2 Bowe downe thine eare to me: make haste to deliuer me: be vnto me a strong rock and an house of defence to saue me.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:
For why? thou hast redeemed it,
ô Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (ô Lord) doth me assaile,
some pitie on me take:

Mine

3 For thou art my rocke and my fortres: therefore for thy Names sake direct and guide me.

4 Draw me out of the net, that they haue laide priuilie for mee: for thou art my strength.

5 Into thine hand I commend my spirit: for thou hast redeemed me, ô Lord God of trueth.

6 I haue hated them that giue themselues to deceitfull vanitie: for I trust in the Lord.

7 I will be glad & reioyce in thy mercie: for thou hast seene my trouble: thou hast knowne my soule in aduersities.

8 And thou hast not shut me vp in the hande of the enemie, but hast set my feete at large.

9 Haue mercie vpon me, ô Lord for I am in trouble: mine eie, my

Mine eyes wax dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeeres in woe are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd, and went about
to take my life away.
14 But (Lord) I truſt in thee for aid,
not to be ouertrod:
For I confeſſe, and ſtill haue ſaid,
Thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.

ſoule, & my bellie are conſumed with griefe.
10 For my life is waſted with heauines, & my yeers with mourning: my ſtrength faileth for my pain, and my bones are conſumed.
11 I was a reproch among all mine enemies, but ſpecially among my neighbours: & a feare to mine acquaintance, who ſeing me in the ſtreete, fled from me.
12 I am forgotten, as a dead man out of minde: I am like a broken veſſell
13 For I haue heard the railing of great men: feare was on euerie ſide, while they conſpired together againſt me, and conſulted to take my life.
14 But I truſted in thee, O Lord: I ſaid, Thou art my God.

15 My times are in thy hande: deliuer me from the hand of mine enimies, and from them that perſecute me.

16 Make thy face to shine vpon thy seruant, and saue mee through thy mercy.

16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me, Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Let mee not bee confounded, O Lorde: for I haue called vpon thee: let the wicked be put to cõfusion, and to silence in ỹ graue.

18 Let the lying lippes bee made dumme, which cruelly, proudly, and spitefullie speak against the righteous.

17 Lor let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dum their lips outright
which are addict to lies:
And cruelly with pride and spite,
against the iust deuise.

19 How great is thy goodnesse, which thou hast laide vp for them that feare thee, and done to them that trust in thee, euen before the sonnes of men!

19 Oh how great good hast thou in store
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men!

20 Thou doest hide thē priuilie in thy presence from the pride of mē: thou keepest them secrethe in thy Tabernacle from the strife of tongues.

20 Thy presence shal them fence & guid
from all proud brags and wrongs,
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Blessed be the Lord: for he hath shewed his marueilous kindnesse toward me in a strong citie.

22 Thu

22 This did I say both day and night,
when I was sore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord, I ſay,
the faithfull he doeth guide:
And to the proud he will repay,
according to their pride.

24 Be ſtrong & God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

22 Though I ſaide in mine haſte, I am caſt out of thy ſight, yet thou hearkeſt the voice of my prayer, when I cried vnto thee.

23 Loue yee the lord all his ſaints, for the Lord preſerueth the faithfull, and rewardeth abundantly the proud doer.

24 All yee that truſt in the Lorde bee ſtrong, and he ſhall eſtabliſh your heart.

PSALME XXXII. Th. St.

Beati quorum remiſſæ ſunt.

¶ *Dauid puniſhed with grieuous ſickeneſſe for his ſinnes, counteth all them happy, to whom God doth not impute their tranſgreſſions: and after that he had confeſſed his ſinnes and obteined pardon, he exhorteth the wicked men to liue godlie, and the good to reioyce.*

Sing this as the XXX. Pſalme.

THe man is bleſt whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.

2 And bleſt is he, to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

BLeſſed is hee whoſe wickednes is forgiuen, and whoſe ſinne is couered.

2 Bleſſed is the man vnto whom the Lorde imputeth not iniquity, & in whoſe ſpirit there is no guile.

3 For whiles that I kept close my sinne
in silence and constraint:
My bones did weare and waste away
with dayly mone and plaint.
4 For night and day thy hand on me
so grieuous was and smart:
That all my bloud and humours moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou, ô Lord, didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great
shall haue no power on him.

7 When trouble and aduersitie
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither, and I shall thee teach
how thou shalt walke aright:
And will thee guide, as I my selfe
haue learn'd by proofe and sight.

3 When I held my tongue, my bones consumed, me when I roared all the day.
4 (For thy hand is heauy vpon me day and night: and my moisture is turned into the drought of Summer. Selah)
5 Then I acknowledged my sinne vnto thee, neither hidde I mine iniquitie: for I thought, I will confesse against my selfe my wickednesse vnto the Lord, and thou forgauest the punishment of my sin. Selah.
6 Therfore shall euery one that is godly, make his prayer vnto thee in a time when thou mayest bee found: surely in the flood of great waters they shall not come neere him.
7 Thou art my secret place: thou preseruest me from trouble: thou compassest me about with ioyfull deliuerance. Selah. 8 I will instruct thee, and teach thee the way that thou shalt go: and I will guide thee with mine eye.

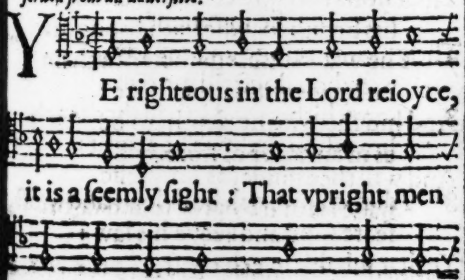
9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a raine or bit
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.
11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

9 Be yee not like an horſe, or like a mule, which vnderſtande not: whoſe mouthes thou doeſt binde with bit and bridle leaſt they come neere thee.
10 Manie ſorowes ſhall come to the wicked, but he that truſteth in the Lorde, mercy ſhal compaſſe him.
11 Bee glad yee righteous, and reioyce in ♁ Lord, and be ioyfull all yee that are vpright in heart.

PSALME XXXIII. I.H.

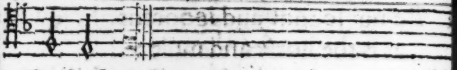
Exultate iuſti in Domino.

He exhorteth good men to praiſe God, for that he hath not only created all things, and by his prouidence gouerneth the ſame, but alſo is faithfull in his promiſes. He vnderſtandeth mans heart, and ſcattereth the counſell of the wicked, ſo that no man can be preſerued by any creature or mans ſtrength: but they that put their confidence in his mercy, ſhall be preſerued from all aduerſitie.



YE righteous in the Lord reioyce,
it is a ſeemly ſight: That vpright men
with thankefull voice, ſhould praiſe the

REioyce in the Lord, ♁ yee righteous: for it becometh vpright men to bee thankefull.



God of might.

2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things:
With lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise.
4 For why? his word is euer true,
his works and all his wayes.
5 To iudgement, equitie and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hosts and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth, to be
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabit in ech coast,
dread him and stand in awe.

2 Praise the Lord with harpe: sing vnto him with viole & instrument of ten strings.
3 Sing vnto him a new song: sing cheerefully with a loud voice.
4 For the word of the LORD is righteous, and all his workes are faithfull.
5 He loueth righteousnes & iudgment: the earth is full of ỹ goodnes of the Lord.
6 By the word of the Lorde were the heauẽs made and all the hoste of them, by the breath of his mouth.
7 Hee gathereth the waters of the sea together as vpon an heape, and laieth vp the deapthes in his treasures.
8 Let all the earth feare the Lord: let al them that dwell in the world feare him.

9 What he commanded, wrought it was
at once, with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.

11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
The motions of his minde and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord
to take them as his owne.

13 The Lord from heauen caſt his ſight
on men mortall by birth.

14 Conſidering from his ſeat of might
the dwellers on the earth.

15 The Lord I ſay, whoſe hād hath wroght
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.

16 A King that truſteth in his hoaſt
ſhall nought preuaile at length:

9 For hee ſpake, and it was done: he commanded, and it ſtood.

10 The Lorde breaketh the counſell of the heathē, and bringeth to nought the deuiſes of the people.

11 The counſell of the Lord ſhall ſtand for euer, & the thoughtes of his hart thorow-out all ages.

12 Bleſſed is that nation, whoſe God is the Lord: euen the people that hee hath choſen for his inheritance.

13 The Lorde looketh downe from heauen, and beholdeth all the children of men.

14 From the habitation of his dwelling he beholdeth all them that dwell in the earth.

15 Hee faſhioneth their hearts euerie one, and vnderſtandeth al their workes.

16 The king is not ſaued by the

multitude of an hoste, neither is the mightie man deliuered by great ſtrength.

17 The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 An horſe is a vaine helpe, and ſhall not deliuer any by his great ſtrength.

17 The troups of horſmen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:

18 Beholde the eye of the Lorde is vpon them that feare him, & vpō them that truſt in his mercy.

The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.

18 But loe, the eyes of God intend,
and watch to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 To deliuer their ſoules from death, & to preſerue them in famine.

19 That he of death and all diſtreſſe
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.

20 Our ſoul waiteth for the lord: for he is our help and our ſhield.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

21 Surelie our hart ſhall reioyce in him, becauſe we truſted in his holy Name.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy Name
we hope and much delight.

22 Let thy mercie, ô Lord, bee vpon vs, as wee truſt in thee.

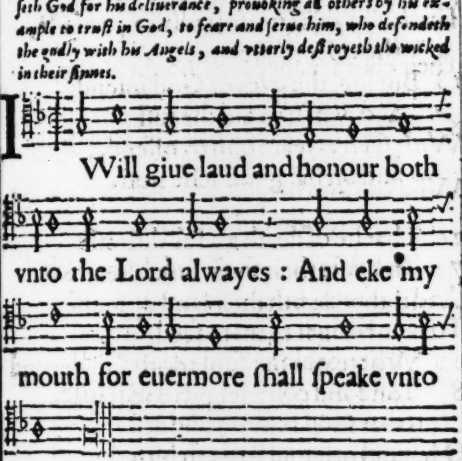
22 Wherefore, let thy goodnes, ô Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do only truſt in thee.

PSALME

PSALME XXXIIII. Th. St.

Benedicam Domino in omni.

After Dauid had escaped Achis, according as it is written 1 Sam. 21. whom in this title he calleth Abimelech (which was a generall name to all the Kings of the Philistins) he praiseth God for his deliuerance, prouoking all others by his example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.



I Wil alway giue thanks vnto the Lord: his prayse shall bee in my mouth continuallie.

2 I do delight to laud the Lord
in soule and eke in voice:
That humble men, and mortified,
may heare and so reioyce.

2 My soule shall glory in the lord: the humble shall heare it, and be glad.

3 Therefore see that ye magnifie,
with me, the liuing Lord:
And let vs now exalt his name,
together with one accord.

3 Prayse yee the Lord with me, & let vs magnifie his Name together.

4 For

4 I ſought the lord & hee heard me: yea, he deliuered me out of all my feare.

4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.

5 They ſhall looke vnto him, and run to him: and their faces ſhall not bee aſhamed, ſaying.

5 Whoſo they be that him beholde,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.

6 This poore man cried, & the Lord heard him, and ſaued him out of all his troubles.

6 This ſilly wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lorde pitcheth rounde about them that feare him, & deliuereth them.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.

8 Taſte yee and ſee how gratious the Lord is: bleſſed is ỹ man that truſteth in him.

8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his only ſtay and truſt.

9 Feare the Lord, ye his Saints: for nothing wanteth to them that fear him.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.

10 The lions do lacke and ſuffer hunger, but they which ſeeke the Lord, ſhall want nothing that is good.

10 The lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The second part.

11 Come nere therfore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord shall feare.
12 Who is that man that would liue long,
and leade a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.
16 But he doth frown & bend his browes
vpon the wicked traine:
And cut away the memorie,
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and miserie
forthwith he lets them go.
18 The Lord is kind, and streight at hand,
to such as be contrite:

11 Come children, hearken vnto me: I wil teach you the feare of the Lord.
12 What man is hee, that desireth life, and loueth long dayes for to see good.
13 Keepe thy tongue from euil, and thy lips that they speake no guile.
14 Eschew euill, and doe good: seeke peace and follow after it.
15 The eies of the Lorde are vpon the righteous, and his eares are open vnto their cry.
16 But the face of the Lord is against them that doe euill, to cut off their remembrance from the earth.
17 The righteous cry, and the Lord heareth them and deliuered them out of all their troubles.
18 The Lorde is neere vnto them that are of a con-

rite hart, and wil saue such as bee afflicted in spirit.

19 Great are the troubles of the righteous, but the Lorde deliuereth him out of them all.

20 Hee keepeth all his bones: not one of them is broken.

21 But malice shal slay the wicked: and they that hate the righteous, shal perish.

22 The Lord redeemed the souls of his seruaunts: and none that trust in him, shall perish.

He saues also the sorowfull,
the meeke and poore in sprite.
19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities
the Lord will them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

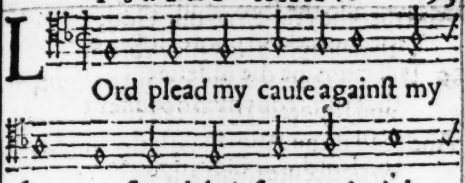
22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

PSALME XXXV. I. H.

Iudica Domine.

¶ *So long as Saul was enemy to Dauid, all that had any authoritie vnder him, to flatter their King (as is the course of the world) did also most cruelly persecute Dauid: against whom he prayeth God to plead and to auenge his cause, that they may be taken in their owne nets and snares, that his innocentie may be declared: and that the innocent which taketh part with him, may reioyce and praise the Name of the Lord, that thus deliuereth his seruant, and so he promiseth to speake forth the iustice of the Lord, and to magnifie his Name all the dayes of his life.*

Lord



PLEAD thou my cauſe, ô Lord, with them that ſtriue with me: fight thou againſt them that fight againſt me.

2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

2 Lay hand vpon the ſhielde and buckler, & ſtande vp for mine help.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayſt ſay,
Loe, I thy helpe at hand:

3 Bring out alſo the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Confound them with rebuke & blame,
that ſeeke my ſoule to ſpill:
Let them turne backe & flee with ſhame,
that thinke to worke me ill.

4 Let them bee confounded and put to ſhame, that ſeeke after my ſoul: let them be turned backe, and brought to confuſion, y ima-

5 Let them diſperſe and flee abroad,
as winde doth driue the duſt:

gine mine hurt. 5 Let them bee as chaffe before the winde, and let

And

the Angel of the Lord ſcatter thē.

6 Let their waie be darke & ſlipperie: and let the Angel of ỹ Lord perſecute them.

7 For without cauſe they haue hid the pit, and their net for me: without cauſe haue they digged a pit for my ſoul.

8 Let deſtruction come vpō him at vnwares, and let his net that hee hath laied priuilie, take him: let him fall into the ſame deſtruction.

9 Then my ſoule ſhall be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lorde, who is like vnto thee?

11 Which deliuereſt the poore from him, that is too ſtrong for him! yea ỹ poore and him that is in miſerie, from him that ſpoileth him!

And that the Angell of our God,
their might away may thruſt.

6 Let all their wayes be void of light,
and ſlipperie like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.

8 When they think leaſt & haue no care,
ô Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.

10 And then my bones ſhall ſpeake & ſay
my parts ſhall all agree:
O Lord, though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake frō them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.

12 M

12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me, they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.

14 When they were ſick I mourn'd there-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had been my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare
about his mothers graue.

16 But they at my diſeaſe did ioy,
and gathered on a rout:
Yea, abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattring traine,
that all good things deride;
At me do grin with great diſdaine,
and plucke their mouthes aſide.

18 Lord whē wilt thou amend this geare?
why doeſt thou ſtay and paſe?

12 Cruell witneſſes did riſe vppe: they asked of me things ẏ I knewe not.
13 They rewarded mee euill for good, to haue ſpoiled my ſoule.
14 Yet I, when they were ſicke, I was clothed with a ſacke: I humbled my ſoul with faſting: and my prayer was turned vpon my boſome.
15 I behaued my ſelfe as to my friēd, or as to my brother: I humbled my ſelfe, mourning as one that bewayleth his mother.
16 But in mine aduerſity they reioyced, & gathered thēſelues together: ẏ abiects aſſembled themſelues againſt me and I knew not: they tare me, and ceaſe not.
17 With the falſe ſcoffers at bankets gnaſhing their teeth againſt me. 18 Lord, how long wilt thou behold this? deliuer my ſoule from their tumult, euen my deſolate ſoule from the Lions.

Oh

Oh rid my ſoule, mine only deare,
out of the lions clawes.

19 So will I giue thee thankes in a great Congregation: I will praiſe thee amõg much people.

19 So then will I giue thanks to thee,
before thy Church alwayes:
And whereas moſt of people be,
there will I ſhew thy praiſe.

20 Let not them that are mine enimies vniuſtly reioyce ouer mee: neither let them wincke with the eye that hate me without a cauſe.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 For they ſpeak not as friendes, but they imagine deceitfull wordes againſt the quiet of the lande.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.

22 And they gaped on mee with their mouths ſaying, aha, aha, our eie hath ſeene.

22 With open mouth they runne at me,
they gape, they laugh, they fiere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 Thou haſt ſeen it, O Lord, keepe not ſilence: bee not farre frõ me, O Lord.

23 But Lord thou ſeeſt what wayes the
ceaſe not this geare to mend: (take
Be not farre off, nor me forſake,
as men that faile their friend.

24 Ariſe & wake to my iudgment, euẽ to my cauſe, my God and my Lord.

24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aid me with thy might.

25 Accordin

25 According to thy righteousneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
There, there, this geare goeth trim:
Nor giue them cauſe to ſay on hie,
We haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite & blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and thanks alwayes.

25 Iudge me, O Lorde my God, according to thy righteouſnes, and let them not reioyce ouer me.
26 Let them not ſay in their hearts O our ſoule reioyce: neither let thē ſay, We haue deuoured him.
27 Let them bee confounded and put to ſhame together, that reioyce at mine hurt: let them be clothed with cōfuſion & ſhame, that lift vp themſelues againſt me.
28 But let them bee ioyfull and glad that loue my righteouſnes: yea let them ſay alway:
29 Let the Lord bee magnified, which loueth the proſperity of his ſeruant.
30 And my tong ſhall vtter thy righteouſnes, and the prayſe euery day.

PSALME XXXVI. I. H.

Dixit iniuſtus, vt relinquat.

The Prophet grieuouſly vexed by the wicked, doth complaine of their malicious wickednesſe. Then he turneth to conſider the vnſpeakable goodneſſe of God towards all creatures, but

specially towards his children, that by the faith thereof he may be comforted, and assured of his deliuerance by this ordinary course of Gods worke, who in the end destroyeth the wicked and saueth the iust.

Sing this as the 35. Psalme.

WIckednes saieth to the wicked man, euen in mine hart, that there is no feare of God before his eies.

2 For hee flattereth himselfe in his owne eyes, whiles his iniquitie is founde woorthy to bee hated.

3 The wordes of his mouth are iniquity and deceit: he hath left off to vnderstand and to doe good.

4 He imagineth mischief vpō his bed: hee setteth himselfe vpon a way that is not good, and doeth not abhor euill.

5 Thy mercie, O Lorde, reacheth vnto the heauens & thy faithfulnes vnto the cloudes.

6 Thy righteousnesse is like the mightie mountaines: thy iudgements are like a great deepe: thou

THe wicked with his works vniust
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile & naught,
his tongue no trueth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he should sleepe, then doth he
his mischiefs to fulfill: (muse
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy trueth it selfe extend
vnto the cloudie skie.

6 Much more than hils so hie & steepe,
thy iustice is expreſt:

Th

Thy iudgements like to seas most deepe,
thou saueſt both man and beast.

7 Thy mercy is aboue all things,
ô God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plentie at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrowen withall,
and neuer riſe againe.

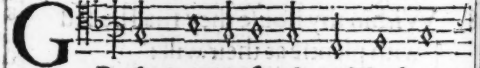
Lord, doeſt ſaue
man and beaſt.

7 How excellēt is thy mercy, ô God therfore the children of men truſt vnder ỳ ſhadow of thy wings.
8 They ſhall bee ſatisfied with the fatneſſe of thine houſe and thou ſhalt giue them drinke out of the riuer of thy pleaſures.
9 For with thee is the wel of life, and in thy light ſhall we ſee light.
10 Extende thy louing kindneſſe vnto them that know thee, and thy righteouſnes vnto thē that are vpright in heart.
11 Let not ỳ foot of pride come againſt me, & let not the hande of the wicked men moue me.
12 There they are fallen ỳ work iniquity: they are caſt downe, and ſhall not be able to riſe.

PSALME XXXVII. W.W.

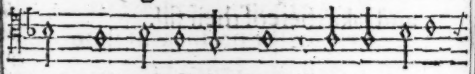
Noli æmulari in malignantibus.

¶ *Because the godly should not woonder to see wicked men prosper in this world: the Prophet sheweth that all things shall be graunted according to their hearts desire, to them that love & feare God: and they that doe the contrary although they seeme to flourish for a time, shall at length perish.*

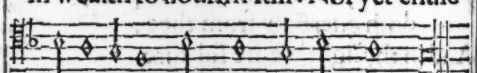


FRet not thy selfe because of the wicked men, neither bee enuious for the euill doers.

Frudge not to see the wicked men



in wealth to flourish still: Nor yet enuie



such as to ill haue bent and set their will.

2 For they shall soone bee cut downe like grasse, and shall wither as the greene hearbe.

2 For as green grasse & flourishing herbs
are cut and wither away:
So shall their great prosperitie
soone passe, fade, and decay.

3 Trust thou in the Lord and doe good, dwel in the lande, and thou shalt be fed assuredly.

3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.

4 And delight thy selfe in the Lord, and he shal giue thee thy hearts desire.

4 In God set all thine hearts delight,
and looke what thou would'st haue,
Or els canst wish in all the world,
thou need'st it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience
th'effect both ſure and iuſt.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone dayes
ſhall not ſhine halfe ſo bright.
7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of leaud and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flee,
and follow not their guiſe.
9 For euery wicked man will God
deſtroy, both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No, not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:

5 Commit thy way vnto ỹ Lord, and truſt in him, and he ſhal bring it to paſſe.
6 And hee ſhall bring foorth thy righteouſneſſe as the light, and thy iudgment as the noone day.
7 Wait patiently vpon the Lord & hope in him: fret not thy ſelfe for him which proſpereth in his way: nor for the man that bringeth his enterpriſes to paſſe.
8 Ceaſe from anger, and leaue off wrath: fret not thy ſelfe alſo to do euill.
9 For euill doers ſhal be cut off & they that waite vpon the Lorde, they ſhall inherit the land.
10 Therefore yet a little while, and the wicked ſhall not appeare, and thou ſhalt looke after his place, & hee ſhall not bee found.
11 But meeke me ſhall poſſeſſe the

earth, & shal haue their delight in the multitude of peace.

12 The wicked practiseth against the iust, & gnasheth his teeth against him.

13 But the Lorde shall laugh him to scorne: for he seeth that his day is comming.

14 The wicked haue drawn their sword: and haue bent their bowe, to cast down the poore & needie, and to slay such as bee of vpright conuersation.

15 But their sword shall enter into their owne heart, and their bowes shall bee broken.

16 A small thing vnto the iust man is better thē great riches to the wicked and mightie.

17 For the armes of the wicked, shall be broken, but the Lord vpholdeth the iust men.

18 The Lorde knoweth ỹ daies

In rest and peace they shall reioyce,
for nought shal them withstand.
12 The leaud men and malicious
against the iust conspire:
They gnash their teeth at him as men
which do his bane desire.

13 But while that leud men thus do think,
the Lord laughs them to scorne:
For why? he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their (hearts
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Than all these leaud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preserue
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:

An

And will giue them inheritance
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhalbe hunger-bit,
they ſhalbe clad and fed.

20 For whoſoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt euen as lambs greaſe
or ſmoke that flieth abroad.

The third part.

21 Beholde the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts
makes many glad and faine.

22 For they whom God doth bleſſe ſhall (haue
the land for heritage:
And they whom he doth curſe, likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth (guide
and giues him good ſucceſſe:
To euery thing he takes in hand
he ſendeth good addreſſe.

24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need, and doth not faile.

of vpright men, and their inheritance ſhal be perpetuall.

19 They ſhall not be confounded in the perilous time, and in the dayes of famine they ſhall haue enough.

20 But the wicked ſhall periſh, & the enemies of the Lorde ſhall bee conſumed as the fat of lambs, euen with the ſmoke ſhall they conſume away.

21 The wicked borroweth and payeth not again, but the righteous is merciſull and giueth.

22 For ſuch as be bleſſed of God, ſhall inherit the land, & they that be curſed of him, ſhalbe cut off.

23 The pathes of man are directed by the lord: for he loueth his way.

24 Though hee fall, he ſhall not be caſt of, for the Lord putteth vnder his hand.

25 I haue beene yoong, and I am old, yet I saw neuer the righteous forsaken, nor his seede beggging bread.

26 But he is euer mercifull & lendeth, and his seed enioieth the blessing.

27 Flee from euil and doe good, & dwell for euer.

28 For the Lorde loueth iudgment, & forsaketh not his Saintes, they shall be preserued for euermore: but the seede of the wicked shall bee cut off.

29 The righteous man shall inherit the land, & dwell therein for euer.

30 The mouth of the righteous will speake of wisdome, and his tongue will talke of iudgement.

31 For the Lawe of his God is in his heart, and his steppes shall not slide.

25 I haue beene yong, and now am olde,
yet did I neuer see
The iust man left, nor yet his seed
to beg for miserie.

26 But giues alway most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
destroying the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with trueth and equitie,

31 For in his heart the law of God
the Lord doth still abide:
So that where euer he go or walke,
his foot can neuer slide.

32 The

32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

32 The wicked watcheth ỹ righteous, & ſeeketh to ſlay him.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Wait thou on God and keepe his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

33 But the Lorde wil not leaue him in his hande, nor condemne him whē he is iudged.
34 Wait thou on the Lord & keep his waie, and he ſhall exalt thee, that thou ſhalt inherit the lande: when the wicked men ſhall periſh thou ſhalt ſee.

35 The wicked haue I ſeene moſt ſtrong,
and plac'd in hie degree:
Flouriſhing in all wealth and ſtore,
as doth the Laurell tree.
36 But ſuddenly he paſſeth away,
and loe he was quite gone:
Then I him ſought, but could ſcarſe finde
the place where dwelt ſuch one.

35 I haue ſeene the wicked ſtrōg & ſpreading himſelfe like a greene bay tree.
36 Yet I paſſed away, and loe, he was gone, and I ſought him, but he could not be found.

37 Marke and beholde the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroyd they ſhall all be:

37 Marke the vpright man, & behold the iuſt: for the ende of that man is peace.
38 But the tranſgreſſors ſhall bee deſtroyed together, & the end of

God

God will cut off their budding race
and rich posteritie.

39 But the saluation of the iust
doth come from God aboue:
Who in their trouble sends them aid,
of his meere grace and loue.

40 God doth them helpe, saue & deliue
from leaud men and vniust:
And still will saue them, whil'st that they
in him do put their trust.

the wicked shall be cut off.

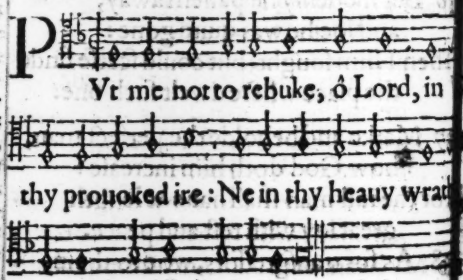
39 But the saluation of the righteous men shall be of the Lord: he shall bee their strength in the time of trouble.

40 For the Lorde shall helpe them, & deliuer them: hee shall deliuer them from the wicked, and shall saue them, because they trust in him.

PSALME XXXVIII.

Domine ne in furore tuo.

¶ *Dauid lying sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and therefore praieth God to turne away his wrath: He vtte reth the greatnesse of his griefe by many words and circumstances, as wounded with the arrowes of Gods ire: forsaken of his friends: entreated of his enemies: But in the end, with firme confidence he commendeth his cause to God, and hopeth for speedie help at his hand.*



O Lorde, rebuke me not in thine anger, neither chastise me in thy wrath.

2 For thine arrowes haue light vpon me, & thine hande lieth vpon me.

Thin

Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings, Lord,
aboue my head are gone:
A greater load than I can beare,
they lay me sore vpon.

5 My wounds stincke and are festred so,
and lothsome are to see:
Which all through mine own foolishnes
betideth vnto mee.
6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
my dolefull heauinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (grones
10 My heart doth pant, my strength hath
mine eies haue lost their light. (faild,

3 There is nothing sound in my flesh, because of thine anger: neither is there rest in my bones, because of my sin.
4 For my iniquities are gon ouer mine head, & as a weightie burde they are too heauie for me.
5 My wounds are putrified, & corrupt, because of my foolishnes.
6 I am bowed & crooked verie sore: I go mourning all the day.
7 For my reines are full of burning, and there is nothing sound in my flesh.
8 I am weakned & sore broken, I roare for the very griefe of my hart.
9 Lorde, I powre my whole desire before thee, and my sighing is not hid from thee.
10 Mine hart panteth: my strength faileth me, & the light of mine eies euen they are not mine owne.

11 My

11 My louers and my friends ſtand aſide from my plague, and my kinſmen ſtand afarre off.

12 They alſo that ſeek after my life, lay ſnares, & they that goe about to do me euill, talke wicked thinges, & imagine deceit continually.

13 But I as a deafe man heard not, and am as a dumbe mā which openeth not his mouth.

14 Thus am I as a man that heareth not, and in whoſe mouth are no reproofes.

15 For on thee, O Lorde, doe I waite: thou wilt heare mee, my Lord my God.

16 For I ſaide, heare mee, leaſt they reioyce ouer me: for when my foot ſlippeth, they extol themſelues againſt me.

17 Surely I am readie to halt, & my ſorrow is euer before me.

11 My louers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen farre away,
are me departed fro.

12 They that did ſeeke my life layd ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that could not heare at all:
And as one dumbe, that opens not
his mouth, to ſpeake withall.

14 For all my confidence (O Lord)
is wholly ſet on thee:

15 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.

17 And truly, I poore wretch am ſet
in plague, a wofull wight:
And eke my grieffull heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:

18 When I declare my payne, and am ſorie for my ſinne.

And while I for my sinfull deeds
my sorrowes did expresse.
19 My foes do still remaine aliue:
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with euill do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord, my God
be thou not farre away:
Haste thee to helpe, my Lord my God,
my safetie and my stay.

19 Then mine enemies are aliue, and are mightie, & they that hate me wrongfullie, are many.
20 They also that reward euill for good, are mine aduersaries, because I followe goodnesse.
21 Forsake mee not, ô Lorde: be not thou farre frō me, my God. Haste thee to helpe me, O my Lord, my saluation.

PSALME XXXIX. I.H.

Dixi, custodiam vias meas.

Dauid vttereth with what griefe and bitternesse of minde he was driuen to these outrageous complaints of his infirmitie. For he confesseth, that when he had determined silence, that he burst foorth yet into words that he would not, through the greatnesse of his griefe. Then he rehearseth certaine requests which taste of the infirmitie of man: and mixeth with them many prayers: but all do shew a minde wonderfully troubled, that it may plainly appeare how he did striue mightily against death and desperation.

Sing this as the 29. Psalme.

I Said, I will looke to my wayes,
for feare I should go wrong:
I will take heede all times, that I
offend not with my tongue.

I Thought, I wil take heede to my waies that I sin not with my tongue, I will keepe my mouth bridled, while the wicked is in my sight.

2 I was dumbe & spake nothing.
3 I kept silence, euen from good, and my sorrow was more stirred.
4 Mine hart was hote within me, and while I was musing, the fire kindled, and I spake with my tongue, saying:
5 Lorde let me know mine ende, & the measure of my dayes, what it is: let mee know how long I haue to liue.
6 Behold, thou hast made my daies as a hand-bredth, and mine age as nothing in respect of thee, surely euery man in his best state is altogether vanitie, Selah.
7 Doubtles man walketh in a shadow, and disquieteth himselfe in vaine: he heapeth vp riches, & cannot tell who shall gather them.
8 And now lord, what wait I for? mine hope is euen in thee.

2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea, from good talke I did refraine,
but sore against my will.

4 My heart waxt hot within my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words brast out:

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and can not tell
who shall the same enioy.

8 Now Lord, sith things this wise do stand,
what helpe do I desire? (fram
Of trueth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moone:
Because I know it was thy worke,
my patience for to proue.
11 Lord take frō me thy scourge & plague,
I can them not withstand:
For I consume and pine with feare
of thy most heauie hand.
12 When thou for sin doest man rebuke,
he waxeth woe and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.
13 Lord heare my sute & giue good heed,
regard my teares that fall:
I soiourne like a stranger here,
as did my fathers all.
14 Oh spare a little, giue me space
my strength for to restore,
Before I go away from hence,
and shalbe seene no more.

9 Deliuer me frō al my transgressions, & make me not a rebuke vnto the foolish.
10 I should haue beene dumbe, & not haue opened my mouth, because thou didest it.
11 Take thy plague away frō mee: for I am consumed by the stroke of thine hande.
12 When thou w rebukes doest chastise man for iniquitie, thou as a moth makest his beauty to cōsume: surelie euerie man is vanitie. Selah.
13 Heare my prayer, O Lorde, & hearken vnto my crie: keepe not silence at my teares, for I am a straunger with thee, and a soiourner as all my fathers.
14 Staie thine anger from mee, that I may recouer my strength before I goe hence and be not.

PSALME XL. I. H.

Expectans expectaui.

¶ *Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankinde. Then doth he promise to giue himselfe wholly to Gods seruice, and so declareth how God is truly worshipped. Afterward he giueth thanks, and praiseth God, and hauing complained of his enemies, with good courage he calleth for aid and succour.*

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwayes
vnto the Lord our God.
When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

4 O blest is he whose hope and hart
doth in the Lord remaine:

I Wayted patientlie for the Lorde, and he inclined vnto mee & heard my crie.
2 He brought me also out of the horrible pit, out of the mire clay, and set my feete vpon the rocke, and ordered my goings.
3 And hee hath put in my mouth a newe song of praise vnto our God: many shall see it, and feare, and shall trust in the Lord.

4 Blessed is the man that maketh the lord his trust, & regardeth not

That with the proud doth take no part,
nor such as lie and faine.
5 For Lord my God, thy wõdrous deeds
in greatnesse farre do passe:
Thy fauour towards vs, exceeds
all things that euer was.

When I intend and do deuise,
thy works abroad to shew:
To such a reckening they do rise,
thereof no end I know.
6 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

Meat offerings and sacrifice
thou wouldst not haue at all:
But thou, ô Lord, hast open made
mine eares to heare withall.
7 But then sayd I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

8 That I, ô God, should do thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.
Thy iustice and thy righteousnes
in great resorts I tell:

the proude, nor such as turne aside to lies.

5 O Lorde my God, thou hast made thy woonderfull workes so many, that none can count in order: to thee the thoughts toward vs, I woulde declare and speake of them, but they are moe then I am able to expresse.

6 Sacrifice and offring thou diddest not desire: (for mine eares hast thou prepared) burnt offrings and sinne offrings hast thou not required.

7 Then saide I, loe, I come: for in the rolles of the booke it is written of me:

8 I desired to do thy good will, O my God: yea thy Lawe is within mine heart.

9 I haue declared thy righteousnes in the great congregation: loe I

will not refraine my lips: O Lord, thou knoweſt.

10 I haue not hid thy righteouſnes within mine hart, but I haue declared thy truth and thy ſaluation: I haue not concealed thy mercy & thy trueth from the great Congregation.

11 Withdrawe not thou thy tender mercie from me, ô Lorde: let thy mercy & thy trueth alway preſerue me.

12 For innumerable troubles haue compaſſed me: my ſins haue taken ſuch holde vpon mee, that I am not able to looke vppe: yea, they are moe in number then the haires of mine head: therefore mine heart hath failed me.

13 Let it pleaſe thee, O Lorde, to deliuer me: make haſte, O Lord, to helpe me.

Behold my tongue no time doth ceaſe,
ô Lord thou knoweſt full well.

The ſecond part.

10 I haue not hid within my breſt
thy goodneſſe, as by ſtealth:
But I declare, and haue expreſt,
thy trueth and ſauing health.
I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy trueth I finde,
to all the Church I ſhow.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and veritie
preſerue me ſtill for ay.
12 For I with miſchiefs many one
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I can not ſpie them out.

For why? in number they exceed
the haires vpon my head:
So that mine heart doth faint for dread,
that I almoſt am dead.
13 With ſpeed ſend helpe and ſet me free
ô Lord I thee require:
Make haſte with aid to ſuccour me,
ô Lord I thee deſire.

14 L

14 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame,
that wish and would me ill.
15 For their ill feats do them descrie,
that would deface my name:
Which at me thus do raile and crie,
fie on him, fie for shame.

16 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That such as loue thy sauing health
may say, To God be praise.
17 But as for me, I am but poore,
oppresst, and brought full low:
Yet thou, ô Lord, wilt me restore
to health full well I know.

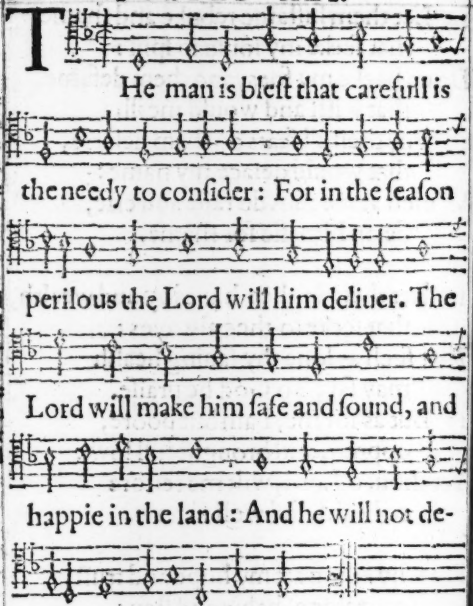
For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art iust,
with me no time delay.

14 Let them bee confounded and put to shame together, that seeke my soule to destroy: let them be driuen backward & put to rebuke, that desire mine hurt.
15 Let them bee destroyed for a reward of their shame, which say vnto me, aha, aha
16 Let all them that seeke thee, reioyce and bee glad in thee: and let thē that loue thy saluation, say alway: The Lord be praised.
17 Though I be poore & needie, the Lorde thinketh on me: thou art mine helper and my deliuerer: my God, make no tarying.

PSALME XLI. Th. St.

Beatus vir qui intelligit.

Dauid being afflicted, blesseth them that pitie his case, and complaineth of the treason of his friends and familiars, as came to passe in Iudas. Ioh. 15. After, hauing felt Gods mercies in deliuering him, he giueth most heartie thankes vnto God.



1 BLeſſed is hee that iudgeth wiſely of ỹ poore: the Lord ſhal deliuer him in the time of trouble.

2 The Lord will keepe him, and preſerue him aliue: he ſhall bee bleſſed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.

3 The Lord will ſtrengthen him vpon the bed of ſorow: thou haſt turned all his bed in his ſickneſſe.

4 Therefore I ſaide, Lord haue mercie vpon me: heale my ſoule, for I haue ſinned againſt thee.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou, ô Lord, wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
Haue mercy, Lord, on me:
And heale my ſoule, which is full woe
that I offended thee.

5 Min

5 Mine enemies wish me ill in heart,
and thus of me do say:
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches, how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickneſſe, say they plaine:
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me layd wait.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.

5 Mine enemies speake euil of me, saying, when shal hee die, and his name perish?
6 And if he come to see me, he speketh lies, but his hart heapeth iniquity within him, and when hee commeth foorth, he telleth it.
7 All they that hate me, whisper togither against me: euen against me do they imagine mine hurt.
8 A mischiefe is light vpon him, and he that lieth, shal no more rise.

9 Yea my familiar friend whom I trusted, which did eate of my bread hath lifted vp the heele against me.
10 Therefore, O Lorde, haue mercy vpon me, and raise me vp: so I shall reward thē.
11 By this I know that thou fauourest me, because mine enimy doth not triumph against me.

12 And as for me, thou vpholdest me in mine integrity, & doest set me before thy face for euer.

13 Blessed be the Lord God of Israel world without end. So be it, euen so be it.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for ay.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it, Lord will I say,
euen so be it therefore.

PSALME XLII. I.H.

Quemadmodum desiderat.

¶ *The Prophet grieuously complaineth, that being letted by his persecution, he could not be present in the Congregation of Gods people: protesting that although he was separate in body from them, yet his heart was thitherward affectioned. And last of all he sheweth, that he was not so farre ouercome with these sorrowes and thoughts, but that he continually put his confidence in the Lord.*

Sing this as the 33. Psalme.

AS the Hart brayeth for the riuers of water, so pãteth my soule after thee ô God.

2 My soule thirsteth for God, euen for ỹ liuing God: when shal I come & appeare before the presence of God.

3 My teares haue bin my meat day and night, while

LIke as the Hart doth breath and bray,
the wel-springs to obtaine:
So doth my soule desire alway
with thee, Lord, to remaine.

2 My soule doth thirst, and would draw (neare
the liuing God of might:
Oh, when shall I come and appeare
in presence of his sight!

3 The teares all times are my repast,
which from mine eyes do slide:
Whe

When wicked men cry out so fast,
Where now is God thy guide?
4 Alas, what griefe is it to thinke
what freedome once I had:
Therefore my soule, as at pits brinke,
most heauie is and sad.

When I did march in good aray,
furnished with my traine:
Vnto the Temple was our way,
with songs and harps most faine.
5 My soule, why art thou sad alwayes,
and fret'st thus in my brest?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed
will haste to send reliefe.
6 And thus my soule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:
The flouds of euill that do fall,
runne ouer me with noise.

they daily say vnto me, Where is thy God.
4 When I remēber these thinges I powred out my verie heart, because I had gone with the multitude, & led them into the house of God with the voice of singing and praise, as a multitude that keepeth a feast.
5 Why art thou cast downe my soule, & vnquiet within me? waite on God: for I will yet giue him thanks for ỹ help of his presence.
6 My God, my soul is cast down within mee, because I remember thee from the land of Iorden & Hermonim, and from the mount Mizar.
7 One deepe calleth an other deep by the noise of the waterspoutes: all thy waues and thy floudes are gone ouer me.

8 The Lorde will graunt his louing kindneſſe in the day, and in the night ſhall I ſing of him, euen a prayer vnto the God of my life.

9 I will ſay vnto God, which is my rocke, Why haſt thou forgotten me? why go I mourning, when the enemie oppreſſeth me?

10 My bones are cut a ſunder, while mine enimies reproch me, ſaying daily vnto mee, Where is thy God?

11 Why art thou caſt downe, my ſoule? and why art thou diſquieted within mee? waite on God: for I will yet giue him thanks: he is my preſent helpe, and my God.

8 Yet I by day felt thy goodneſſe
and helpe at all aſſayes:
Likewiſe all night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him, with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiueneſſe,
hanging the head, thus walke:
While that mine enemies me oppreſſe
and vexe me with their talke?

10 For why? they pierce mine inward
with pangs to be abhord: (part
When they cry out with ſtubburne heart
where is thy God, thy Lord?

11 So ſoon why doeſt thou faint & quaile
my ſoule, with paines oppreſt?
With thoughts why doeſt thy ſelfe aſſaile
ſo ſore within my breſt?

Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

PSALME XLIII. T.S.

Iudica me Deus.

¶ *He prayeth to be deliuered from them which conſpire with Achitophel, to the end that he might ioyfully praiſe God in his holy Congregation.*

Iudge

IVdge and reuenge my cauſe, ô Lord,
from them that euill be:
From wicked and deceitfull men
ô Lord deliuer me.

2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy trueth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then ſhall I to the Altar go
of God my ioy and cheare:
And on mine harpe giue thanks to thee,
(O God) my God moſt deare.

5 Why art thou then ſo ſad, my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe
I holde it alwayes beſt.
By him I haue deliuerance
againſt all paine and griefe:
He is my God, which doth alway
at need ſend me reliefe.

PSALME XLIIII. Th. St.

Deus auribus noſtris audiuimus.

¶ A moſt earneſt prayer made in the name of the faithfull, when they are afflicted by their enemies for ſuſteining the quarrell of Gods word, according to the expoſition Rom. 8.

IVdge mee, O God and defend my cauſe againſt the vnmercifull people: deliuer me from the deceitfull & wicked man.

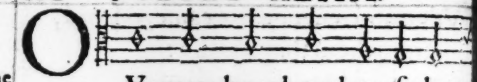
2 For thou art the God of my ſtrẽgth: why haſt thou put mee away? why goe I ſo mourning whẽ the enemie oppreſſeth me?

3 Send thy light and thy truth: let them leade me: let them bring me vnto thine holie mountaine, & to thy Tabernacle.

4 Then will I go vnto the Altar of God, euen vnto the God of my ioy and gladnes: & vpon the harpe will I giue thanks vnto thee, ô God my God.

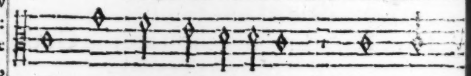
5 Why art thou caſt downe, my ſoule? and why art thou diſquieted within mee? wait on God, for I will yet giue him thanks: he is my preſent help, and my God.

Our

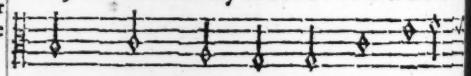


WE haue heard ẅ our eares, ô God: our Fathers haue tolde vs ỹ works, that thou haſt done in their daies, in the olde time:

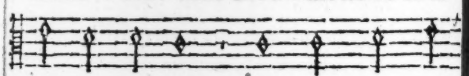
O Vr eares haue heard our fathers



tell, and reuerently record: The woon-

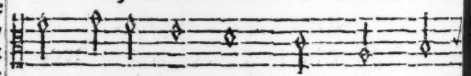


drous works that thou haſt done in al-

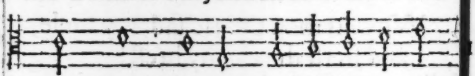


der time, ô Lord. How thou didſt caſt

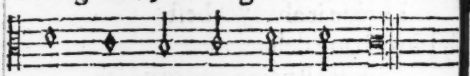
2 How thou haſt driuen out the Heathen with thy mightie hand, & planted them: howe thou haſt deſtroyed ỹ people, and cauſed them to grow.



the Gentiles out, and ſtroidſt them with



ſtrong hand, Planting our fathers in their



place, and gaueſt to them their land.

3 For they inherited not the land by their owne ſworde, neither did their owne arme ſaue them: but thy right hand, and thine arme, and the light of thy countenance, becauſe thou diddeſt fauour them.

3 The conquered not by ſwoord nor (ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.

4 Thou

4 Thou art my King, ô God, that holpe
Iacob in ſundry wiſe.
5 Led with thy power we threw downe
as did againſt vs riſe. (ſuch

6 I truſted not in bow ne ſword,
they could not ſaue me ſound.)
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoil'd our goods,
when we were ſpearſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the Heathen euery where
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.

4 Thou art my king ô God, ſend helpe vnto Iaakob.
5 Through thee haue wee thruſt backe our aduerſaries: by thy Name haue wee troden down thē that roſe vppe againſt vs.
6 For I doe not truſt in my bow, neither can my ſword ſaue me.
7 But thou haſt ſaued vs from our aduerſaries, and haſt put them to confuſion ẏ hate vs.
8 Therefore will wee prayſe God continuallie, and will confeſſe thy Name for euer. Selah.
9 But nowe thou art farre off, and putteſt vs to confuſion, and goeſt not foorth with our armies.
10 Thou makeſt vs to turne backe from the aduerſarie, and they

which hare vs, ſpoile for themſelues. 11 Thou giueſt vs as ſheepe to be eaten, and doeſt ſcatter vs among the nations. 12 Thou ſelleſt thy people without gaine, and doeſt not increaſe their price.

13 And

13 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorn, & nod their heads
where euer we go or walke.
15 I am ashamed continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.

16 For why? we heare such sclādrous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turn'd not back our hearts frō thee
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.

13 Thou makest vs a reproch to our neighbours, a iest & a laughing stock to them that are round about vs.

14 Thou makest vs a prouerbe among the nations, & a nodding of ỹ head among the people.
15 My confusion is daily before me, & the shame of my face hath couered me.
16 For the voice of the slaunderer and rebuker, for the enemie and auenger.
17 All this is come vppon vs, yet doe wee not forget thee, neither deale wee falsly concerning thy couenant.
18 Our heart is not turned back: neither our steps gone out of thy pathes.
19 Albeit thou hast smitten vs downe into the place of dragons and couered vs with the shadow of death.

20 If we had our Gods name forgot,
and helpe of idols sought: (out,
21 Would not God then haue tride this
for he doth know our thought.

22 Nay, nay, for thy names sake (O Lord)
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soule is brought,
and we now at last cast:
Our bellie like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech, for thy goodnesse,
to rescue vs with speed.

20 If wee haue forgotten ỹ name of our God, and holden vppe our hands to a strãge god.
21 Shal not God search this out? for he knoweth ỹ secrets of ỹ heart.
22 Surely for thy sake are we slaine continually, and are counted as sheepe for the slaughter.
23 Vp, why sleepest thou, ô Lord? awake, be not far off for euer.
24 Wherefore hidest thou thy face? and forgettest our miserie & our affliction?
25 For our soule is beaten downe vnto the dust: our belly cleaueth vnto the ground.
26 Rise vp for our succour, and redeeme vs for thy mercies sake.

PSALME XLV. W. Ke.

Eructauit cor meum.

¶ *The maiestie of Salomon, his honour, strength, beautie, riches and power are praised, and also his mariage with the Egyptian (being an Heathen woman) is blessed: if that she can renounce her people, and the loue of her countrey, and giue her selfe wholy to her husband. Vnder the which figure the woonderfull maiestie, and increase of the kingdome of Christ and the Church his Espouse, now taken of the Gentiles is described.*

Sing

Sing this as the 25. Psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein,
perteineth to the King.
My tongue shall be as quicke
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.

Mine hart wil vtter foorth a good matter: I wil intreat in my works of ỹ king: my tongue is as the pen of a swift writer.

2 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.

2 Thou art fairer then the children of men: grace is powred in thy lips, becauſe God hath bleſſed thee for euer.

3 About thee gird thy ſword,
ô Prince of might elect:
With honour, glory, and renome
thy perſon pure is deckt.

3 Gird thy ſword vpon thy thigh, ô moſt mightie, to wit, thy worſhip and thy glory.

4 Go forth with godly ſpeed,
in meekneſſe, trueth and right:
And thy right hand ſhall thee inſtruct
in works of dreadfull might.

4 And proſper with thy glorie: ride vppon the worde of truth & meekenes, and of righteouſnes: ſo thy right hande ſhall teach thee terrible things.

5 Thine arrowes ſharpe and keene,
the hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes, ô King.

5 Thine arrowes are ſharpe to pierce the hart of ỹ kings enemies: therfore the people ſhall fall vnder thee.

6 Thy royall ſeat, ô Lord,
for euer ſhall remaine:

6 Thy throne O God, is for euer and euer: the ſceptre of

Becauſe

Becauſe the ſcepter of thy Realme
doth righteouſneſſe maintaine.
7 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

8 With myrrhe and ſauours ſweet
thy clothes are all beſpread:
When thou doeſt from thy palace paſſe,
therein to make thee glad.
9 Kings daughters do attend
in fine and rich aray:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

10 O daughter take good heed,
encline and giue good eare:
Thou muſt forget thy kinred all,
and fathers houſe moſt deare.
11 Then ſhall the King deſire
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

12 The daughters then of Tire,
with gifts full rich to ſee;

thy kingdome is a ſcepter of righteouſnes.
7 Thou loueſt righteouſnes, and hateſt wickednes becauſe God, euē thy God hath annoynted thee with the oyle of gladneſſe aboue thy fellowes.
8 Al thy garmēts ſmell of Myrrhe and Aloes, and Caſſia, whē thou commeſt out of thy yuorie palaces, where they haue made thee glad.
9 Kings daughters were among thine honorable wines: vpon thy right hande did ſtande ỹ Queene in a veſture of gold of Ophir.
10 Hearken O daughter, & conſider, and incline thine eare: forget alſo thine owne people, and thy fathers houſe.
11 So ſhall the king haue pleaſure in thy beautie: for he is thy Lord, and reuerence thou him. 12 And the daughter of Tyrus with the rich of the people ſhall dow homage before

And

thy face with presentes.
13 The Kinges daughter is all glorious within: her clothing is of broydered gold.
14 Shee shall be brought vnto the King in rayment of needle worke: the Virgins ý do follow after her, & her cõpanions shall bee brought vnto thee.
15 With ioy and gladnes shal they bee brought and shall enter into the Kings palace.
16 In steade of thy fathers shall thy children be: thou shalt make thẽ princes thorow all the earth.
17 I will make thy name to bee remembred thorow al generatiõs therfore shall the people giue thãks vnto thee world without end.

And all the wealthie of the land
shall make their sute to thee.
13 The daughter of the King
is glorious to beholde:
Within her chamber she doth sit,
all deckt in beaten golde.

14 In robes well wrought with needle
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the King.
15 Thus are they brought with ioy
and mirth on euery side:
Into the palace of the King,
and there do they abide.

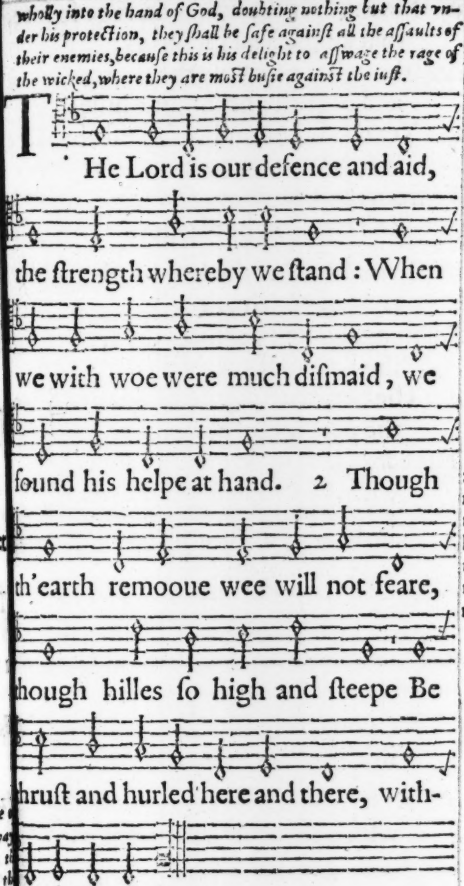
16 In stead of parents left,
ô Queene, thy chance so stands:
Thou shalt haue sons whõ thou mayst set
as Princes in all lands.
17 Wherefore thy holy Name
all ages shall record:
Thy people shall giue thanks to thee
for euermore, ô Lord.

PSALME XLVI. I.H.

Deus noſtri refugium.

¶ *A song of triumph or thanksgiuing for the deliuerance of Ierusalem after Sennacherib with his army was driuen awey or some other like sudden & marueilous deliuerance by the mightie hand of God, whereby the Prophet commending the great benefite, doth exhort the faithfull to giue themselues whol*

wholly into the hand of God, doubting nothing but that vnder his protection, they ſhall be ſafe againſt all the aſſaults of their enemies, becauſe this is his delight to aſſwage the rage of the wicked, where they are moſt buſie againſt the iuſt.



GOD is our hope and ſtrength, & helpe in troubles, ready to be found.

2 Therefore will not wee feare, though the earth be mooued, and though the mountains fall into the middes of the ſea.

3 Though ỹ waters thereof rage and be troubled, and the mountaines ſhake at the ſurges of the ſame. Selah.

4 Yet there is a Riuer, whoſe ſtreams ſhal make glad the citie of God: euen the Sanctuarie of the Tabernacles of the moſt High.

5 God is in the mids of it: therefore ſhall it not be mooued: God ſhall helpe it very early.

6 When the nations raged, and the Kingdomes were mooued, God thundred & the earth melted.

7 The Lorde of hoſtes is with vs: the God of Iaakob is our refuge. Selah.

8 Come, and behold the works of the Lorde, what deſolations hee hath made in the earth.

9 Hee maketh warres to ceaſe vnto the endes of the worlde: he breaketh the bow, and cutteth the ſpeare, and burneth the chariots with fire.

3 No though the waues do rage ſo ſore,
that all the banks it ſpilles:
And though it ouerflow the ſhore,
and beat downe mightie hilles.

4 Yet one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.

6 The heathen folke the kingdoms feare,
the people make a noice:
The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart
on Iacobs God doth lie.

8 Come heare & ſee with mind & thoght
the working of our God:
What wonders he himſelfe hath wroght
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:

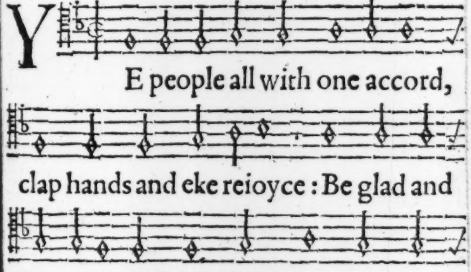
Their bowes he brake and ſpeares echone,
their charets burnt with fire.
10 Leaue off therefore (ſaith he) & know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God do we depend,
and on his mightie power.

10 Bee ſtill and knowe that I am God: I wil be exalted among the heathen, & I will be exalted in the earth.
11 The Lorde of hoſtes is with vs: the God of Iaakob is our refuge. Selah.

PSALME XLVII. W. Ke.

Omnes gentes plaudite manibus.

¶ *The Prophet exhorteth all people to the worſhip of the true and euerliuing God, commending the mercy of God towards the poſteritie of Iacob, and after prophecieth of the kingdome of Chriſt in this time of the Goſpell.*



ALl people clappe your hands: ſing loud vnto God with a ioyfull voice.

2 For the Lorde is high and terrible, a great king ouer al the earth.
3 Hee hath subdued the people vnder vs, and the natiõs vnder our feete.
4 He hath chosen our inheritance for vs: euen the glorie of Iaacob whom hee loued. Selah.
5 God is gone vp with triumph, euen the lord, with the sound of the trumpet.
6 Sing praises to God, sing praises: sing praises vnto our King, sing praises.
7 For God is the King of all the earth: sing praises euery one that hath vnderstanding.
8 God reigneth ouer the heathe: God sitteth vpon his holy throne.
9 The Princes of the people are gathered vnto ỹ people of ỹ God of Abraham, for the shieldes of the

2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truely,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noice:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praise vnto our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes and sits
vpon his holy throne:
9 The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God
which is exalted hie,

world belong to God: hee is greatly to be exalted.

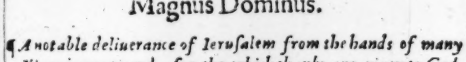
As

As with a buckler doth defend
the earth continuallie.

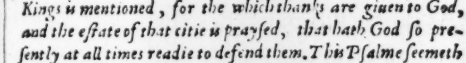
PSALME XLVIII. I.H.

Magnus Dominus.

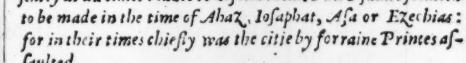
A notable deliuerance of Ieruſalem from the hands of many Kings is mentioned, for the which thanks are giuen to God, and the eſtate of that citie is prayſed, that hath God ſo preſently at all times readie to defend them. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa or Ezechias: for in their times chiefly was the citie by forraine Princes aſſaulted.



GReat is the Lord, and with great



praiſe to be aduanced ſtill Within the



citie of our God, vpon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mightie King
on her North ſide doth ſtand.

3 Within the palaces thereof
God is a refuge knowne:
4 For lo, the kings were gathered, and
together eke were gone.

GReat is the Lorde, and greatly to bee praiſed in the citie of our God, euen vpon his holy mountaine.

2 Mount Sion lying Northward, is faire in ſituation: it is the ioy of the whole earth, and the citie of the great king.

3 In the palaces thereof God is knowen for a refuge.

4 For loe, the Kings were gathered, and went together.

5 But when they did behold the ſame,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

6 Great terrour there on them did fall,
for very woe they cry
As doth a woman when ſhe ſhall
go trauell by and by.

7 As thou with Eaſtern winde the ſhips
vpon the ſea doeſt breake:
So they were ſtayd, and euen as
we heard our fathers ſpeake.

8 So in the citie of the Lord
we ſaw as it was told:
Yea, in the citie which our God
for euer will vphold.

9 O Lord we wait, and do attend
on thy good will and grace:
For which all times we do attend
within thine holy place.

10 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand, ô Lord, is full
of righteouſneſſe alwaies.

11 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant, ô Lord,
the daughter to reioyce.

12 Go

5 Whē they ſaw it, they marueiled: they were aſtonied: & ſuddēly driuen backe.

6 Feare came there vpon them and ſorrowe, as vpon a woman in trauell.

7 As with an Eaſt wind thou breakeſt the Ships of Tarſiſh, ſo were they deſtroyed.

8 As wee haue heard, ſo haue we ſeene in the citie of the Lorde of hoſtes, in ỹ citie of our God: God will ſtabliſh it for euer. Selah.

9 We waite for thy louing kindneſſe O God, in the middes of thy Temple.

10 O God, according vnto thy Name, ſo is thy prayſe vnto the worldes end: thy right hand is full of righteouſneſſe.

11 Let mount Zion reioice and the daughters of Iudah bee glad, becauſe of thy iudgements.

12 Go walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a row.

12 Compasse about Zion, & goe rounde about it, and tell the towers thereof.

13 And marke you well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 Mark wel the wall thereof: behold her towers: that you may tel your posteritie.

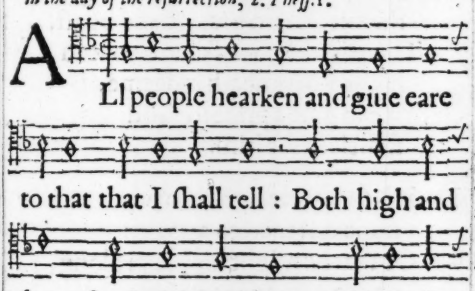
14 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also,
our guider shall he be.

14 For this God is our God for euer and euer: he shall be our guide vnto the death.

PSALME XLIX. T. St.

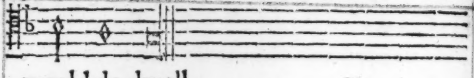
Audite hæc omnes.

¶ *The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happie, that are most wealthie, and therefore not to be feared: but contrariwise he liftheth vp our mindes to consider how all things are ruled by Gods prouidence, who as he iudgeth the worldly misers to euerlasting torments, so doeth he preserue his, and will reward them in the day of the resurrection, 2. Thess. 1.*



HEare this all yee people: giue eare all yee that dwell in the world.

2 Aswell low as high both rich & poore.



world do dwell.

3 My mouth ſhall ſpeake of wiſdom and the meditation of mine heart is of knowledge.
4 I will incline mine eare to a parable, & vtter my graue matter vpon the harpe.
5 Wherefore ſhould I feare in the euill dayes, whē iniquity ſhal compaſſe me about, as at mine heeles?
6 They truſt in their goods, and boaſt themſelues in the multitude of their riches.
7 Yet a man can by no meanes redeeme his brother: he can not giue his raūſome to God.
8 (So precious is the redemption of their ſoules, & the continuance for euer)
9 That hee may liue ſtill for euer, and not ſee the graue.

3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline mine eares to know
the parables ſo darke:
And open all my doubtfull ſpeech
in meeter on my harpe.

5 Why ſhould I feare afflictions
or any carefull toile?
Or els my foes which at my heeles
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues do bragge and boaſt.

7 There is not one of them that can
his brothers death redeeme,
Or that can giue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.

10 They

10 They see wise men, aswell as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great in earth
for euer to endure.

12 Yet shall no man alwayes enioy
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And thogh they try their folish thoghts
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall lordship haue.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.

16 But God will surely preserue me
from death and endlesse paine:

10 For hee seeth that wise mē die, and also that the ignorant & foolish perish, and leaue their riches for others.

11 Yet they think their houses, and their habitations shall continue for euer, euen from generatiō to generation, and cal their landes by their names.

12 But man shal not continue in honor: he is like the beasts ẏ die.

13 This their way vttreth their foolishnesse: yea their posteritie delight in their talke. Selah.

14 Like sheepe they lie in graue: death deuoured them, & the righteous shall haue dominion ouer them in the morning: for their beauty shall consume, when they shall goe from their house to graue.

16 But God shall deliuer my soule

Becausse

Becauſe he will of his good grace
my ſoule receiue againe.

17 If any man wax wondrous rich,
feare not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.

18 For when he dieth of all theſe things,
nothing ſhall he receaue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying, All is well done.

20 And preſuppoſe he liue as long
as did his fathers olde:
Yet muſt he needs at length giue place,
and be brought to deaths folde.

21 Thus man to honour God hath call'd,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

from the power of the graue: for hee will receyue me. Selah.

17 Be not thou afraid when one is made rich, and when the glorie of his houſe is increaſed.

18 For hee ſhall take nothing away when he dyeth, neither ſhall his pompe deſcend after him.

19 For while he liueth, he reioyced himſelfe: and men will prayſe thee, when thou makeſt much of thy ſelfe.

20 He ſhall enter into the generatiō of his fathers, and they ſhal not liue for euer.

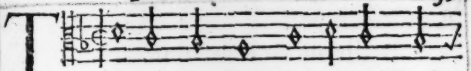
21 Man is in honour: and vnderſtandeth not: hee is like to beaſtes that periſh.

PSALME L. W. Whit.

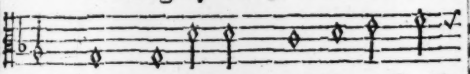
Deus deorum.

¶ *He prophecieth how God will call all nations by the Gospel, and require none other ſacrifices of his people but confeſſion of his benefits and thankeſgiuing, and he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God only.*

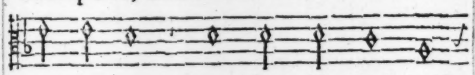
The



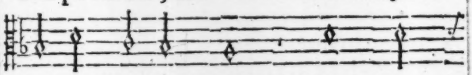
THe mighty God, th'eternall hath



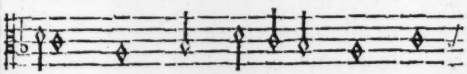
thus ſpoke, and all the world he will call



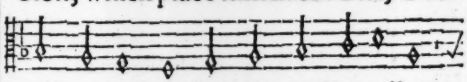
and prouoke, Euen from the Eaſt, and



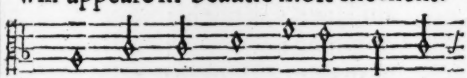
ſo foorth to the Weſt. 2 From toward



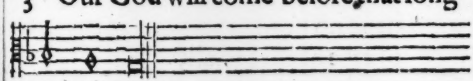
Sion, which place him liketh beſt, God



will appeare in beautie moſt excellent.



3 Our God will come before, that long



time be ſpent.

Deuouring fire
ſhall go before his face:

THe God of gods, euen the Lorde hath ſpoken, & called the earth frō the riſing vp of the Sun vnto the going down therof.

2 Out of Zion, which is the perfection of beautie, hath GOD ſhined.

3 Our God ſhal come, and ſhall not keep ſilence: a fire ſhall deuour before him & a mighty tempeſt ſhall be moued round about him.

A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying, Go to,
and now my Saints aſſemble,
My peace they keepe,
their gifts do not diſſemble.
6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all maner offrings to me.
9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:

4 He ſhall call ỹ heauens aboue, and the earth to iudge his people
5 Gather my Saintes together vnto me, thoſe ỹ make a couenant with mee with ſacrifice.
6 And the heauens ſhal declare his righteouſnes: for God is iudge himſelfe, Selah.
7 Heare, O my people, and I will ſpeake, heare, O Iſrael, and I will teſtifie vnto thee: for I am God, euen thy God.
8 I will not reproue thee for thy ſacrifices, or thy burnt offrings, that haue not bin continually before me.
9 I will take no bullocke out of thine houſe, nor goats out of thy foldes.
10 For all beaſts of the foreſt are mine, and the beaſts on a thouſand mountains.

On

On thousand hilles,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine
which haunt the fields & fountaines.

11 I knowe all the foules on the mountaines: and the wilde beastes of the fieldes are mine.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the flesh
of great bulles or bullocks?
Or drinke the blood
of goats and of the flocks?

12 If I be hungry, I wil not tell thee: for the world is mine, & al that therein is.
13 Wil I eate the flesh of bulles? or drinke the bloud of goates?

14 Offer to God
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euerliuing.

14 Offer vnto God prayse, and paie thy vowes vnto the most High.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

15 And cal vpon me in the daie of trouble: so will I deliuer thee, and thou shalt glorifie me.

16 To the wicked
thus saith th'eternall God:
Why doest thou preach
my lawes and hests abroad:
Seeing thou hast
them with thy mouth abused:

16 But vnto the wicked said god, what hast thou to doe to declare mine ordinances, that thou shouldest take my couenant in thy mouth?

17 And

17 Seeing thou hateſt to bee reformed, and haſt caſt my wordes behinde thee?

17 And hateſt to be
by diſcipline reformed?
My words, I ſay,
thou doeſt reiect and hate.

18 For whē thou ſeeſt a theef thou runeſt with him, and thou art partaker with the adulterers.

18 If that thou ſee
a thiefe, as with thy mate
Thou runſt with him,
and ſo your pray do ſeeke:
And art all one
with bauds and ruffians eke.

19 Thou giueſt thy mouth to euill, and with thy tongue thou forgeſt deceit.

19 Thou giueſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiu'th, it is a wonder.

20 Thou ſitteſt, and ſpeakeſt againſt thy brother, & ſlandereſt thy mothers ſonne.

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.

21 Theſe things haſt thou done, and I helde my tongue: therefore thou thoughteſt that I was like thee: but I will reproue thee, & ſet them in order before thee.

21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me iudge
(becauſe I ſtaid ſo long)
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Oh conſider this, yee that forget God, leaſt I

22 Conſider this,
ye that forget the Lord,

And

And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a pray.
23 But he that thanks
offereth praiſeth me ay:
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

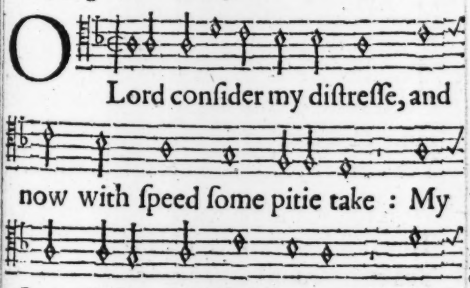
teare you in pieces, and there be none that cā deliuer you.

23 He that offereth praiſe, ſhall glorifie me: and to him that diſpoſeth his waie aright, will I ſhew the ſaluation of God.

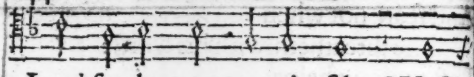
PSALME LI. W. Whit.

Miſerere mei Deus.

¶ When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquity, but alſo left a memoriall thereof to his poſteritie. Therefore firſt he deſireth God to forgiue his ſinnes, and renew in him his holy ſpirit, with promiſe that he will not be vnmindfull of thoſe great graces: finally, fearing leſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.

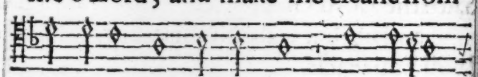


HAue mercie vpon me, O God, according to thy louing kindneſſe, according to the multitude of thy cōpaſſions put awaie mine iniquities.

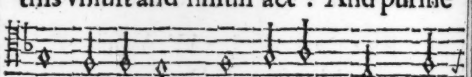


Lord for thy great mercies ſake. Waſh

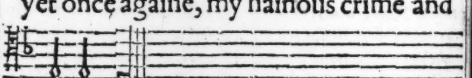
me ô Lord, and make me cleane from



this vniuſt and ſinfull act : And purifie



yet once againe, my hainous crime and



bloudy fact.

2 Waſhe mee throughlie from mine iniquitie, & cleanſe me from my ſinne.

3 For I knowe mine iniquities, and my ſin is alway before me.
4 Againſt thee, againſt thee only haue I ſinned, & done euill in thy ſight, that thou mayeſt bee iuſt, when thou ſpeakeſt, and pure when ỹ iudgeſt.
5 Behold, I was borne in iniquitie, and in ſinne hath my mother conceiued me.

3 Remorſe and ſorow do conſtraine
Me to acknowledge mine exceſſe :
My ſinne, alas, doth ſtill remaine
Before my face without releaſe.

4 For thee alone I haue offended,
Committing euill in thy ſight :
And if I were therefore condemned,
Yet were thy iudgements iuſt & right.

5 It is too manifeſt, alas,
That firſt I was conceiu'd in ſinne :
Yea of my mother ſo borne was,
And yet vile wretch remaine therein.

6 Alſo beholde, Lord, thou doeſt loue
The inward trueth of a pure heart:
Therefore thy wiſdome from aboue
Thou haſt reueal'd me to conuert.

7 If thou with Hyſope purge this blot,
I ſhalbe cleaner than the glaſſe:
And if thou waſh away my ſpot,
The ſnow in whiteneſſe ſhall I paſſe.

8 Therefore, ô Lord, ſuch ioy me ſend,
That inwardly I may finde grace:
And that my ſtrength may now amend,
Which thou haſt ſwag'd for my treſpas.

9 Turn backe thy face and frowning ire,
(For I haue felt enough thy hand)
And purge my ſinnes, I thee deſire,
Which do in number paſſe the ſand.

10 Make new my heart within my breſt,
And frame it to thy holy will:
Thy conſtant Spirit in me let reſt,
Which may theſe raging enemies kill.

6 Beholde, thou loueſt trueth in ỹ inward affectiõs: therfore haſt thou taught me wiſedom in the ſecret of mine heart.

7 Purge me with hyſſope, & I ſhall be cleane: waſh me, and I ſhall be whiter thẽ ſnow.

8 Make mee to heare ioy & gladnes, that ỹ bones which thou haſt broken may reioyce.

9 Hide thy face from my ſinnes, and put away all mine iniquities.

10 Create in me a cleane heart, ô God, & renue a right ſpirit within me.

The ſecond part.

11 Caſt me not, Lord, out from thy face,
But ſpeedily my torments end:
Take not from me thy Spirit of grace,
Which may from dangers me defend.

12 Reſtore me to thoſe ioyes againe,
Which I was wont in thee to finde:

11 Caſt me not awaie from thy preſence, & take not thy holy ſpirit from me.

12 Reſtore to me the ioy of thy ſaluation, & ſta-

blish mee with thy free Spirit.

And let me thy free Spirit retaine,
Which vnto thee may ſtirre my mind.

13 Then ſhall I teach thy waies vnto the wicked, and ſinners ſhall be conuerted vnto thee.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
By mine enſample ſhall flee ſinne.

14 Deliuer mee from blood, O God, which art the God of my ſaluation, & my tongue ſhall ſing ioyfullie of thy righteouſneſſe.

14 O God that of my health art Lord,
Forgiue me this my bloudie vice:
My heart and tongue ſhall then accord,
To ſing thy mercies and iuſtice.

15 Open thou my lips, ô Lorde, and my mouth ſhall ſhew foorth thy praiſe.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the only kay:
And then my mouth ſhall teſtifie
Thy wondrous works and praiſe alway.

16 For thou deſireſt no ſacrifice, though I woulde giue it: thou delighteſt not in burnt offring.

16 And as for outward ſacrifice
I would haue offered many one:
But thou eſteem'ſt them of no price,
And therein pleaſure takeſt thou none.

17 The ſacrifices of God are a cõtrite ſpirit: a contrite & a broken hart, ô God, thou wilt not deſpiſe.

17 The heauy heart, the minde oppreſt,
O Lord, thou neuer doeſt reiect:
And to ſpeake trueth it is the beſt,
And of all ſacrifice th'effect.

18 Be fauourable vnto Sion for thy good pleaſure: build the walles of Ieruſalem.

18 Lord vnto Sion turne thy face,
Poure out thy mercies on thine hill:
And on Ieruſalem thy grace,
Build vp the walles, and loue it ſtill.

19 Thou

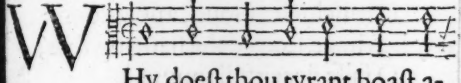
19 Thou shalt accept then our offrings
Of peace and righteousnesse, I say:
Yea, calues and many other things
Vpon thine altar will we lay.

19 Then shalt thou accept the sacrifices of righteousnes, euē the burnt offring and oblation: then shall they offer Calues vpō thine Altar.

PSALME LII. I.H.

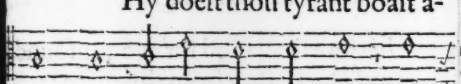
Quid gloriaris in malitia.

Dauid describeth the arrogant tyrannie of his aduersary Doeg Sauls chiefe sheepeherd, whose false surmises caused Abimelech with the rest of the Priests to be slaine. Dauid prophecieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally he rendreth thanks to God for his deliuerance. In this Psalme is liuely set fourth the kingdome of Antichrist.

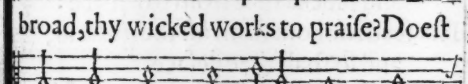


WHy doest thou tyrant boast a-

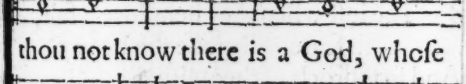
WHy boastest thou thy self in thy wickednes, ô man of power? the louing kindnesse of God endureth daily.



broad, thy wicked works to praise? Doest

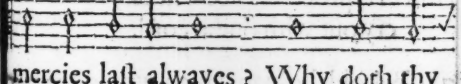


thou not know there is a God, whose

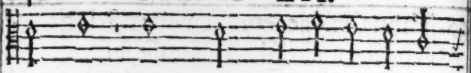


mercies last alwayes? Why doth thy

2 Thy tongue imagineth mischiefe, and is like a sharp rasor that cutteth deceitfullie.



minde yet still deuise such wicked wiles



to warpe? Thy tongue vntrue in forging

lies, is like a rasor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
than bring the trueth to light.

4 Thou doest delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learn'd the flattring stile,
O false deceitfull tongue!

5 Therfore shall God for aye confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt fence.

8 But

3 Thou doest loue euill more then good, & lies more then to speak the trueth, Selah.

4 Thou louest all wordes that may destroy: O deceitfull tongue.

5 So shall God destroy thee for euer, he shal take thee and plucke thee out of the land of ỹ liuing: Selah.

6 The righteous also shall see it, and feare, & shall laugh at him saying.

7 Behold ỹ man that tooke not GOD for his strength, but trusted vnto ỹ multitude of his riches, aud put his strength in his malice.

8 But I, an oliue fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

8 But I shall bee like a green oliue tree in the house of God: for I trusted in ỹ mercie of God, for euer and euer.

9 I will alwaie praise thee, for that thou hast done this, and I will hope in thy Name, because it is good before thy Saints.

PSALME LIII. T. N.

Dixit insipiens.

The Prophet describeth the crooked nature, the cruelties, and punishment of the wicked when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THE fooliish man in that which he
within his heart hath sayd:
That there is any God at all,
hath vtterly denayd.

2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.

THE foole hath saide in his heart: There is no God.

2 They haue corrupted & don abominable wickednes: there is none that doeth good.

3 God looked down from heauen vpon ỹ childrē of men, to see if there were any that woulde vnderstand & seeke God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people as they feed on bread?
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattred all abroad:
Thou hast confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou, ó Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shalbe glad.

4 Euerie one is gone backe: they are altogether corrupt, there is none that doeth good, no not one.

5 Doe not the workers of iniquitie know that they eate vp my people as they eate bread? they cal not vpó God.

6 There they were afraide for feare, where no feare was.

7 For God hath scattered ỹ bones of him that besieged thee: thou hast put them to cófusion, because God hath cast them off.

8 Oh giue saluation vnto Israel out of Zion.

9 Whē God turneth the captiuitie of his people, then Iakob shall reioyce, & Israel shall be glad.

PSALME LIIII. W. Ke.

Deus in nomine tuo saluum.

¶ *Dauid brought into great danger by the reason of the Ziphim-*

calleth vpon the Name of God to destroy his enemies: promising sacrifice, and free offrings for so great deliuerance.

Sing this as the 35. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength, Lord, of the same
I do my cause betake.
2 Regard, ô Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:
And in thy trueth destroy my foes
with their owne snare and bait.
6 An offring of free heart and will,
then I to thee shall make:
And praise thy name, for therein still
great comfort I do take.

SAue mee, O God, by thy Name: & by thy power iudge me.

2 O God, heare my prayer, hearken vnto ỹ words of my mouth.

3 For strangers are risen vppe against me, & tyrantes seeke my soule: they haue not set God before them. Selah.
4 Behold, God is mine helper: the Lord is with them, that vphold my soule.
5 He shal reward euill vnto mine enemies: oh cut them off in thy trueth.
6 Then I wil sacrifice freely vnto thee: I will praise thy Name O Lord, because it is good.

7 For he hath deliuered me out of all trouble, and mine eie hath seene my desire vpon mine enemies.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSALME LV. I.H.

Exaudi Deus orationem meam.

¶ *David being in great heauines and distresse, complaineth of the great cruelties of Saul, and of the falshood of his familiar acquaintance, vttering most ardent affection to moone the Lord to pitie him: After being assured of deliuerance, he setteth foorth the grace of God, as though he had already obteined his request.*

Sing this as the 35. Psalme.

HEARE my prayer, O God, & hide not thy selfe from my supplication.

2 Hearken vnto me, and answere me: I mourne in my prayer, and make a noyse.

3 For the voyce of the enemie, & for the vexation of the wicked:

4 Because they haue brought iniquitie vpon me, & furiously hate me.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray, full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrours and the dread of death
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will giue me
the ſwift and pleaſant wings
Of ſome faire doue, that I may flee
and reſt me from theſe things.
8 Loe, then I would goe farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
aud not abide behinde:
That I were quite and ouer-paſt
theſe blaſts of boiſtrous winde.
10 Diuide them, Lord, & from them pull
their diuelliſh double tongue:
For I haue ſpied their citie full
of rapine, ſtrife and wrong.

11 Which thing both night & day throgh-
do cloſe her as a wall: (out
In midſt of her is miſchiefe ſtout,
and ſorow eke withall.

5 Mine heart trebleth within me, and the terrours of death are fallen vpon me.
6 Feare & trembling are come vpon me, and an horrible fear hath couered me.

7 And I ſaid: oh that I had wings like a doue: then would I flie away and reſt.
8 Behold, I wold take my flight far off, and lodge in the wildernes.

9 I woulde make haſte for my deliuerance frō the ſtormie winde & tempeſt.
10 Deſtroie, O Lord, and diuide their tongues: for I haue ſeene crueltie and ſtrife in the citie.
11 Day & night they goe about it vpon the walles thereof: both iniquity & miſchief are in the midſt of it.

12 Her

12 Wickednes is in the mids ther-of: deceit & guile depart not from her ſtreets.
13 Surely mine enemie did not defame mee: for I coulde haue borne it: neither did mine aduerſarie exalt himſelfe againſt me: for I would haue hid me frō him.
14 But it was thou, O man, euen my companion, my guide and my familiar.
15 Which delighted in conſulting together, & went into the houſe of God, as companions.
16 Let death ſeaſe vpon them, let thē go downe quicke into the graue, for wickednes is in their dwellings, euē in the mids of thē.
17 But I will call vnto God, & the lord wil ſaue me.
18 Euening and morning, and at noone wil I pray,

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes had ſought my ſhame,
I might it well abide:
From open enemies checke and blame
ſomewhere I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe reigneth in their hall
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide
vnto the Lord I pray:

Whom

When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reign,
both now and euermore
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they lay their hands
which were in couenant knit:
Of friendſhip to neglect their bands
they paſſe or care no whit.

23 While they haue war within their harts
as butter are their words:
Although their words are ſmooth as oile,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

& make a noyſe and he will heare my voice.

19 He hath deliuered my ſoule in peace from the battell, that was againſt mee: for many were with me.
20 GOD ſhall heare and afflict them, euē he that reigneth of old. Selah.
21 Becauſe they haue no chāges, therefore they feare not God.
22 Hee laide his hand vpon ſuch as be at peace w̄ him, & he brake his couenant.
23 The wordes of his mouth were ſofter then butter, yet warre was in his heart: his wordes were more gentle then oyle, yet they were ſwords.
24 Caſt thy burden vpon ŷ Lord, and he ſhall nouriſh thee: he will not ſuffer ŷ righteous to fall for euer.

25 But

25 And thou, ô God, shalt bring them down into the pit of corruption.
26 The bloudie & deceitfull men shal not liue halfe their dayes: but I will trust in thee.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit
to liue out halfe his dayes.
26 Though such be quite destroid & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

PSALME LVI. I.C.

Miserere mei Deus.

¶ *David being brought to Achis the king of Gath. 2. Sam. 21. 12. complaineth of his enemies, demaundeth succour, putteth his trust in God and his promise. And promiseth to performe his vowes which he hath taken vpon him, whereof this was the effect, to praise God in his church.*

Sing this as the Lamentation.

BE mercifull vnto mee, ô GOD, for man woulde swallow me vp: he fighteth continuallie and vexeth me.
2 Mine enemies would daily swallow mee vp: for manie fight against me, ô thou most high.
3 When I was afraid, I trusted in thee.

HAue mercy Lord on me, I pray,
for man would me deuoure:
He fighteth with me night and day,
and troubleth me ech houre.
2 Mine enemies dayly enterprise
to swallow me outright:
To fight against me many rise,
ô thou most high of might.
3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

4 Gods

4 Gods promiſe I do minde and praiſe,
ô Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.

6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my path, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou ſeeſt how oft they made me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord:

4 I will reioyce in God, becauſe of his worde, I truſt in God, and wil not fear what fleſh can do vnto me.

5 Mine owne words grieue me daily: all their thoughtes are againſt me to doe me hurt.

6 They gather together & keepe themſelues cloſe: they marke my ſteppes, becauſe they waite for my ſoule.

7 They thinke they ſhall eſcape by iniquitie: O GOD caſt theſe people downe in thine anger.

8 Thou haſt coũted my wandringes: put my teares in thy bottell: are they not in thy regiſter?

9 When I crie, thẽ mine enimies ſhall turne backe: this I knowe, for GOD is with me.

10 I will reioyce in God, becauſe of his worde.

With ioy will I declare abroad
the promise of the Lord.

11 In God doe I trust: I will not bee afraide what man can doe vnto me.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my strength and stay,
I do not care for man.

12 Thy vowes are vpon me, O God: I will render prayses vnto thee.

12 I will performe with heart so free,
to God my vowes alwaies:
And I, ô Lord, all times to thee
will offer thanks and praise.

13 For thou hast deliuered my soul from death: and also my feet from falling, ỳ I may walk before God in the light of the liuing.

13 My soule frō death thou doest defend,
and keepst my feet vpright:
That I before thee may ascend
with such as liue in light.

PSALME LVII. I.H.

Miserere mei Deus.

¶ *Dauid being in the desert of Ziph, where the inhabitants did betray him, and at length in the same caue with Saul; 2. Calleth most earnestly vnto God, with full confidence, that he will performe his promise and take his cause in hand.*

Sing this as the 44. Psalme.

1 HAue mercie vpon me: ô God, haue mercy vpon me: for my soule trusteth in thee:

2 And in the shadowe of thy wings will I trust, till these afflictions ouerpasse.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
Imeane the God that will ſtand by
the cauſe I haue in hand.

4 From heauen he hath ſent his aid,
to ſaue me from their ſpight,
That to deuoure me haue aſſaid,
his mercy, trueth and might.

5 I led my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.

6 Their teeth are ſpeares & arrows long,
as ſharpe as I haue ſeene:
They wound & cut with their quick toung
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, ô God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.

8 They lay their net, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies,

3 I will call vnto the moſt high God, euẽ to God that performeth his promiſe toward me.

4 He will ſende from heauen, & ſaue me from the reproofe of him that would ſwallow mee. Selah. God will ſend his mercie, and his trueth.

5 My ſoule is among Lions: I lie among the children of men y are ſet on fire.

6 Whoſe teeth are ſpeares and arrowes, & their tongue a ſharpe ſword.

7 Exalt thy ſelfe ô God aboue the heauen, & let thy glorie bee vpon all the earth.

8 They haue laid a net for my ſteps: my ſoule is preſſed down: they haue digged a pit before mee, & are fallen into the middes of it. Selah.

9 Mine heart is

prepared, ô God, mine heart is prepared: I will ſing and giue praiſe.

My

My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my lute, my harpe and string:
For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise, that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heauens all are hie:
His trueth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe (O God)
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

10 Awake my tongue: awake viole and harpe: I will awake earlie.

11 I will prayse thee, ô Lord, amõg the people, & I will sing vnto thee among the nations.

12 For thy mercie is great vnto the heauens, and thy trueth vnto the clouds.

13 Exalt thy selfe ô God, aboue the heauens, and let thy glory be vpon all the earth.

PSALME LVIII. I. H.

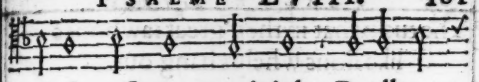
Si vere vtique Iustitiam.

¶ *Dauid describeth the malice of his enemies the flatterers of Saul, who both secretly and openly sought his destruction, vnto whom he appealeth to Gods iudgement, shewing that the Iust shall reioyce, when they see the punishment of the wicked to the glorie of God.*

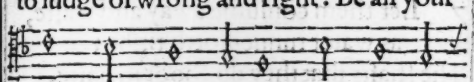
IS it true? ô cõgregatiõ, speak

Y E rulers which are put in trust,

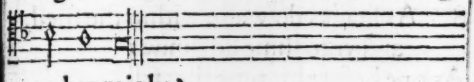
to



to iudge of wrong and right: Be all your



iudgements true and iuſt, not knowing



need or might?

2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.

4 In them the poiſon and the breath
of ſerpents do appeare:
Yea, like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes throughout:

yee iuſtly? ô ſons of men, iudge ye vprightly?

2 Yea, rather yee imagine miſchief in your hartes: your handes execute crueltie vpon the earth.

3 The wicked are ſtrangers frō the wombe: euen from the bellie haue they erred, and ſpeake lies.

4 Their poiſon is euen like the poiſon of a Serpent, like the deafe adder that ſtoppeth his eare.

5 Which heareth not the voice of the inchaunter, though hee bee moſt expert in charming.

6 Breake their teeth, O God, in their mouthes:

The tusks that in their great iaw bones
like lions whelps hang out.

7 Let them consume away and waste,
as water runnes forth right:
The shafts that they do shoot in haste,
let them be broke in flight.

8 As snailes do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes bigge shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSALME LIX. I.H.

Eripe me.

¶ *Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocencie, and their furie, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.*

Send

breake the iawes of the yong lions, O Lord.

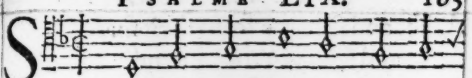
7 Let them melt like the waters, let them passe away: when hee shooteth his arrowes, let them bee as broken.

8 Let him consume like a snaile that melteth, & like the vntimely fruite of a woman, that hath not seene the sunne.

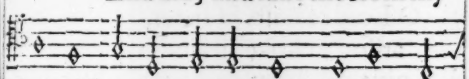
9 As rawe flesh before your pots feele the fire of thornes: so let him cary them away as with a whirle wind, in his wrath.

10 The righteous shall reioyce when hee seeth the vengeance: he shall wash his feet in the blood of the wicked.

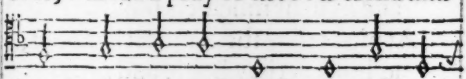
11 And men shal say, Verely there is fruite for the righteous: doubtles there is a God that iudgeth in the earth.



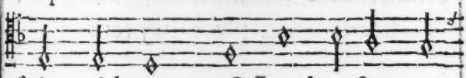
SEnd aid, and ſaue me from my



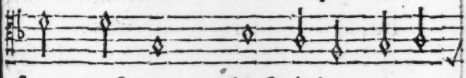
foes, ô Lord I pray to thee: Defend and



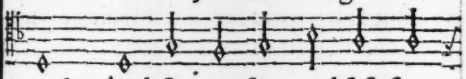
keepe me from all thoſe that riſe and



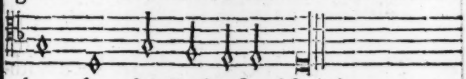
ſtriue with me. 2 O Lord preſerue me



from thoſe men, whoſe doings are not



good: And ſet me ſure and ſafe from



them that thirſteth after blood.

3 For loe, they wait my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offend:

OMy God, deliuer mee from mine enimies: defend me from them that riſe vp againſt me.

2 Deliuer mee from the wicked doers, and ſaue me frō the bloudie men.

3 For loe, they haue laied waite for my ſoule: the mightie men are gathered againſt me, not for mine offence, nor for my ſinne, ô Lord.

4 They runne & prepare themſelues without a

fault on my part: arise therefore to assist me, & behold.

5 Euen thou, O LORD GOD of hosts, ô GOD of Israell awake to visite all the heathen, and be not mercifull vnto al that transgresse maliciously. Selah.

6 They goe to and fro in the euening: they bark like dogs, & goe about the citie.

7 Behold, they bragge in their talke, and swords are in their lips: for who, say they, doth heare?

8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh at all the heathen.

9 Hee is strong, but I will wait vpon thee: for GOD is my defence.

10 My mercifull God will preuent me: God will let me see my desire vpon mine enemies.

Arise, and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischiefs stands.

6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
that none doth heare our words.

8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
ô Lord doth come frō thee: (stand,
My God he is my helpe at hand,
a fort of fence to mee.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The ſecond part.

11 Deſtroy them not at once (ô God)
leſt it from minde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words & truthleſſe tongue,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, ô Lord,
that nought of them remaine:
That mē may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be fed:
Nor finde an houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God
at need in all aſſaies.

11 Slay them not, leaſte my people forget it: but ſcatter them abroad by thy power, and put them downe, O Lord our ſhield.
12 For the ſinne of their mouth, & the words of their lippes: and let them be taken in their pride, euen for their periury and lies, that they ſpeake.
13 Conſume thē in thy wrath, conſume them that they be no more: & let them know that God ruleth in Iacob, euen vnto the ends of the world. Selah.
14 And in the euening they ſhal goe to and fro, and barke like dogges, and go about the citie.
15 They ſhall runne here and there for meate:

and ſurely they ſhall not be ſatisfied, though they tary all night. 16 But I will ſing of thy power and will praiſe thy mercy in the morning, for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee, ô my ſtrength, will I ſing: for God is my defence, & my merciful god.

17 Thou art my ſtrēgth, thou haſt me ſtaid
ô Lord I ſing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

PSALME LX. I.H.

Deus repuliſti nos.

¶ *Dauid being now King ouer Iudah, and hauing had many victories, ſheweth by euident ſignes, that God elected him King, aſſuring the people that God will proſper them, if they approoue the ſame. After he prayeth vnto God to finiſh that that he hath begun.*

Sing this as the 59. Pſalme.

OGOD, thou haſt caſt vs out: thou haſt ſcattered vs, thou haſt bene angrie, turne againe vnto vs.

2 Thou haſt made the land to trembie, and haſt made it to gape: heale the breaches thereof, for it is ſhaken.

3 Thou haſt ſhewed thy people heauy things: thou haſt made vs to drinke the wine of giddineſſe.

4 But now thou haſt giuen a banner to them that feare thee, that it may be diſplaied becauſe of thy trueth, Selah.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, ô God.

2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof, ô Lord, reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.

4 But yet to ſuch as feare thy name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
ô Lord grant this to me.

6 The Lord did speake frō his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my sho:
And thou Palestine ought'st to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the citie strong:
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not god, which didst forsake
thy folke, their land, and coasts?
Our warres in hand that wouldst not take,
nor walke among our hosts.

11 Giue aid, ô Lord, and vs relieue,
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.

5 That thy beloued may be deliuered, helpe with thy right hand, and heare me.

6 God hath spoke in his holines, therefore will I reioice: I shal deuide Shichem, & measure the valley of Succoth.

7 Gilead shalbe mine, & Manasseh shal be mine: Ephraim also shal be the strength of mine head, Iudah is my lawgiuer.

8 Moab shall be my washpot: ouer Edom will I cast out my shoe, Palestina shew thy self ioiful for me.

9 Who will lead me into the strōg citie? Who will bring me into Edom?

10 Wilt not thou, O GOD, which hadst cast vs off, and didst not goe fourth ô God, with our armies?

11 Giue vs help against trouble: for vaine is the helpe of man.

12 Through God we shal do valiantlie, for he shall tread down our enemies.

12 But through our God we shall haue
to take great things in hand: (might
He will tread downe and put to flight
all those that vs withstand.

PSALME LXI. I.H.

Exaudi Deus deprecationem.

¶ *Whether that he were in danger of the Ammonites, or being pursued of Absalon, heere he cryeth to be heard: and deliuered, and confirmed in his kingdome, He promiseth perpetuall praises.*

Sing this as the 16. Psalme.

HEARE my cry, ô God giue eare vnto my prayer.

2 From the ends of the earth will I cry vnto thee, when my hart is oppreſt: bring me vpon the rocke that is higher then I.

3 For thou hast bene my hope, & a strong tower against the enemie.

4 I will dwell in thy Tabernacle for euer, and my trust shall be vnder the couering of thy wings. Selah.

REgard (O Lord) for I complaine,
and make my sute to thee:
Let not my wordes returne in vaine,
but giue an eare to me.

2 From of the coastes and vtmost partes,
of all the earth abroad:
In griefe and anguish of my heart.
I cry to thee, ô God.

3 Vpon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The

5 The Lord doeth my desire regard,
and doeth fulfill the same:
With godly gifts doeth he reward,
all them that feare his name.
6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

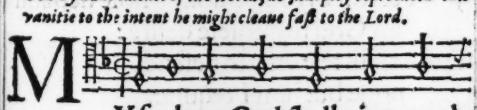
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

5 For thou, O God, hast heard my desires, thou hast giuen an heritage vnto those that feare thy Name.
6 Thou shalt giue the King a long life, his yeeres shall be as manie ages.
7 He shall dwell before God for euer, prepare mercy and faithfulnes that they may preserue him.
8 So will I alway sing prayse vnto thy name in performing daily my vowes.

PSALME LXII. I. H.

Nonne Deo.

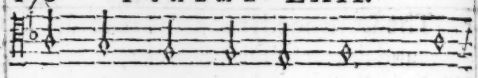
¶ This Psalme partely conteineth meditations, whereby Dauid incourageth himselfe to trust in God, against the assaultes of temptations. And because our mindes are easily drawen from God by allurements of the world, he sharpely reprooueth this vanitie to the intent he might cleaue fast to the Lord.



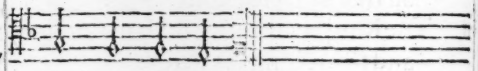
MY soule to God shall giue good heed, and him alone intend: For why?

YEt my soule keepeth silence vnto God,

my



my health and hope to ſpeed, doth



whole on him depend.

2 For he alone is my defence,
my rocke, my health, my aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottring wall.

4 Whom God doth loue, ye ſeek alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.

6 He is my rock, my ſtrength and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place,

7 God

of him commeth my ſaluation.

2 Yet hee is my ſtrength and my ſaluation, and my defence, therfore I ſhall not much be mooued.

3 How long will yee imagine miſchiefe againſt a man? yee ſhal be all ſlaine: yee ſhal bee as a bowed wall, or as a wall ſhaken.

4 Yet they conſult to caſt him downe from his dignity, their delight is in lyes: they bleſſe with their mouths, but curſe with their harts. Selah.

5 Yet my ſoule keep thou ſilence vnto GOD, for mine hope is in him.

6 Yet is hee my ſtrength, and my ſaluation, and my defence, therfore I ſhall not bee mooued.

7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.
8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and say,
Our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vain do them compare,
for they can keepe no weight.
10 Trust not in wrong, robb'ry nor stealth,
let vaine delights be gone:
Thogh goods wel got flow in with welth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their deed.

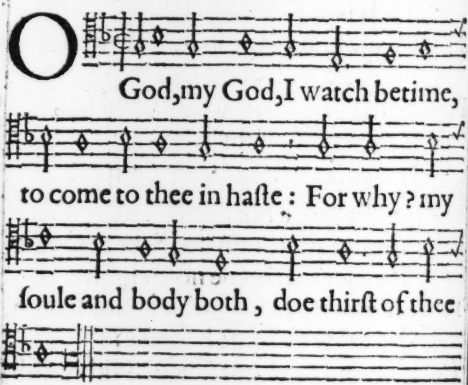
7 In God is my saluation and my glorie, the rocke of my strength, in God is my trust.
8 Trust in him alway: ye people powre out your harts before him, for God is our hope. Selah.
9 Yet the childrē of men are vanitie: the chief men are liers: to laie them vpon a balance, they are altogether lighter then vanitie.
10 Trust not in oppression nor in robberie: be not vain: if riches increase, set not your heart thereon.
11 God spake once or twise, I haue heard it, that power belōgeth vnto god.
12 And to thee, O Lord, mercy: for thou rewardest euerie one according to his worke.

PSALME LXIII. T. St.

Vsque ad Deum silet anima mea.

¶ *Dauid, after he had beene in great daunger by Saul in the desert of Ziph, made this Psalme, wherein he giueth thankes to God*

God for his wonderfull deliuerance: in whose mercies he truſted, euen in the middes of his miſeries, prophecying the deſtruction of Gods enemies, and contrariwiſe, happines to all them that truſt in the Lord. 1. Sam. 23.



O God, thou art my god, earely wil I ſeeke thee: my ſoule thirſteth for thee: my fleſh longeth greatly after thee in a barren and dry land without water.

And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 Thus I beheld thee as in the Sanctuarie, when I behold thy power & thy glorie.

2 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to beholde
within thy Temple bright.

3 For thy louing kindnes is better then life: therefore my lips ſhall praiſe thee.

3 For why? thy mercies farre ſurmount,
this life and wretched daies:
My lippes therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And

4 And whiles I liue, I will not faile,
to worship thee alway:
And in thy Name I shall lift vp
mine hands when I do pray.
5 My soule is fild as with marow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as on bed I thinke on thee,
and eke all the night tide:
7 (For vnder couert of thy wings
thou art my ioyfull guide.)
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shal them deuoure echone,
their carcases shall feed
The hungry foxes, which do runne
their pray to seeke at need.
11 The king and all men shall reioyce,
that do professe Gods word:
For liars mouthes shall then be stopt,
which haue the trueth disturb'd.

4 Thus will I magnifie thee all my life, and lift vp mine handes in thy name.
5 My soule shall bee satisfied, as with marrow and fatnesse, and my mouth shal praise thee with ioyfull lips.

6 Whē I remember thee on my bed, and when I thinke vpon thee in the night watches.
7 Because thou hast beene mine helper, therefore vnder ỹ shadow of thy wings will I reioyce.
8 My soule cleaueth vnto thee: for thy right hād vpholdeth me.
9 Therefore they that seeke my soule to destroie it, they shall goe into the lowest parts of ỹ earth.
10 They shall cast him downe with the edge of the sworde, and they shall be a portion for foxes.
11 But the King shall reioyce in God, and all that sweare by him, shall reioyce in him: for the mouth of them that speake lies, shall be stopped.

PSALM.

PSALME LXIIII. I.H.

Exaudi Deus.

¶ Dauid prayeth againſt the furie and falſe reports of his enemies: he declareth their puniſhment and deſtruction to the comfort of the iuſt, and the glory of God.

Sing this as the 18. *Pſalme.*

HEARE my voyce, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide me from the cõſpiracie of the wicked, and from the rage of the workers of iniquitie.

3 Which haue whet their toong like a ſword, and ſhoote for their arrowes bitter words.

4 To ſhoot at the vpright in ſecret: they ſhoot at him ſuddenlie, and feare not.

5 They encourage themſelues in a wicked purpoſe: they commune togither to lay ſnares priuilie, and ſay, who ſhall ſee them?

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.

2 Defend me from that ſort of men
which in deceits do lurke:
And from the frowning face of them
that all ill feats do worke.

3 Who whet their tongues, as we haue (ſeene
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.

4 With priuie ſleight ſhoot they their (ſhaft
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counſell thus thy crie:
To vſe deceit let vs not dread,
what? who can it eſpie?

6 What

6 What wayes to hurt they talk & muse
all times within their hart:
They all consult what feats to vse,
ech doth inuent his part.

7 But yet all this shall not auaile
when they thinke least vpon:
God with his dart shall sure assaile
and wound them euery one.
8 Their crafts & their ill tongues withall
shall worke themselues such blame:
That they which then behold their fall
shall wonder at the same.

9 Then all shall see, and know right wel,
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voice,
whose heart is pure and right.

6 They haue sought out iniquities, and haue accõplished that ẅ they sought out, euen euerie one his secrete thought, and the depth of his hart.
7 But God wil shoote an arrow at them suddenlie: their strokes shal be at once.
8 They shall cause their owne tongue to fall vpon them: & whosoeuer shall see them, shall flee away
9 And all men shall see it, & declare the worke of God, and they shall vnderstand, what hee hath wrought.
10 But the righteous shall bee glad in the Lord, and trust in him, and all that are vpright of heart shall reioyce.

PSALME LXV. I.H.

Te decet hymnus Deus in Sion.

¶ *A praise and thankesgiuing vnto God by the faithfull who are signified by Sion and Ierusalem, for the chusing, preseruation, and gouernance of them, and for the plentifull blessings powred foorth vpon all the earth.*

Sing

Sing this as the 30. Pſalme.

THy praiſe alone, ô Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.

2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.

4 The man is bleſt whō thou doeſt chuſe
within thy court to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lord,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the moũtaines ſtrong & ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:

O God, praiſe waiteth for thee in Zion, and vnto thee ſhall the vow be performed.

2 Becauſe thou heareſt the prayer: vnto thee ſhal all fleſh come.

3 Wicked deeds haue preuailed againſt mee, but thou wilt be mercifull vnto our tranſgreſſions.

4 Bleſſed is hee, whom thou choſeſt & cauſeſt to come to thee, he ſhall dwell in thy courts, & he ſhall bee ſatisfied with the pleaſures of thine houſe, euen of thine holie Temple.

5 O God of our ſaluation, thou wilt aunſwere vs with feareſull ſignes in thy righteouſnes, ô thou the hope of all the endes of the earth, & of them that are farre off in the ſea.

6 Hee ſtabliſheth the mountaines by his power, and is girded about with ſtrength. 7 He appeaſeth the noiſe of the ſeas, & the noiſe of the waues

Thou

Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which mourne and euen in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
The ſloud of God doeth ouerflow,
and ſo doeth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doeth guide that thing.

10 With wet thou doeſt her furrowes fil,
whereby her cloddes doe fall:
Thy droppes to her, thou doeſt diſtill,
and bleſſe her fruite withall.
11 Thou deckſt the earth of thy good
with faire and pleaſant crop: (grace,
Thy clouds diſtill their dew a pace,
great plentie they doe drop.

12 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.

thereof, and the tumults of the people.
8 They alſo that dwel in the vttermoſt parts of the earth, ſhall be afraid of thy ſigns: thou ſhalt make the Eaſt and the Weſt to reioyce.
9 Thou viſiteſt the earth, & watereſt it: thou makeſt it verie rich: the riuer of God is full of water: thou prepareſt them corne, for ſo thou appointeſt it.
10 Thou watereſt aboundantly the furrowes therof, thou cauſeſt the raine to deſcend into the valleyes thereof, thou makeſt it ſoft with ſhowers, and bleſſeſt the bud thereof.
11 Thou crowneſt the yeere w thy goodnes, and thy ſteppes drop fatneſſe.
12 They droppe vpon the paſtures of the wilder-

neſſe, and the hilles ſhall be compaſſed with gladneſſe.

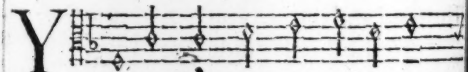
13 The paſtures are clad w theep: the valleies alſo ſhall be couered with corn, therefore they ſhoute for ioy, and ſing.

13 In paſtures plaine the flockes doe feed
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

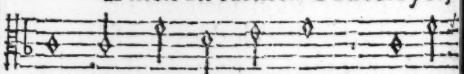
PSALME LXVI. I. H.

Iubilate Deo omnis terra.

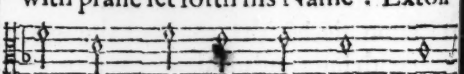
¶ *He prouoketh all men to praiſe the Lorde, and to conſider his workes. He ſetteth foorth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſrael from great bondage and afflictions. He promiſeth to giue ſacrifice. And prouoketh all men to heare what God hath done for him: and to praiſe his name.*

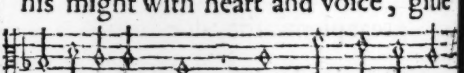


REIOYCE in God, yee inhabitants of ỹ earth.

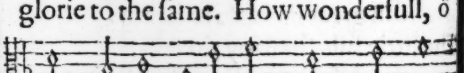


2 Sing foorth the glorie of his Name, make his praiſe glorious.



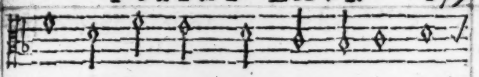


3 Say vnto God, how terrible art ỹ in thy workes: thorough the

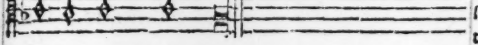


Lord, ſay ye, in all thy works thou art:

Thy



Thy foes for feare ſhall ſeeke to thee, full greatneſſe of thy power ſhall thine enemies bee in ſubiection vnto thee.



ſore againſt their heart.

4 Al mē that dwel the earth throughout,
ſhall praiſe the Name of God:
The laude thereof the world about,
is ſhewd and ſet abroad.

4 All the worlde ſhal worſhip thee & ſing vnto thee, euen ſing of thy Name. Selah.

5 All folke come foorth, behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath brought,

5 Come and behold the workes of God, he is terrible in his doing toward the ſons of men.

6 He laied the ſea like heapes on hie,
therein a way they had:
On foote to paſſe both faire and drie,
whereof our hearts were glad.

6 He hath turned the ſea into drie land, they paſſed thorow the riuer on foot, there did wee reioyce in him.

7 His might doeth rule the world alway,
his eies all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Hee ruleth the worlde with his power: his eyes behold the nations, ỹ rebellious ſhall not exalte thēſelues. Selah.

8 Yee people giue vnto our God,
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.

8 Praiſe our God yee people, and make the voyce of his praiſe bee heard.

9 Which holdeth our ſoules in life, and ſuffereth not our feet to ſlip.

9 Which doth endue our ſoule with life
and it preſerues with all:
He ſtaieth our feete ſo that no ſtrife
can make vs ſlippe, or fall.

10 For thou, O God haſt prooued vs, thou haſt tried vs as ſiluer is tried.

10 The Lord doeth proue our deeds with
if that they will abide, (fire
As workemen doe, when they deſire
to haue their mettals tride.

11 Thou haſt brought vs into the ſnare, & laide a ſtraite chaine vpon our loines.

11 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

12 Thou haſt cauſed men to ride ouer our heads: we went into fire and into water, but thou broughteſt vs out into a wealthie place.

12 Although I ſay, thou ſuffer men,
on vs to ride, and raigne:
Though we through fire and water run
for verie griefe and paine,
Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 I will goe into thine houſe with burnt offrings, & will pay thee my vowes.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.

14 Which my lips haue promiſed, & my mouth

14 The vowes that with my mouth I
in all my griefe and ſmart: (ſpake
The

The vowes (I say) which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of incense and fat rammes:
Yea, this my sacrifice shall be
of bullockes, goates, and lambes.
16 Come forth & hearken here full soone
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I cald to minde his grace,
this mouth to him did crie:
My tongue likewise did speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioice:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I did require:
My praier he did well regard,
and graunted my desire.
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe euer finde.

hath spoken in mine affliction.

15 I will offer vnto thee burnt offrings of fatte rammes with incense: I will prepare bullockes & goates. Selah.

16 Come & harken, all yee that feare God, and I will tell you what hee hath done to my soul.

17 I called vnto him with my mouth, & he was exalted with my tongue.

18 If I regarde wickednesse in mine heart, the Lorde will not heare me.

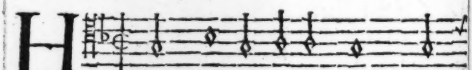
19 But God hath heard me, & considered the voice of my prayer.

20 Praised bee God, which hath not put backe my prayer, nor his mercy from me.

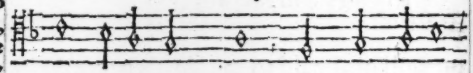
PSALME LXVII. W. Wh.

Deus misereatur nostri.

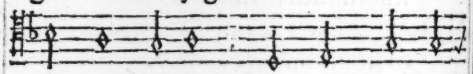
¶ A prayer for the prosperous estate of the Church: not only that God would defend the same in Iurie, but also that he would increase it: wherein briefly is set forth the kingdome of Christ, which should be erected at Christes comming through all the world.



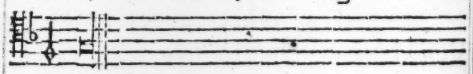
HAue mercy on vs Lord, and



grant to vs thy grace: To shew to vs



doe thou accord, the brightnesse of



thy face.

God be mercifull vnto vs, and blesse vs, & cause his face to shine among vs. Selah.

2 That they may knowe thy waie vpon earth, and thy sauing health amongst all nations.

2 That all the world may know
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let the people praise thee, ô God, let all the people prayse thee.

3 Let all the world, ô God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.

4 Through-

4 Throughout the world ſo wide,
let all reioyce with mirth.
For thou with trueth and right doeſt guide
the nations of the earth.

5 Let all the world, ô God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neare:
The folke throughout the earth alway
of him ſhall ſtand in feare.

4 Let the people bee glad and reioice, for thou ſhalt iudge the people righteouſly, and gouerne the nations vpon the earth. Selah.

5 Let all the people praiſe thee, O God: let all the people prayſe thee.

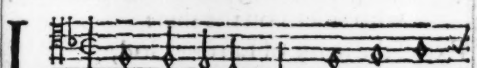
6 Then ſhall the earth bring forth her increaſe, and God, euen our God, ſhall bleſſe vs.

7 God ſhal bleſſe vs & all the ends of the earth ſhall feare him.

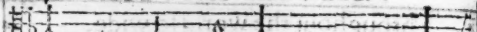
PSALME LXVIII. T. Ster.

Exurgat Deus, & diſsipentur inimici.

¶ In this Pſalme Dauid ſetteth foorth as in a glaſſe, the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declared himſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces, and victories, doth excell without compariſon all worldly things, he exhorteth therefore all men to praiſe God for euer.

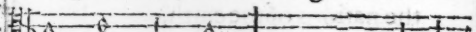


LEt God ariſe, and then his foes
GOD will a-
riſe, and his

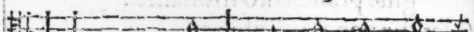


enemies ſhall bee ſcattered: they alſo that hate him, ſhall flee before him.

will turne themſelues to flight: His ene-

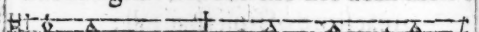


mies then will runne abroad, and ſcatter

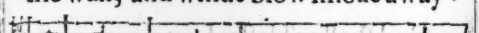


2 As the ſmoke vaniſhed, ſo ſhalt thou driue them awaie: and as waxe melteth before the fire ſo ſhall the wicked periſh at the preſence of God.

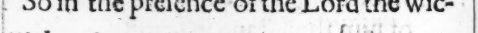
out of ſight. And as the fire doth melt



the wax, and winde blow ſmoke away:



So in the preſence of the Lord the wic-



3 But the righteous ſhal be glad, & reioice before God: yea, they ſhal leape for ioy.
4 Sing vnto God and ſing prayſes vnto his Name: exalt him that rideth vpon the heauens, in his Name Iah, & reioice before him.

ked ſhall decay.

3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhalbe glad and merie all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 That

5 That ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe,
and Iudge of widowes caſe.
6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 Whē thou didſt march before thy folke
th'Egyptians from among:
And broughtſt thē through the wildernes (down,
which was both wide & long.
8 The earth did quake, the raine powr'd
heard were great claps of ihunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue aſunder.

9 Thine heritage with drops of raine
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt preparde that place:
And for the poore thou dids prouide
of thine eſpeciall grace.

5 He is a father of the fatherleſſe and a Iudge of the widowes, euen God in his holie habitation.
6 God maketh the ſolitarie to dwell in families, and deliuereth them that were priſoners in ſtockes: but the rebellious ſhall dwell in a drie land.
7 O GOD, when thou wenteſt foorth before thy people: when thou wēteſt thorow the wildernesſe. (Selah.)
8 The earth ſhooke, and the heauens dropped at the preſence of this GOD, euen Sinai was mooued at the preſence of God, euen the God of Iſrael.
9 Thou ô God, ſendeſt a gracious raine vpon mine inheritāce, and thou diddeſt refreſh it when it was wearie.
10 Thy Congregation dwelled therein: for thou O GOD, haſt of thy goodneſſe prepared it for the poore.

The

The second part.

11 God will giue women causes iust
to magnifie his Name:
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings for all their power
shall flee and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue should passe the doue:
Whose wings and fethers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus, ye hils most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriours good and strong:

The

11 The lord gaue matter to the women to tell of the great armie.
12 Kings of the armies did flee: they did flee, and shee that remained in the house diuided ỹ spoile.
13 Though yee haue lien among pots, yet shall yee be as the winges of a doue that is couered with siluer, and whose feathers are like yelow gold.
14 Whē the Almightie scattered kings in it, it was white as ỹ snow in Zalmon.
15 The mountaine of God is like ỹ mountaine of Basan: it is an high mountaine, as mount Basan.
16 Why leap ye, yee high mountaines? as for this mountaine God delighteth to dwell in it: yea ỹ Lorde will dwell in it for euer.
17 The charets of God are twēty thousand thou-

The Lord alſo in Sinay
is preſent them among.
18 Thou didſt, ô Lord, aſcend on high,
and captiues led them all:
Who in times paſt thy choſen flocke
in priſon kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powr'd on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death and paine.
21 Thus God wil woũd his enimies head,
and breake the hairie ſcalpe
Of thoſe that in their wickedneſſe
continually do walke.

22 From Baſan will I bring, ſayd he,
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe.

ſand Angels, and ỹ Lord is among thẽ, as in the Sanctuarie of Sinai.
18 Thou art gone vp on high: thou haſt led captiuity captiue, and receiued gifts for men: yea euen ỹ rebellious haſt thou led, that the Lord God might dwell there.
19 Praiſed be the Lorde, euen the God of our ſaluation, which ladeth vs daily w̃ benefits. Selah.
20 This is our God, euen the God that ſaueth vs: and to the Lorde God belong the iſſues of death.
21 Surely God will wounde the head of his enemies, & the hairy pate of him that walketh in his ſinnes.
22 The Lorde hath ſaide, I wil bring my people againe from Baſhan: I will bring them again from ỹ depths of ỹ ſea.

23 And

23 That thy foot may be dipped in bloud, and the tongue of ỹ dogs in the bloude of the enemies, euen in it.

23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shall haue their toungs imbrude
with licking of the same.

24 They haue seene, ô God, thy goings, ỹ goings of my God, and my King, which art in the Sanctuarie.

24 All men may see how thou, ô God,
thine enemies doest deface:
And how thou goest as God and King
into thine holy place.

25 The singers went before, the plaiers of instruments after: in ỹ middes were the maydes playing with timbrels.

25 The singers go before with ioy,
the minstrels follow after:
And in the mids the damsels play
with timbrell and with taber.

26 Praise ye God in the assemblies of the Lorde, yee that are of the fountaine of Israel.

26 Now in the Congregations,
ô Israel, praise the Lord:
And Iacobs whole posteritie
giue thanks with one accord.

27 There was little Beniamin with their ruler, and the princes of Iudah with their assemblie, the princes of Zabulon, & the princes of Naphtali.

27 Their chiefe was little Beniamin,
but Iuda made their hoast:
With Zabulon, and Neptalim,
which dwell about their coast.

28 Thy GOD hath appointed thy strength: stablish, O GOD, that which thou hast wrought in vs.

28 As God hath giuen power to thee,
so, Lord, make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 Out of thy Temple vpon Ierusalem: and Kings shall bring

29 And in thy Temple gifts will we
giue vnto thee, ô Lord:

For

For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange kings, to vs ſubdude,
ſhall do like in thoſe dayes:
I meane, to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens ranks,
their calues and bulles of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhal ſtretch their hands
vnto their lord and king.
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the feareſull thunder claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth far extend
aboue the cloudie skie.

preſentes vnto thee.

30 Deſtroy the companie of the ſpearemen, and multitude of the mightie bulles, with the calues of the people, that tread vnder feet pieces of ſiluer, ſcatter ý people that delight in warre.

31 Then ſhal the princes come out of Egypt: Ethiopia ſhall haſte to ſtretch her hands vnto God.

32 Sing vnto God, ô yee kingdoms of ý earth: ſing praiſes vnto the Lord. Selah.

33 To him that rideth vpon the moſt high heauens, which were from the beginning: behold, he will ſend out by his voice a mightie ſound.

34 Aſcribe the power to God: for his Maieſtie is vpon Iſrael, & his ſtrength is in the clouds.

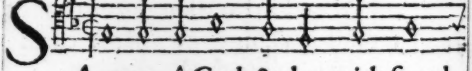
35 O God, thou art terrible out of thine holy places, the God of Israel is he that giueth strength & power vnto the people: praised be God.

35 O God thine holinesse and power
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSALME LXIX. I. H.

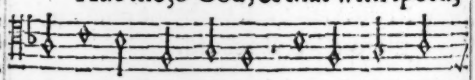
Saluum me fac, Deus.

¶ *The complaints, prayers, feruent zeale, and great anguish of Dauid, is set foorth as a figure of Christ, and all his members, the malitious cruelsie of his enemies, and their punishment also: where Iudas and such traitors are accursed. He gathereth courage in his affliction, and offereth praises vnto God, which are more acceptable than sacrifices: whereof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praises, prophecying of the kingdome of Christ, and the preseruation of the Church, where all the faithfull and their seed shall dwell for euer.*

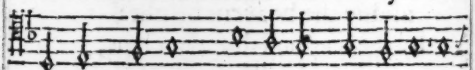


SAue mee, O God: for the waters are entred euē to my soule.

Aue me, ô God, & that with speed,

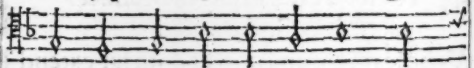


the waters flow ful fast: So nie my soule



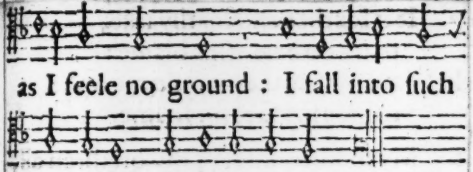
2 I sticke fast in the deepe mire where no stay is: I am come into deepe waters, & the strenes run ouer me.

do they proceed, that I am sore agast. I



sticke full deepe in filth and clay, where-

as



as I feele no ground : I fall into ſuch

flouds I ſay, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie :
With looking vp my ſight doth faile,
for helpe to God on hie.

4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led :
In number ſure they are no leſſe
than haires are on my head.

Though for no cauſe they vexe me ſore,
they proſper and are glad :
They do compell me to reſtore
the things I neuer had.

5 What I haue done for want of wit,
thou Lord all times canſt tell :
And all the faults that I commit,
to thee are knowen full well.

6 O God of hoaſts, defend and ſtay
all thoſe that truſt in thee :
Let no man doubt or ſhrinke away,
for ought that chanceth me.

3 I am wearie of crying: my throat is driu: mine eies faile, whiles I waite for my God.

4 They that hate mee without a cauſe, are moe then the haires of mine head: they that woulde deſtroy me, and are mine enemies falſlie, are mightie, ſo that I reſtored that which I tooke not.

5 O God, thou knoweſt my foolithneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, ô Lorde God of hoſtes, bee aſhamed for mee: let not thoſe that

ſeeke thee be confounded through me, ô God of Iſrael.

7 For thy sake haue I suffred reproofe: shame hath couered my face.

7 It is for thee and for thy sake,
that I do beare this blame:
In spight of thee they would me make
to hide my face for shame.

8 I am become a stranger vnto my brethren, euen an aliant vnto my mothers sonnes.

8 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

9 For the zeale of thine house hath eaten mee, and the rebukes of them that rebuke thee, are fallen vpon me.

9 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

10 I wept & my soule fasted, but that was to my reproofe.

10 Though I do fast, my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

11 I put on a sacke also: and I became a prouerbe vnto them.

11 If I for griefe and paine of heart
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

12 They that sate in the gate, spake of me.

12 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 And ỹ drunkards sang of mee.

13 The drunkards which in wine delight,
it is their chiefe pastime

To

To seeke which way to worke me spite,
of me they sing and rime.

14 But thee, the while, ô Lord I pray,
that when it pleaseth thee:
For thy great trueth, thou wilt alway,
send downe thine aide to me.

15 Plucke thou my feet out of the mire,
from sinking doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

16 Least with the waues I should be droũd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.

17 O God of Hostes, to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

18 And doe not from thy seruant hide,
nor turne thy face away:
I am oppreſt on euerie side,
in haste giue eare I say.

19 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquite me from my foes.

14 But Lorde, I make my prayer vnto thee in an acceptable time, euen in the multitude of thy mercie: O God heare mee in the trueth of thy saluation.

15 Deliuer mee out of the myre, that I sinke not: let me be deliuered frõ them that hate me, and out of the deepe waters.

16 Let not ỹ waterfloud drowne mee, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lorde, for thy louing kindnesse is good: turne vnto mee according to the multitude of thy tender mercies.

18 And hide not thy face frõ thy seruant, for I am in trouble: make haste & hear me.

19 Drawe neere

vnto my soule, and redeeme it: deliuer me because of mine enemies,

The second part.

20 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

21 When they with brags doe breake my heart,
I seeke for helpe anone: (heart,
But finde no friends to ease my smart,
to comfort me, not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

23 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eies be darke and blinde,
that they may nothing see:
Bow down their backs, and do them binde
in thraldome for to be.

25 Powre out thy wrath, at whote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert drie, their house disgrace,
their of-spring eke expell:

That

20 Thou hast knowen my reproofe, shame & dishonour: all mine aduersaries are before thee.
21 Rebuke hath broke mine hart, and I am full of heauinesse, and I looked for some to haue pitie on me, but there was none: and for cõforters, but I found none.
22 For they gaue mee gall in my meat, and in my thirst gaue mee vineger to drink.
23 Let their table be a snare before them, and their prosperitie their ruine.
24 Let their eies be blinded, that they see not, and make their loines alwy to tremble.
25 Powre out thine anger vpon them, and let thy wrathful displeasure take them.
26 Let their habitation be void, & let none dwell in their tents.

That none thereof poſſeſſe their place,
nor in their tents doe dwell.
27 If thou doeſt ſtrike, the man to tame,
on him they lay full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.
28 Lord let them heape vp miſchief ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
29 And race thē cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the Iuſt.

27 For they perſecute him whō thou haſt ſmitten: & they adde vnto the ſorrowe of them, whō thou haſt wounded.
28 Lay iniquitie vpon their iniquity, & let them not come into thy righteouſnes.
29 Let them be put out of the booke of life, neither let them be written with the righteous.

The fourth part.

30 Though I, ô Lord, with paine & grief,
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
31 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with heartie thanks among.
32 Which is more pleaſant vnto thee,
(ſuch minde thy grace hath borne)
Then either Oxe, or Calfe can be,
that hath both hoofe and horne.

30 When I am poore & in heauines, thine help, O God, ſhall exalt me.
31 I will prayſe the name of God with a ſong, and magnifie him ẅ thankeſgiuing.
32 This alſo ſhall pleaſe the Lorde better thē a yong bullocke, ẏ hath hornes & hoofes.

33 The humble shall see this, and they that seeke GOD, shall be glad, & your hart shall liue.

34 For the Lord heareth ỹ poore, & despiseth not his prisoners.

35 Let heauen & earth praise him, the seas and all that mooueth in them.

36 For God will saue Zion, and builde the cities of Iudah, that men may dwell there, and haue it in possession.

37 The seed also of his seruants shall inherit it: & they that loue his name, shall dwell heerein.

33 When simple folke do this behold,
it shall reioyce them sure:
All yee that seeke the Lord, be bold,
your life for aie shall dure.

34 For why? the Lorde of Hostes doeth
the poore when they cōplain (heare
His prisoners are to him full deare,
he doeth them not disdaine.

35 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streates shall all be fild.

37 His seruants seed shall keepe the same,
all ages out of minde:
And there all they that loue his Name,
a dwelling place shall finde.

PSALME LXX. W. K.

Deus in adiutorium meum intende.

¶ *He prayeth to be speedily deliuered: he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.*

Sing this as the 62. Psalme.

GOD, haste thee to deliuer mee: make

O God to me take heed,
of helpe I thee require:

O

O Lord of hoſtes with haſte make ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that applie,
and ſeeke to worke me ſhame:
And at my harme doe laugh and crie,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and in thy ſauing health.

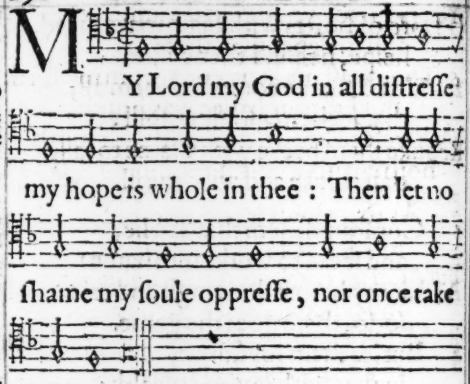
That they may ſay alwaies,
in mirth and one accord:
All glorie, honour, laud and praiſe,
be giuen to thee ô Lord.
5 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe therefore,
make ſpeed and be not ſlacke.

haſte to helpe me, O Lord.
2 Let them bee confounded and put to ſhame, ỹ ſeeke my ſoule: let them bee turned backwarde & put to rebuke, that deſire my hurt.
3 Let them bee turned backe for a reward of their ſhame, which ſaid, Aha, aha.
4 But let al thoſe that ſeek thee, be ioyfull & glad in thee, and let all that loue thy ſaluation, ſay alwais God be praiſed.
5 Nowe I am poore & needie, O GOD, make haſte to me: thou art mine helper, & my deliuerer: O Lord, make no tarying.

PSALME LXXI. W.W.

In te Domine ſperaui.

¶ *Dauid declareth how he putteth his truſt in God, beſeeching him to deliuer him: he complaineth alſo of the pride of his enemies, and for the confirmation of his faith, he prepareth to ſhow himſelfe mindfull of Gods benefites.*



IN thee, O Lorde, I truſt: let me neuer bee aſhamed.

hold on me.

2 Reſcue me and deliuer me in thy righteouſnes: incline thine eare vnto me, & ſaue me.

2 As thou art iuſt defend me Lord,
And rid me out of dreed:
Giue eare and to my ſute accord,
and ſend me helpe at need.

3 Bee thou my ſtrõg rock, whervnto I may alway reſort: thou haſt giuen commaundement to ſaue me: for thou art my rocke, and my fortreſſe.

3 Be thou my rocke to whom I may,
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.

4 Deliuer me, O my God, out of the hand of the wicked, out of ỹ hand of the cruell and cruell man.

4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them
that cruelly deuour.

5 For thou art mine hope, O Lord God, euen

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſt art he:

Yea

Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene
my fence and aid ſo ſtrong.
8 Wherfore my mouth no time ſhal lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee alwaies.

9 Refuſe me not, ô Lord, I ſay,
when age my limmes doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

my truſt from my youth.
6 Vppon thee haue I beene ſtaied frō the womb, thou art hee that tooke mee out of my mothers bowels: my prayſe ſhall bee alwayes of thee.
7 I am become as it were a monſter to many: but thou art my ſure truſt.
8 Let my mouth be filled with thy prayſe, and with thy glorie euerie day.
9 Caſt mee not off in the time of age: forſake me not when my ſtrength faileth.
10 For mine enemies ſpeak of me, and they that lay wait for my ſoul, take their counſell togither.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite for to his aid
(I wis) there commeth none.

11 Saying, God hath forſakē him: purſue and take him, for there is none to deliuer him.

12 Goe not farre from me, ô God my God: haste thee to helpe me.
13 Let them bee confounded and cõsumed that are against my soule: let them be couered with reproof & confusion, that seeke mine hurt.
14 But I will wait continually, and will prayse thee more and more.
15 My mouth shall daylie rehearse thy righteousnesse, & thy saluation: for I knowe not the number
16 I will goe forward in ỹ strẽgth of the lord God, & wil make mention of thy righteousnes, euen of thine onely.
17 O God, thou hast taught mee from my youth, euen vntill now: therefore will I tell of thy woondrous works.
18 Yea euen vnto mine old age, and gray head.

12 Do not absent thy selfe away,
ô Lord, when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assayes:
Still more and more ech time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits, ô Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe (ô God)
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage
thou didst me keepe and stay:
Forsake me not vnto mine age,
vntill my head be gray.

The

The third part.

19 That I thy ſtrength & might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a yere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed,
ôh, who is like to thee!

21 Thou mad'ſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea, thou didſt helpe and me reſtore,
and took'ſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignitie maintaine:
Yea, thou didſt make all griefe to ceaſe,
and comfort me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes,
ô Iſraels holy king.
24 My mouth ſhal ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

19 O God, forſake me not, vntill I haue declared thine arme vnto this generation, & thy power to all them that ſhall come.
20 And thy righteouſnes, ô god, I wil exalt on high: for ÿ haſt done great thinges O God, who is like vnto thee!
21 Which haſt ſhewed me great troubles and aduerſities, but thou wilt returne and reuiue me, & wilt come againe, and take mee vp from the depth of the earth.
21 Thou wilt increaſe mine honour, & returne, and comfort me.
23 Therefore wil I prayſe thee for thy faithfulnes, ô God, vpô inſtrument and Viole: vnto thee will I ſing vppon the when I ſing vnto

Harpe, ô holie one of Iſrael. 24 My lippes will reioyce thee, and my ſoule, which thou haſt deliuered.

25 My

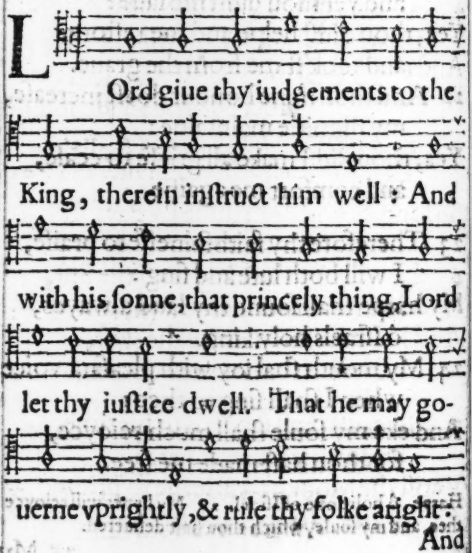
25 My tongue also shal talk of thy righteousnes daily, for they are confounded and broughte vnto shame, that seeke mine hurt.

25 My tongue thy righteousnes shal sound
and speake it daily still:
For griefe and shame do them confound,
that sought to worke me ill.

PSALME LXXII. I. H.

Deus iudicia tua Regi da.

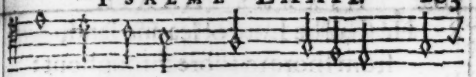
¶ *He prayeth for the prosperous estate of the kingdome of Salomon, who was the figure of Christ, vnder whom shall be righteousnesse, peace and felicitie, vnto whom all kings and all nations shall do homage, whose name and power shall endure for euer, and in whom all nations shalbe blessed.*



GIVE thy iudgements to the King, ô God, and thy righteousnesse to the kings sonne.

2 Then shal hee iudge thy people in righteousnes, & thy poore with equitie.

And



And ſo defend through equitie, the

poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hilles applie,
in iuſtice to increaſe.

4 That he may helpe the weake & poore
with aid, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sun doth ſhine by day,
or els the Moone by night.

6 Lord make the King vnto the iuſt,
like raine to fields new mowen:
And like to drops that lay the duſt,
and freſh the land new ſowen.

7 The iuſt ſhall flouriſh in his time,
and all ſhalbe at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.

3 The mountains and the hils ſhall bring peace to ỹ people by iuſtice.
4 He ſhall iudge the poore of the people: hee ſhall ſaue the children of the needie, & ſhall ſubdue the oppreſſour.
5 They ſhal feare thee as long as the Sunne and moone endureth, from generation to generation.
6 He ſhall come down like ỹ raine vpon the mowen graſſe, and as the ſhowers that water the earth.
7 In his daies ſhal ỹ righteous flouriſh, and abundance of peace ſhall bee ſo long as the Moone endureth.

8 He

8 His dominion shal be also from sea to sea, & from the riuer vnto the ends of the land.
9 They that dwel in the wildernes shall kneele before him, and his enemies shall lick the dust.
10 The Kinges of Tatshish and of the yles shall bring presents: the kings of Sheba and Seba shal bring gifts.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desert dwell
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.

10 The lords of all the iles thereby,
great gifts to him shall bring:
The Kings of Sabe and Arabie,
giue many a costly thing.

The second part.

11 Yea, all kings shal worship him: all nations shall serue him.
12 For hee shall deliuer the poore when he crieth: the needy also, & him that hath no helper.
13 He shall bee mercifull to the poore & needie, and shal preserue the soules of the poore.
14 Hee shall redeem their souls from deceite and

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He shall take pitie on the poore,
that are with need oppreſt:
He shall preserue them euermore,
and bring their soules to rest.

14 He shall redeem their life from dread,
from fraud, from wrong, from might

And

And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhalbe honoured as a King,
and dayly be extold.

16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.

18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And think them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God ech one:
For he doth euery wondrous thing,
yea, he himſelfe alone.

20 And bleſſed be his holy Name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

violence: & dear ſhall their bloud be in his ſight.

15 Yea, hee ſhall liue, & vnto him ſhall they giue of the gold of Sheba: they ſhal alſo praie for him continuallie, and daily bleſſe him.

16 An handfull of corne ſhall be ſowen in ỹ earth, euen in the top of the mountains, & the fruit thereof ſhall ſhake like the trees of Libanon.

17 And the children ſhal flouriſh out of the citie, like the graſſe of the earth.

18 His Name ſhall be for euer: his Name ſhall endure as long as the Sunne: al nations ſhall bleſſe him, & be bleſſed in him.

19 Bleſſed be the Lorde God, euen the God of Iſrael, which onely doth woondrous things.

20 And bleſſed bee his glorious Name for euer: and let all the earth be filled with his glory. So be it, euen ſo be it.

PSALM

PSALME LXXIII. T. St.

Vtique bonus est Deus Israeli.

¶ *The Prophet teacheth by his example, that neither the worldlie prosperitie of the vngodly, nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moone vs to consider our fathers prouidence, and to cause vs to reuerence Gods iudgements, forasmuch as the wicked vanish away like smoke, and the godly enter into life euerlasting: in hope whereof he resigneth himselfe into Gods hands.*

Sing this as the 35. Psalme.

YEt GOD is good to Israel: euen to the pure in heart.

HOw euer it be, yet God is good
and kinde to Israel:
And to all such as safely keepe
their conscience pure and well.

2 As for me, my feet were almost gone: my steps had well neere slipt.

2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.

3 For I fretted at the foolish, when I saw the prosperitie of the wicked.

3 For when I saw such foolish men,
I grudg'd and did disdaine:
That wicked men all things should haue,
without turmoile and paine.

4 For there are no bands in their death, but they are lusty & strōg.

4 They neuer suffer paines nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 They are not in trouble as o-

5 And free from all aduersitie,
when other men be shent:

And

And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods they haue
more than can wiſh their hart.
8 Their life is moſt licencious,
boaſting much of their wrong
Which they haue done to ſimple men,
and euer pride amnng.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be, that God, ſay they,
ſhould know and vnderſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land.

ther men: neither are they plagued with other men.
6 Therfore pride is as a chaine vnto them, & cruelty couereth them as a garment.

7 Their eyes ſtand out for fatneſſe: they haue more then heart can wiſh.

8 They are licentious, & ſpeak wickedly of their oppreſſion: they talke preſumptuouſlie.
9 They ſet their mouth againſt heauen, and their tongue walketh through ỹ earth.
10 Therefore his people turne hither: for waters of a full cup are wrung out to thē.

11 And they ſay, How doeth God knowe it? or is there knowledge in ỹ moſt High?

12 Lo, these are the wicked, yet prosper they alway, & increase in riches.

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Certainlie I haue clensed my heart in vaine, & washed mine handes in innocencie.

13 Then why doe I from wickednesse,
my fantasie refraine?
And wash'mine hands with innocents,
and cleanse mine heart in vaine?

14 For daily haue I been punished, & chastened euerie morning.

14 And suffer scourges euerie day,
as subiect to all blame:
And euery morning from my youth:
sustaine rebuke and shame?

15 If I say, I will iudge thus, behold, the generation of thy children: I haue trespassed.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.

16 Then thought I to knowe this, but it was to painfull for me.

16 Then I bethought me, how I might,
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill I went into the Sanctuarie of God: then vnderstoode I their end.

17 Vntill the time I went into
thine holy place, and then,
I vnderstood right perfectlie,
the end of all these men.

18 Surely thou hast set them in slipperie places, and castest them downe into desolation.

18 And namely how thou settest them,
vpon a slipperie place,
And at thy pleasure and thy will,
thou doest them all deface.

19 Then

19 Then al men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

The third part.

21 Yet thus mine heart was grieued then,
my minde was much oppreſt.
22 So fond was I, and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing
like thee, that I can loue?
26 My fleſh and eke mine heart do faile,
but God doth faile me neuer:
For of mine heart God is the ſtrength,
my portion eke for euer.
27 And loe, all ſuch as thee forſake,
thou ſhalt deſtroy echone:

19 How ſuddenly are they deſtroyed, periſhed, and horriblie conſumed.
20 As a dreame when one awaketh, ô Lorde when thou raiſeſt vs vp, thou ſhalt make their image deſpiſed.
21 Certainly my heart was vexed, & I was pricked in my reines.
22 So fooliſh was I and ignorant: I was a beaſt before thee.
23 Yet I was alway with thee: thou haſt holden mee by my right hand.
24 Thou wilte guide mee by thy counſell, and afterwarde receiue me to glorie.
25 Whom haue I in heauen but thee? and I haue deſired none in ỹ earth with thee.
26 My fleſh fayleth, & mine hart alſo: but God is the ſtrength of mine heart, & my portion for euer. 27 For lo, they that withdraw theſelues

from thee sha'l perish: thou destroyest all them that go awhoring from thee.

28 As for me, it is good for mee to drawe neere to God: therefore I haue put my trust in the Lorde God, that I may declare all thy workes.

And those that trust in any thing
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

PSALME LXXIIII. I.H.

Vt quid Deus repulisti in perpetuum.

¶ *The faithfull complaine of the destruction of the Church and true religion, vnder the name of Sion and the Temple destroyed: and trusting in the might and free mercies of God by his conenant, they require helpe and succour for the glorie of Gods holy name, for the saluation of his poore afflicted seruants, and the confusion of his proud enemies.*

Sing this as the 27. Psalme.

O GOD why hast thou put vs away for euer? why is thy wrath kindled against the sheepe of thy pasture?

2 Thinke vpō thy Congregation, w̄ thou hast possessed of old, and on the rod of thine inheritace, which thou hast redeemed, and on this moūt Zion wherin ÿ hast dwelt.

3 Lift vp thy strokes that thou mayest for euer destroy euery e-

WHy art thou, Lord, so long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord, call the people to thy thought,
which haue beene thine so long:
The which thou hast redeem'd & brought
from bondage sore and strong.

Haue minde therefore and thinke vpon
(remember it full well)
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
3 Lift vp thy foot, and come in haste,
and all my foes deface:

Which

Which now at pleasure rob and waste
within thy holy place.

4 And in thy Congregations all,
thine enemies roare, ô God:
They set as signes on euery wall,
their banners splaid abroad.

5 As men with axes hew the trees,
that on the hilles do grow:
So shine the billes and swords of these,
within thy temple now.

6 The sieling sawd, the carued boords,
the goodly grauen stones:
With axes, hammers, billes, and swords,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy Name
they race downe to the soile.

8 And thus they sayd within their heart,
Dispatch them out of hand:
Then burnt they vp in euery part
Gods houses through the land.

9 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

nemie that doeth euill to the Sanctuarie.

4 Thine aduersaries roar in the mids of thy congregation, and set vp their banners for signes.

5 He that lifted the axes vpon the thicke trees, was renowmed, as one that brought a thing to perfection.

6 But nowe they breake downe the carued worke thereof with axes and hammers.

7 They haue cast thy sanctuary into the fire, & raséd it to ý groũd, and haue defiled ý dwelling place of thy Name.

8 They saide in their heartes, Let vs destroy them, altogether: they haue burnt al the Synagogues of God in the land.

9 We see not our signes: there is not one Prophet more, nor any w vs that knoweth how long.

10 O God, how long shall the aduersarie reproch thee? shall the enemy blaspheme thy Name for euer?

11 Why withdrawest ỹ thine hande, euen thy right hand? draw it out of thy bosome & consume them.

12 Euen God is my kyng of old, working saluation in the mids of the earth.

13 Thou didst deuide the sea by thy power, thou brakest the heads of the dragons in the waters.

14 Thou brakest the head of Leuiathan in pieces & gauest him to be meat for the people in wildernes.

15 Thou brakest vp the fountaine and riuer: thou driedst vp mightie riuers.

16 The day is thine, & the night is thine: thou

10 When wilt thou, Lord, once end this
& cease thine enimies strong: (shame
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
11 Why doest thou draw thy hand aback
and hide it in thy lap?
Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

12 O God, thou art my King, and Lord,
and euermore hast beene:
Yea thy good grace throughout the world
for our good helpe hath seene.
13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.
14 Yea thou didst break the head so great
of Whales that are so fell:
And gauest them to those folke to eat,
that in the deserts dwell. (rise,
15 Thou madest a spring with streames to
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.
16 Both day and eke the night are thine,
by thee they were begun:

Thou

Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
17 Thou doeſt appoint the ends and coaſts
of all the earth about:
Both Summer heats and Winter froſts,
thy hand hath found them out.

18 Thinke on, ô Lord, no time forget
thy foes, that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy Name.
19 O let no cruell beaſt deuower
the turtle that is true:
Forget not alwayes in thy power
the poore that much do rue.

20 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our realme, as now doth ſtand.
21 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needy aye
giue praiſe vnto thy name.

22 Riſe Lord, let be by thee maintaind
the cauſe that is thine owne:
Remember how that thou blaſpheim'd
art by the fooliſh one.
23 The voice forget not of thy foes,
for the preſumption hie

hast prepared the light and the ſun.
17 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.
18 Remember this, that the enemie hath reproched the Lord, & the fooliſh people hath blaſphemed thy name.
19 Giue not the ſoule of thy turtle doue vnto the beaſt, and forget not the Congregation of ỹ poore for euer.
20 Conſider thy couenant: for the darke places of the earth are full of the habitations of the cruell.
21 Oh let not the oppreſſed returne aſhamed, but let the poore and needie praiſe thy name.
22 Ariſe, ô God: maintaine thine owne cauſe: remember the daily reproch by the fooliſh man.
23 Forget not the voice of thine e-

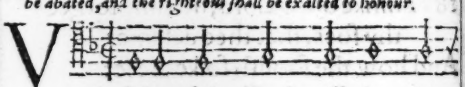
Is more and more increaſt of thoſe that hate thee ſpightfullie.

nemies, for the tumult of them that riſe againſt thee, aſcendeth continually.

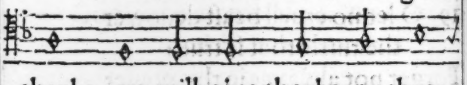
PSALME LXXV. I.C.

Confitebimur tibi Deus.

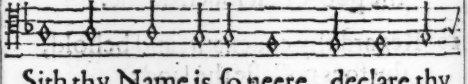
The faithfull doe praiſe the name of the Lord, which ſhal come to iudge at the time appointed, when the wicked ſhall be put to confuſion, and drinke of the cup of his wrath: their pride ſhall be abated, and the righteous ſhall be exalted to honour.



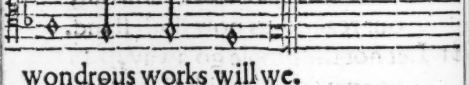
VNto thee God will we giue



thanks, we will giue thankes to thee:



Sith thy Name is ſo neere, declare thy



wondrous works will we.

WE will praiſe thee ô God, wee will prayſe thee, for thy name is neere: therfore they will declare thy wondrous works.

2 I will vprightly iudge, when get conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

2 When I ſhall take a cõuenient time, I will iudge righteouſly. The earth, and all the inhabitants thereof are diſſolued, but I wil eſtabliſh the pillars of it. Selah.

3 I did to the mad people ſay,
Deale not ſo furiouſlie:
And vnto the vngodly ones,
Set not your hornes ſo hie.

3 I ſaid vnto the fooliſh, Be not ſo fooliſh: & to the wicked, lift not vp the horne.

4 I sayd vnto them, Set not vp
your raised hornes on hie:
And see that you do with stiffe necke
not speake presumptuouslie.

4 Lift not vppe your horne on high, neither speake with a stiffe necke.

5 For neither from the Easterne part,
nor from the Westerne side,
Nor from forsaken wilderneſſe
protection doth proceed.

5 For to come to preferment, is neither from the East, nor from the West, nor from the South.

6 For why? the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

6 But God is the Iudge: he maketh low, and hee maketh hie.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and he powreth out the same.

8 As for the lees and filthie dregs
that doth remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

8 Surely all the wicked of the earth shall wring out & drinke the dregs thereof.

9 But I will talke of God (I say)
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.

9 But I will declare for euer and sing praises vnto the God of Iaakob.

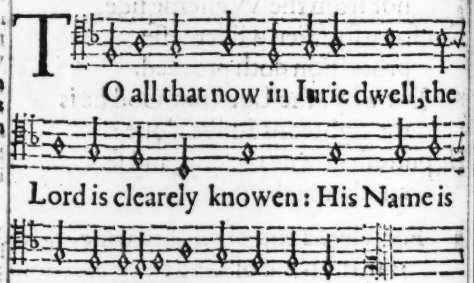
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie.

10 All the hornes of the wicked also will I breake, but the hornes of the righteous shal be exalted.

PSALME LXXVI. R.P.

Notis in Iudæa Deus.

¶ *Heere is set foorth the power of God, and care for the defence of his people in Ierusalem, in the destruction of the armies of Sennacherib. And the faithfull are exhorted to be thankefull.*



God is knowen in Iudah, his name is great in Israel.

2 For in Shalem is his Tabernacle, and his dwelling in Zion.

2 At Salem he his tents hath pitcht,
to tarie there a space:
In Sion eke he hath delight
to make his dwelling place.

3 There brake he the arrows of the bow, the shielde and the sword, & the battell. Selah.

3 And there he brake both shaft & bow,
the sword, the speare and shield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more bright & puissant then the mountains of pray.

4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But

5 But now the proud are spoild through
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke, ô Iacobs God,
when thou doest them reproue:
As halfe asleepe their charets stood,
no horsemen once did moue.

7 For thou art fearefull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard
8 Whē thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shalbe found.

9 And that when thou, ô God doest stand
in iudgement for to speake,
To saue th'afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wraths and threats alwaies.

11 Make vowes, & pay them to your God
ye folke that nigh him be:

5 The stout harted are spoyled: they haue slept their sleepe, and all the men of strēgth haue not foūd their hands.
6 At thy rebuke, ô God of Iaakob, both the charet & horse are cast a sleepe.
7 Thou euē thou art to be feared: & who shal stand in thy sight, when thou art angrie?
8 Thou diddest cause thy iudgement to be heard frō heauen: therfore the earth feared & was stil.
9 When thou ô GOD, arose to iudgemente, to help al the meeke of the earth. Selah.
10 Surely ỳ rage of man shal turne to thy praise, the remnaunt of the rage shalt thou restraine.
11 Vow and performe vnto the Lorde your God, all yee that bee foūd about him: let them bring

Bring

presents vnto him that ought to bee feared.

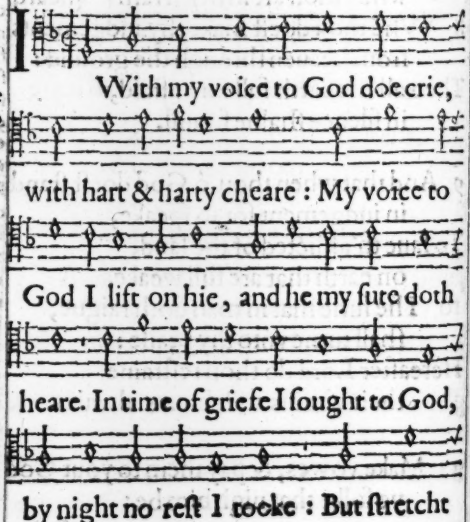
12 Hee shall cut off the spirit of princes: he is terrible to the kings of the earth.

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all the kings on earth.

PSALME LXXVII. I. H.

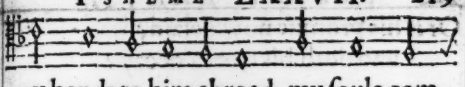
Voce mea.

¶ *The Prophet in the name of the Church, rehearseth the greatnesse of his affliction, and his grieuous tentation, whereby he was driuen to this end, to consider his former conuersation, and the continuall course of Gods works in the preseruation of his seruants, and so he confirmeth his faith against these tentations.*

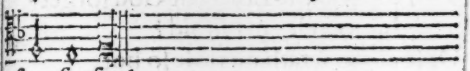


MY voyce came to God when I cried: my voyce came to God, & he heard me.

2 In ỳ day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soule refused comfort.



my hands to him abroad, my ſoule com-



fort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eies ſuch wiſe frō reſt
that I alwayes did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The daies of old in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid
for euer and a day?

3 I did think vpon God, and was troubled: I prayed, and my ſpirit was full of anguiſh. Selah.
4 Thou keepeſt mine eyes waking: I was aſtonied and coulde not ſpeake.

5 Then I conſidered the dayes of olde, and the yeeres of ancient time.
6 I called to remembrance my ſong in the night: I cōmuned with mine owne hart, & my ſpirit ſearched diligently.
7 Will the Lorde abſent himſelfe for euer? & will he ſhew no more fauour?
8 Is his mercie cleane gone for

euer? doeth his promise faile for euermore?

Or is his promise now delaid,
and doth his trueth decay?

9 Hath God forgotten to be mercifull? hath hee shut vp his tender mercies in displeasure? Selah.

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercie to withhold?

10 And I saide, this is my death: yet I remembred the yeeres of the right hand of the most High.

10 At last I sayd, My weakenesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I remembred the workes of the Lord: certainlie I remembred thy wonders of old.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 I did also meditate all thy workes, and did deuise of thine actes, saying,

12 Yea, all his works I will declare,
and what I did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy way, ô GOD, is in the Sanctuarie: who is so great a God as our God?

13 Thy works, ô Lord, are all vpright,
and holy all abroad:
What one hath strength to match the
of thee, ô Lord our God? (might

14 Thou art the God that doest woonders: thou hast declared thy power among the people.

14 Thou art a God that doest forth shew
thy wonders euery houre:
And so doest make the people know
thy vertue and thy power.

15 And

15 And thine own folke thou didst defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters, Lord, perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.
17 The clouds that were both thicke and blacke,
did raine full plenteously:
The thunder in the aire did crack,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
the lightning from aboue:
With flashes great made them afeard,
the earth did quake and moue.
19 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
By Moses and by Aarons hand
thou didst them safely guide.

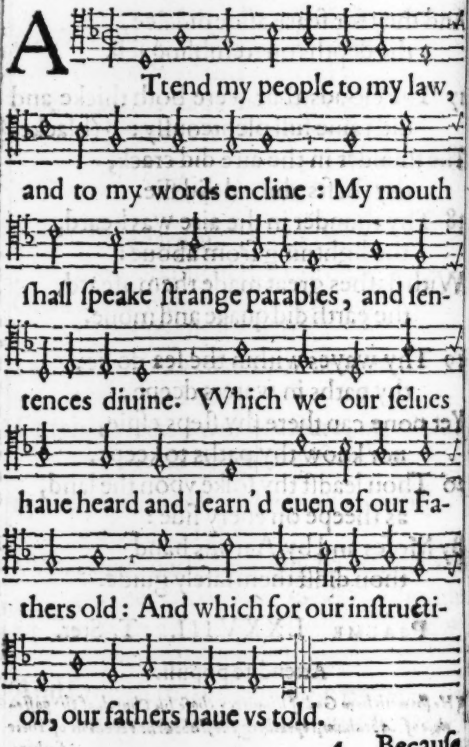
15 Thou hast redeemed thy people with thine arme, euen ỹ sons of Iacob, and Ioseph. Selah.
16 The waters saw thee, ô God: the waters sawe thee, and were afraide: yea, the depths trembled.
17 The cloudes powred out water: the heauens gaue a soũd: yea, thine arrowes went abroad.
18 The voice of thy thunder was round about: the lightnings lightned the worlde: the earth trembled and shooke.
19 Thy way is in the sea, and thy paths in the great waters, and thy footesteps are not knowen.
20 Thou diddest leade thy people like sheepe by the hande of Moses and Aaron.

PSALME LXXVIII. T. Ster.

Attendite populi.

He sweth how God of his mercy chose his Church of the posterite of Abraham, reprehending the stubburne rebellion of their fathers,

fathers, that the children might not onely vnderſtande that God of his free mercy made his couenant with their anceſtors, but alſo ſeeing them ſo malicious and perwerſe, might be aſtamed, and ſo turne wholy to God: in this Pſalm the holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefites, to the intent the ignorant and groſſe people, might ſee in few wordes the effect of the whole hiſtorie.



1 HEARE my doctrine, ô my people : incline your eares vnto the wordes of my mouth.

2 I will open my mouth in a parable : I will declare high ſentences of old.

3 Which wee haue heard and knowne, and our fathers haue told vs.

4 Becauſe

4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes
and his precepts in loue.

8 Not being, as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

4 Wee will not hide them from their childrē, but to the generation to come, we will ſhew the prayſes of the Lorde, his power alſo, and his woonderfull workes that hee hath done.
5 How hee eſtabliſhed a teſtimonie in Iacob, & ordeined a law in Iſraell, which hee commanded our fathers, that they ſhould teach their children:
6 That ỹ poſteritie might knowe it, & the children which ſhould bee borne, ſhoulde ſtand vp, and declare it to their children:
7 That they might ſet their hope on God, & not forget the workes of God, but keepe his cōmandements:
8 And not to be as their fathers, a that ſet not their hart aright, and whoſe ſpirite was not faithfull vnto God. 9 The children of Ephraim being armed and ſhooting with the bow, turned backe in the day of battell.

10 They kept not the couenant of God, but refused to walke in his Law.
11 And forgate his actes, and his wonderful works which hee hath shewed them.

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues
according to his trade.
11 But put into obliuion
his counsell and his will:
And all his works most magnificke,
which he declared still.

The second part.

12 He did merueilous things in the sight of their fathers in ỹ lande of Egypt: euen in the field of Zoan.
13 Hee deuided the sea, and led them thorow: he made also ỹ waters to stande as an heape.
14 In the daie time also hee led thē with a cloud, and all the night with a light of fire.
15 He claue the rocks in the wildernes, and gaue them drinke as of the great depths.
16 Hee brought floudes also out of ỹ stony rocke, so that hee made

12 What wonders to our forefathers
did he himselfe disclose
In Egypt land, within the field
that called is Thaneos?
13 He did diuide and cut the sea,
that they might passe at ones:
And made the water stand as still
as doth an heape of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night, when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and gaue the people drinke
As plentifull, as when the deeps
do flow vp to the brinke.
16 He drew out riuers out of rocks
that were both drie and hard,

Of

Of such abundance, that no flouds
to them might be compar'd:
17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meat
as serued to their lust.
19 Saying with murmuration
in their vnthankfulnesse:
What? Can this God prepare for vs
a feast in wildernesse?
20 Behold, he strake the stonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke
both bread and flesh also?
21 Whē God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue and hope that he
Could alwayes helpe and succour them
in their necessitie,

the waters to
discend like the
riuers.
17 Yet they sin-
ned still against
him, & prouoked
the highest in the
wildernesse.

18 And tempted
GOD in their
heartes, in requi-
ting meate for
their lust.
19 They spake
against God al-
so, saying, Can
God prepare a
table in the wil-
dernesse?
20 Behold, hee
smote the rocke,
that the water
gushed out, and
the streames o-
uerflowed: can
he giue bread al-
so? or prepare
flesh for his peo-
ple?
21 Therefore the
Lord heard and
was angrie, and
the fire was kin-
dled in Iacob, &
also wrath came
vpon Israel.
22 Because they
beleeued not in
God, and trusted
not in his helpe.

23 Wherfore he did cõmand the clouds,
forthwith they brake in sunder:
24 And rain'd downe Manna for them to
a food of mickle wonder. (eat,
25 When earthly men with Angels food
were fed at their requeſt:
26 He bade the Eaſt winde blow away,
and brought in the Southweſt.
26 And rain'd down fleſh as thick as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amids the place
where all their tents did ſtand.
29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flowre of all the youth,
and choiſe of Iſrael.
32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought
they would him not beleeue.

25 Yet he commanded ỹ clouds aboue, and had opened ỹ doores of heauen.
24 And had rained down MANNA vpon them for to eate, and had giuen them of the wheate of heauen.
25 Man did eate the bread of Angels, he ſent them meate enough.
26 He cauſed the Eaſt winde to paſſe in the heauen, and through his power hee brought in the South winde.
27 Hee rayned fleſh alſo vpon them as duſt, and feathered foule as the ſand of the ſea.
28 And he made it fall in the mids of their campe, euen rounde about their habitations.
29 So they did eate and were well filled: for he gaue them their deſire. 30 They were not turned from their luſt, but the meat was yet in their mouthes. 31 When the wrath of God came euen vpon them, and ſlewe the ſtrongeſt of them, and ſmot downe the choſen men in Iſrael. 32 For all this, they ſinned ſtil, and beleeued not his wonderous workes.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeeres did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remẽbring that he was their strength,
their helpe, and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keepe, or to performe
the couenant that he made.
38 Yet was he still so mercifull
when they deseru'd to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:

33 Therfore their daies did he consume in vanitie & their yeeres hastily.
34 And when he slewe them, they sought him, and they returned, & sought God earlie.
35 And they remembred ỹ God was their strẽgth, & the most high God their redeemer.
36 But they flattered him with their mouth, and dissembled with him with their tongue.
37 For their hart was not vpright with him: neither were they faithfull in his couenant.
38 Yet he being merciful forgaue their iniquitie, & destroyed them not, but oftentimes called back his anger, & did not stirre vp all his wrath.
39 For he remẽbred that they were flesh: yea,

a winde that passeth and cometh not againe.

That passeth away, and can not well
returne by his owne kinde.

40 Howe oft did they prouoke the Lorde, in the wildernesse? and grieue him in the desert.

40 How often times in wilderneſſe
did they their Lord prouoke?
How did they moue and ſtirre their Lord
to plague them with his ſtroke?

41 Yea, they returned, & tempted God, and limited the holie one of Israel.

41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord
what things they would haue done.

42 They remembred not his hād, nor the day whē he deliuered the from the enemy.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the bonds
of the fierce enemie.

43 Nor him that set his signes in Egypt, and his woonders in the field of Zoan.

43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 And turned their riuers into bloude, and their flouds, that they could not drinke.

44 Nor how he turned by his power
the waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.

45 Hee sent a swarm of flies among the, which deuoured them, and frogs which destroyed them.

45 Nor how he ſent them ſwarmes of flies
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The

The fift part.

46 Nor how he did commit their fruits
vnto the caterpiller:
And all the labour of their hands
he gaue to the grashopper.
47 With hailstones he destroid their vines
so that they were all lost:
And not so much as wilde figge trees,
but he consum'd with frost.
48 And yet with hailstones once againe
the Lord their cattell smote:
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath, and euill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of man and beast
within the tents of Ham.
52 But as for all his owne deare folke
he did preserue and keepe:

46 He gaue also their fruites vnto caterpillers, and their labour vnto ỽ grashopper.
47 He destroyed their Vines with haile, and their wilde figge trees with haile stones.
48 He gaue their cattell also to the haile, and their flocks to the thũder bolts.
49 He cast vpon them the fiercenes of his anger, indignation and wrath, and vexation, by the sending out of euil angels.
50 Hee made a way to his anger, hee spared not their sou'e from death, but gaue their life to the pestilence.
51 And smot all the first borne in Egypt, euen the beginninge of their strength, in the tabernacles of Ham.
52 But he made his people to goe out like sheepe,

and led them in the wildernes like a flocke.

And caried them through wilderneſſe,
euen like a flocke of sheepe.

53 Yea he caried them out safelie, and they feared not, and the Sea couered their enemies.

53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas
were ouerwhelmed all.

54 And brought them vnto ỹ border of his Sanctuarie: euen to this mountain, which his right hande purchased.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 Hee cast out the heathen also before them, and caused them to fall to the lot of his inheritance, and made the tribes of Israel to dwell in their tabernacles.

55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet they tempted, and prouoked the most high God, and kept not his testimonies.

56 Yet for all this, their God most high
they stird and tempted still,
And would not keepe his testament,
nor yet obey his will.

57 But turned backe and dealt falsly: like their fathers they turned like a deceitfull bow.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bowe that would not bend,
but slipt and start away.

The sixt part.

58 And they prouoked him to anger with their high

58 And grieued him with their hill altars,
with offrings and with fire:
And with their idols vehemently
prouoked him to ire.

places & moued him to wrath with their grauen images.

59 There-

59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.

60 Then he forſooke the tabernacle
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffred he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong mē were deuour'd with fire,
maids had no mariage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With emrods in the hinder parts
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

59 God hearde this, and was wroth, & greatlie abhorred Iſrael.

60 So that hee forſooke the habitation of Silo, euen the Tabernacle where hee dwelt amōg men.
61 And deliuered his power into captiuitie, and his beautie into the enemies hād.
62 And hee gaue vp his people to the ſworde, and was angrie with his inheritance.
63 The fire deuoured their choſen men, & their maides were not prayſed.
64 Their Prieſts fel by the ſword, & their widowes lamented not.
65 But the Lord awaked as one out of ſleepe, and as a ſtrong man that after his wine crieth out.
66 And ſmot his enemies in the hinder parts, and put thē to a perpetuall ſhame.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
69 Where as he did his temple build
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.
71 As he did follow th'ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

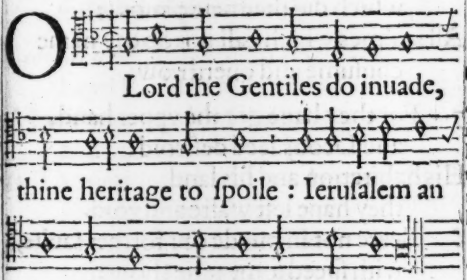
67. Yet hee refuseth the tabernacle of Ioseph, & chose not ỳ tribe of Ephraim.
68 But chose the tribe of Iudah, & mount Sió which he loued.
69 And hee built his Sanctuarie as an high palace, like the earth, which he stablished for euer.
70 He chose Dauid also his seruant, and tooke him from the sheepefold.
71 Euen from behind the ewes ẃ yongue brought hee him to feede his people in Iacob, and his inheritance in Israel.
72 So hee fedde them according to the simplicitie of his heart, and guided them by the discretion of his hands.

PSALME LXXIX. I.H.

Deus venerunt.

¶ *The Israelites complaine to God for the great calamitie and oppression that they suffered when Antiochus destroyed their temple*

temple and citie Ieruſalem, deſiring Gods aid againſt his raging tyranny, leſt Gods Name and Religion ſhould be contemned among the heathen, who ſhould ſee them thus forſaken and periſh.



2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt :
The fleſh of ſuch as do thee feare,
the beaſts deuoure and waſte.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue :
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing ſtocke
almoſt the world throughout :
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (ô Lord) thus in thine ire
againſt vs euer fume?

And

O GOD, the heathen are come into thine inheritance: thine holy temple haue they defiled, and made Ieruſalem heaps of ſtones.

2 The dead bodies of thy ſeruants haue they giuen to be meat vnto foules of ỹ heauen : and the fleſh of thy ſaints vnto the beaſts of the earth.

3 Their bloude haue they ſhed like water rounde about Ieruſalem and there was none to burie them.

4 Wee are a reproche to our neighbours, euen a ſcorne, & deriſion vnto them ỹ are round about vs.

5 Lorde, how long wilt thou be angry, for e-

And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid:
His habitation and his land
they haue left waste and void.
8 Beare not in minde our former faults,
with speed some pitie show:
And aid vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumme,
In thy reproch, reioyce and say,
Where is their God become?

Require, ô Lord, as thou seest good,
before our eyes in sight,
Of all these folke, thy seruants bloud
which they spilt in despight.

11 Receiue

uer? shall thy iealousie burne like fire?

6 Powre out thy wrath vppon the heathē, that haue not knowē thee, and vppon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Iacob, and made his dwelling place desolate.

8 Remember not against vs ŷ former iniquities, but make haste & let thy tēder mercies preuent vs: for wee are in great miserie.

9 Helpe vs, O God of our saluation, for the glorie of thy Name, and deliuer vs, & be mercifull vnto our sinnes for thy Names sake.

10 Wherefore should the Heathen say, where is their God? let him bee knowen among the heathen in our sight by the vengeance of the bloud of thy seruants that is shed.

11 Receiue into thy ſight in haſt
the clamors, griefe, and wrong
Of ſuch as are in priſon caſt,
ſuſteining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.

12 The nations which haue beene ſo bold
as to blaſpheme thy name,
Into their laps with ſeuen fold
repay againe the ſame.

13 So we thy folke, and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

11 Let ỹ ſighing of the priſoners com before thee: according to thy mighty arme preſerue the childrē of death.

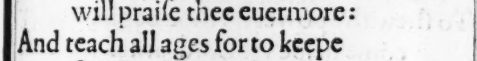
12 And render to our neighbors ſeuen folde into their boſom their reproche, wherewith they haue reproched thee, O Lord.

13 So wee thy people, & ſheepe of thy paſture, ſhall prayſe thee for euer: and fro generatiō to generation we will ſet foorth thy praiſe.

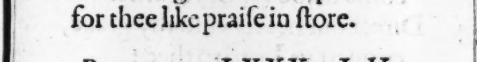
PSALME LXXX. I. H.

Qui regis Iſrael intende.

¶ A lamentable prayer to God, to relieue the miſeries of his Church, deſiring him to conſider their firſt eſtate when his fauour ſhined towards them, and to finiſh the worke which hee had begun.

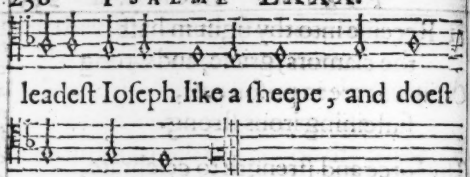


THou heard that Iſrael doeſt keepe,



giue eare and take good heed: Which leadeſt

HEARE, O thou ſheepheard of Iſrael, thou that leadeſt Ioſeph like ſheep ſhew thy brightneſſe.



leadeſt Ioſeph like a ſheepe, and doeſt him watch and feed.

2 Thou that ſitteſt betweene the Cherubins.

2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins ſo bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin and Manaſſeh, ſtirre vppe thy ſtrength, & come to helpe vs.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs, Lord, ariſe.

4 Turn vs againe O God, & cauſe thy face to ſhine, that we may bee ſaued.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 O Lorde God of hoſtes, howe long wilt thou be angry againſt the praier of thy people?

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?

6 Thou haſt fed them wᵗʰ the bread of teares, and giuen them teares to drinke with great meaſure.

6 Thou doeſt thē feed with ſorows deep,
their bread with teares they eat:
And drinke the teares that they do weep,
in meaſure full and great.

7 Thou

7 Thou haſt vs made a very ſtriſe
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minde to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hilles were couered round about
with ſhade that from it came:
And eke the Cedars high and ſtout
with branches of the ſame.
12 Why then didſt thou her wall deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The bore out of the wood ſo wild
doth dig and root it out:

7 Thou haſt made vs a ſtriſe vnto our neighbours, and our enemies laugh at vs among themſelues.
8 Turne vs again ô God of hoſtes: cauſe thy face to ſhine, & we ſhall be ſaued.
9 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.
10 Thou madeſt roome for it, and didſt cauſe it to take roote, and it filled the land.
11 The mountains were couered with the ſhadow of it, and the boughes thereof were like the goodly Cedars.
She ſtretched out her branches vnto the Sea, and her boughes vnto the River.
12 Why haſt ỳ then broke down her hedges, ſo ỳ all they which paſſe by the way haue plucked her? 13 The wilde Boare out of the wood hath deſtroyed it,

The

and the wilde beasts of the field hath eaten it vp.

14 Returne, wee beseech thee, O God of Hostes: looke downe frō heauen, and beholde and visite this vine.

15 And the vineyard, ỽ thy right hand hath planted, & the yoong vine, which thou madest strong for thy selfe.

16 It is burnt with fire, and cut downe: and they perish, at the rebuke of thy coũtenance.

17 Let thine hād be vpon the man of thy right hand, and vpon the son of man, whom ỽ madest strong for thine owne selfe.

18 So wil not we goe backe from thee: Reuiue thou vs good Lord, & we shal call vpon thy Name.

19 Turne vs againe, O Lorde God of hostes: cause thy face to shine, and we shall be saued.

The furious beasts out of the field
deuoure it all about.

14 O Lord of hosts returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant (I say) thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
ô Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

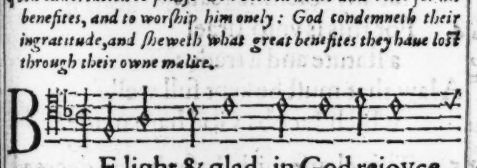
19 O Lord of hosts of thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

PSALM

PSALME LXXXI. I.H.

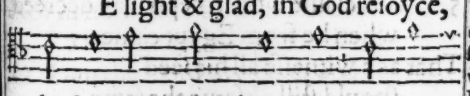
Exultate Deo adiutori noſtro.

¶ *An exhortation to praiſe God both in heart and voice for his benefites, and to worſhip him onely: God condemneth their ingratitude, and ſheweth what great benefites they haue loſt through their owne malice.*

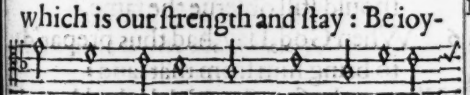


BE light & glad, in God reioyce,

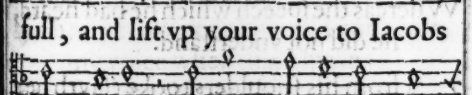
SIng ioyfullie vnto God our ſtrēgth: ſing loud vnto the God of Iaakob.



which is our ſtrength and ſtay: Be ioy-

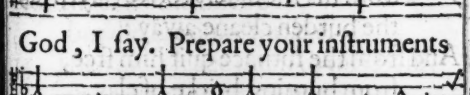


full, and lift vp your voice to Iacobs

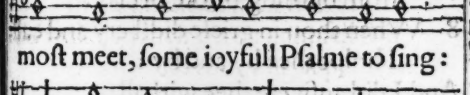


God, I ſay. Prepare your inſtruments

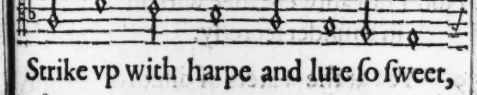
2 Take the ſong and bring foorth the timbrell, the pleaſant Harpe with the viole.



moſt meet, ſome ioyfull Pſalme to ſing:



Strike vp with harpe and lute ſo ſweet,



on euery pleaſant ſtring.

3 Blow

3 Blow the trumpet in the newe Moone, euen in the time appointed at our feast day.

4 For this is a statute for Israel, and a lawe of the God of Iaakob.

5 Hee set this in Ioseph for a testimonie, whē he came out of the land of Egypt.

6 Where he heard a language ẏ he vnderstood not.

7 I haue withdrawē his shoulder from the burden, & his hands haue left ẏ pots.

8 Thou calledst in affliction, and I deliuered thee, & answered thee in the secret of the thunder:

9 I prooued thee at the waters of Meribah, Selah.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done
at any solemne feast.

4 For this is vnto Israel
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.

6 When God, I say, had thus prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (sayth he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didst cry and call
I holpe thee by and by:
And I did answere thee withall
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and proue:
Whereas the goodnesse of the Lord
with muttring thou didst moue.

10 Hea

10 Heare, ô my folke, ô Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue
a strange and forren God.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
For Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low:

10 Heare, ô my people, and I will protest vnto thee: ô Israel, if thou wilt hearken vnto me.

11 And wilt haue no strange God in thee, neither worshippe ane strange God.

12 (For I am the Lorde thy God which brought thee out of the lande of Egypt) open thy mouth wide and I will fill it.

13 But my people woulde not heare my voyce and Israel would none of me.

14 So I gaue them vp vnto the hardnes of their hart, and they walked in their owne counsels.

15 Oh that my people had harkned vnto me, & Israel had walked in my waies.

16 I would soone haue humbled their enemies, &

turnd mine hand against their aduersaries.

17 The haters of the Lord shoulde haue beene subiect vnto him, & their time should haue endured for euer.

18 And GOD would haue fed them with the fat of wheate: and with honie out of the rocke would I haue satisfied thee.

And turne my hand vpon all those
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.

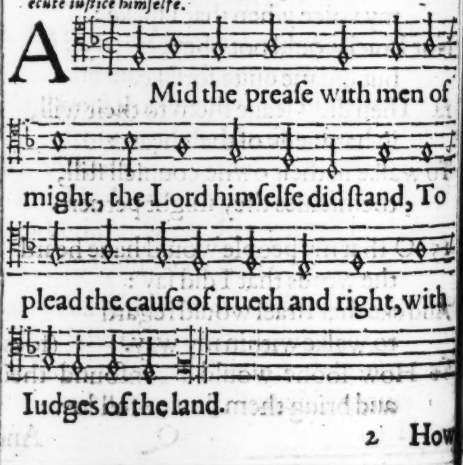
18 I would haue fed them with the crop
and finest of the wheat:
And make the rocke with hony drop,
that they their fils should eat.

PSALME LXXXII. I. H.

Deus stetit in Synagoga Deorum.

¶ *The Prophet declaring God to be present amongst the Iudges and Magistrates, reprooueth their partialitie and vnrighteousnesse, and exhorteth them to doe iustice: but seeing no amendment, he desireth God to vndertake the matter, and execute iustice himselfe.*

GOD standeth in the assembly of gods: hee iudgeth among Gods.



2 How

2 How long, said he, will you proceed,
falſe iudgement to award?
And haue reſpect for loue of meed,
the wicked to regard?

2 How long will yee iudge vniuſtlie, & accept the perſons of the wicked? Selah.

3 Whereas of due ye ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.

3 Doe right to the poore and fatherleſſe: doe iuſtice to the poore and needie.

4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

4 Deliuer the poore & needie: ſaue them from the hande of the wicked.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

5 They knowe not and vnderſtande nothing: they walke in darknes, albeit all the foundations of the earth bee mooued.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.

6 I haue ſaid, Yee are Gods: and ye all are children of ỹ moſt High.

7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

7 But ye ſhall die as a man, and yee Princes ſhall fall like others.

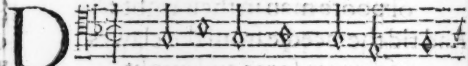
8 O God, arise, therefore iudge thou the earth: for thou shalt inherit all nations.

8 Vp, Lord, & let thy strength be known,
and iudge the world with might:
For why? all Nations are thine owne,
to take them as thy right.

PSALME LXXXIII. I.H.

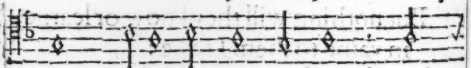
Deus quis similis erit.

¶ A prayer for the Church, being assaulted on all sides by the vnfaithfull, confederat together to bring it to ruine, with rehearsall of certaine examples how God hath supported his owne in times past, to encourage the faithfull with good hope.

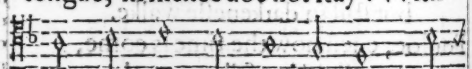


KEepe not your silence, O God: be not still, and cease not, ô God.

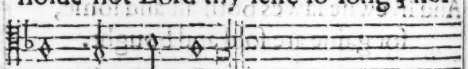
DOe not, ô God, refraine thy



tongue, in silence doe not stay: With-



holde not Lord thy selfe so long, nor



make no more delay.

2 For lo, thine enemies make a tumult: and they that hate thee haue lifted vp the head.

2 For why? behold thy foes, and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 They haue taken craftie counsell against thy

3 Against thy folke they vse deceit,
and craftily they enquire:

For

For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, said they, let vs expell
and plucke these folke away:
So that the name of Israel
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Siser, and to Iabin,
beside the brooke Kison.
10 When thou in Endor didst destroy
and waste them through thy might:

people, and haue consulted against thy secret ones.
4 They haue said, come, and let vs cut them off from being a nation, & let the name of Israel be no more in remembrance.
5 For they haue consulted together in heart, and haue made a league against thee.
6 The Tabernacles of Edom, & the Ishmaelites, Moab and the Agarims:
7 Gebal & Ammon, and Amalech, the Philistims: with the inhabitants of Tyrus.
8 Athur also is ioyned with them: they haue bin an arme to the children of Lot. Selah.
9 Doe thou vnto them as vnto the Midianites: as to Sisera, and as to Iabin at the riuer Kish.
10 They perished at Endor, and

were dung for the earth.

That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them, euen their Princes, like Oreb: and like Zeeb: yea, al their Princes like Zeba and like Zalmuna.

11 Make them now & their lords appeare
like Zeb and Oreb than:
As Zebah and Zalmana were,
the Kings of Madian:

12 Which haue said, Let vs take for our possession the habitations of God.

12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take vnto our hand,
the faire houses of God.

13 O my God, make them like vnto a wheele, & as the stubble before the winde,

13 Turn thē (O God) with stormes as fast
as wheeles that haue no stay:
Or like as chaffe, which men do cast,
with windes to flie away.

14 As the fire burneth ỹ forest, and as the flame setteth the mountains on fire.

14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So persecute them with thy tempest, & make them afraid with thy storme.

15 So let the tempest of thy wrath
vpon their necks be laid:
And of thy stormie winde and shower,
Lord make them all afraid.

16 Fill their faces with shame that they may seeke thy name, ô lord.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And

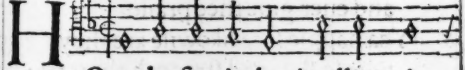
17 And let them euermore dayly
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and reigne throughout the world.

17 Let them be confounded and troubled for euer: yea, let them be put to ſhame and periſh.
18 That they may knowe that thou which art called Iehouah, art alone, euen ỹ moſt High ouer all the earth.

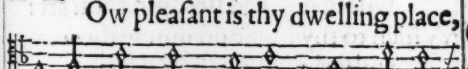
PSALME LXXXIIII. I. H.

Quam dilecta Tabernacula tua.

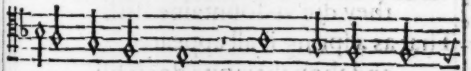
¶ Dauid driuen foorth of his countrie, deſireth moſt ardently to come againe to the Tabernacle of the Lord, and the aſſemblie of the Saints, to praiſe God: pronouncing them bleſſed that may ſo doe. Then he praiſeth the courage of the people that paſſe through the wildernes, to aſſemble themſelues in Sion. Finally with praiſe of this matter, and confidence of Gods goodneſſe, he endeth the Pſalme.



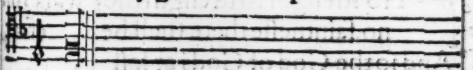
How pleaſant is thy dwelling place,



O Lord of hoſtes to me: The Taber-



nacles of thy grace, how pleaſant Lord



they be!

O LORD of hoſtes, how amiable are thy Tabernacles!

2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thine Altar may
haue place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

5 Oh, they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke it with their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.

8 Frō strength to strength they walk full fast,
no faintnesse there shall be:
And so the God of Gods at last
in Sion they do see.

2 My soule longeth, yea & fainteth for ỹ courts of the Lord: for mine heart and my flesh reioyce in ỹ liuing God.
3 Yea, the sparrow hath founde her an house, and the swallow a nest for her, wher shee may lay her yongue.
4 Euen by thine altars, ô Lorde of hostes, my King and my God.
5 Blessed are they that dwell in thine house: they will euer prayse thee. Selah.
6 Blessed is ỹ man whose strength is in thee, and in whose heart are thy waies.
7 They going thorow the vale of Baka, make wels therein, the raine also couereth the pooles.
8 They goe from strength to strength, till euerie one appeare before God in Zion.

9 O Lord of hosts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
ó Iacobs God, I say.
10 O Lord our shield, of thy good grace
regard, and so draw neare:
Regard I say, behold the face
of thine anointed deare.

11 For why? within thy courts one day
is better to abide,
Than other where to keepe or stay
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.

13 For God the Lord our light & shield,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.
14 O Lord of hosts, that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

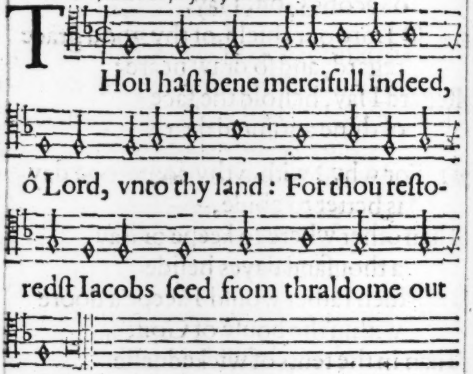
9 O Lorde God of hostes, heare my prayer: hearken ô God of Iacob. Selah.
10 Beholde, O God, our shield, and looke vpon the face of thine annointed.
11 For a daie in thy courts is better then a thousand otherwhere.
12. I had rather be a doore-keeper in the House of my God, then to dwell in the Tabernacles of wickednesse.
13 For the Lord God is the sunne and shielde vnto vs: the Lord will giue grace & glorie, and no good thing will hee withholde from them that walke vprightly.
14 O Lorde of Hostes, blessed is the man that trusteth in thee.

PSALME LXXXV. I.H.

Benedixisti Domine terram tuam.

¶ *Because God withdrew not his rods from his Church after they returned from Babylon, first they put him in minde of their deliuerance*

deliuerance, to the intent that he should not leaue the worke of his grace vnperfect: next they complaine of their long affliction: and thirdly they reioyce in hope of felicitie promised. For their deliuerance was a figure of Christs kingdome, vnder the which should be perfect felicitie.



LOrde, thou hast beene fauourable vnto thy lande: thou hast brought againe the captiuitie of Iacob.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sin,
full close thou coueredst it.

2 Thou hast forgiuen the iniquitie of thy people, and couered all their sinnes. Selah.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

3 Thou hast with drawen all thine anger, and hast turned back from the fiercenesse of thy wrath.

4 O God, our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

4 Turne vs, O God of our saluation, and release thine anger toward vs.

5 Why?

5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in the?

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare
thine aid and sauing health.
8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why? his helpe is still at hand
to such as do him feare:
Whereby great glorie in the land
shall dwell and flourish there.
10 For Truth and Mercy there shall meet
in one to take their place:
And Peace shall Iustice with kisse greet,
and there they shall embrace.

11 As Truth from earth shall spring apace
and flourish pleasantly:
So Righteousnesse shall shew her face,
and looke from heauen hie.

5 Wilt thou bee angry with vs for euer? and wilt thou prolong thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs, that thy people may reioice in thee?
7 Shewe vs thy mercies O Lord, and graunt vs thy saluation.
8 I will hearken what the Lorde God will say: for hee will speake peace vnto his people, and to his Saints, that they turne not againe to follie.
9 Surely his saluation is neere to them that feare him, that glory may dwell in our land.
10 Mercie and trueth shall meete: righteousnesse & peace shall kisse one another.
11 Trueth shall bud out of the earth, and righteousnes shal looke down frō heauē,

12 Yea

12 Yea, the Lord shall giue good thinges and our lande shall giue her increase.
13 Righteousnes shall goe before him, and set her steps in the way.

12 Yea God himselfe shall take in hand
to giue vs ech good thing:
And through the coasts of all our land
the earth her fruit shall bring.

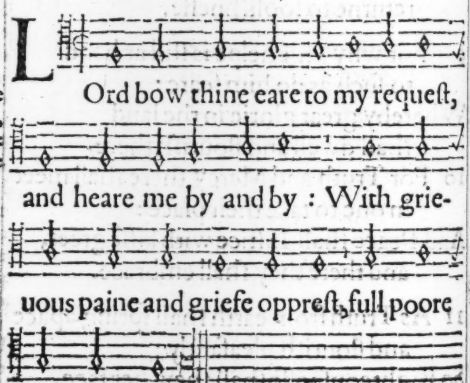
13 Before his face shall Iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSALME LXXXVI. I.H.

Inclina Domine aurem tuam.

¶ *David sore afflicted and forsaken of all, prayeth feruently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lorde, that he may feare him and glorifie his Name. He complaineth also of his aduersaries, and requireth to be deliuered from them.*

INcline thine eare ô Lorde, and heare mee: for I am poore and needie.



2 Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant, Lord, I pray,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to crie and call.

4 Comfort (ô Lord) thy seruants soule,
that now with paine is pinde:
For vnto thee, Lord, I extoll
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know, and well do proue,
thou answerest me againe.

8 Among the gods (ô Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not beene heard.

2 Preserue thou my soul, for I am merciful: my god saue thou thy seruant, that trusteth in thee.

3 Be merciful vnto me, ô Lorde: for I cry vpon thee continually.

4 Reioyce the soule of thy seruaunt: for vnto thee, ô Lord, doe I lift vp my soule.

5 For thou Lord art good & mercifull, & of great kindnesse vnto al them, that call vpon thee.

6 Giue eare Lord vnto my prayer, & hearken to the voyce of my supplication.

7 In the daie of my trouble I will cal vpon thee: for thou hearest me.

8 Among ỹ gods there is none like thee, ô Lord, and there is none that can doe like thy workes.

The

9 All nations, whom thou hast made, shall come and worship before thee, ô Lord, and shall glorifie thy Name.
10 For thou art great, and doest wõdrous things: thou art God alone.
11 Teach me thy way, ô Lord, and I will walk in thy trueth: knit mine heart vnto thee, that I may feare thy Name.
12 I will prayse thee O Lord my God, with all mine heart, yea, I will glorifie thy Name for euer.
13 For great is thy mercie toward mee, and thou hast deliuered my soul from the lowest graue.
14 O God, the proude are risen against mee, and the assemblies of violent men haue sought my soule, and haue not set thee before thē.
15 But thou, O Lord, art a pitifull God & mer-

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me (Lord) thy way, and I
shall in thy trueth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.
12 To thee, my God, will I giue praise,
with all my heart (ô Lord)
And glorifie thy Name alwayes,
for euer through the world.
13 For why? thy mercy shew'd to me;
is great, and doth excell:
Thou setst my soule at libertie
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.
15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy

Thy goodneſſe is full great, and eke
thy trueth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.

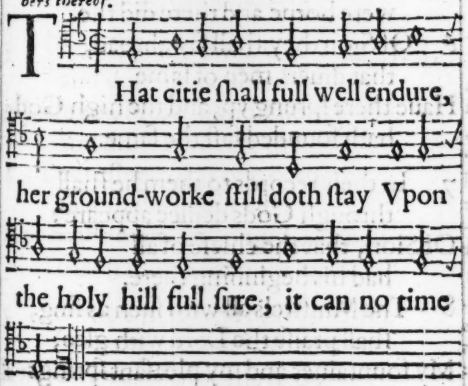
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee
And be aſham'd, becauſe Lord thou
doeſt helpe and comfort me.

cifull, ſlowe to anger, and great in kindneſſe and trueth.
16 Turne vnto me, & haue mercy vpon me: giue thy ſtrength vnto thy ſeruant, and ſaue the ſonne of thine handmaid.
17 Shew a token of thy goodneſſe toward me, that they which hate mee, may ſee it, and be aſhamed, becauſe thou, O Lord, haſt holpen me and comforted me.

PSALME LXXXVII. I. H.

Fundamenta eius in montibus ſanctis.

¶ The holy Ghoſt promiſeth that the condition of the Church, which was in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellencie, ſo that there ſhould be nothing more comfortable, then to be numbred among the members thereof.



GOd laide his foundations among the holie mountains.
2 The Lorde loueth the gates of Sion aboue al the habitations of Iacob.

2 The Lord loueth the gates of Zion aboue all the habitations of Iacob.

2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more than all the reſt
of Iacobs tents beſide.

3 Glorious things are ſpoke of thee, O citie of God. Selah.

3 For glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou citie of our God.

4 I will make ment on of Rahab and Babel among them that know me:

4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke applie
and learne to know thy name.

5 Behold Paleſtina & Tyrin with Ethiopia, there is he borne.

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.

6 And of Sion it ſhall be ſaid, manie are borne in her: and he, euen the moſt high, ſhal eſtabliſh her.

6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 The Lord ſhall count when hee writeth the people, he was borne there. Selah.

7 In their records to them he ſhall
through Gods deuice appeare:
Of Sion, that the chiefe of all
had his beginning there.

8 As well the ſingers as ỹ players on inſtrumentes ſhall praiſe thee: all my ſprings are in thee.

8 The Minſtrels all with ſuch as ſing,
ſhall praiſe the Lord with glee,
My fountaines and my pleaſant ſprings
are compaſt all in thee.

PSALME LXXXVIII. I.H.

Domine Deus salutis meæ.

¶ *A grieuous complaint of the faithfull sore afflicted by sickneſſe, perſecutions and aduerſities: being as it were left of God without any conſolation, yet he calleth on God by faith, and ſtriueth againſt deſperation, complayning himſelfe to be forſaken of all earthly helpe.*

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay
thou art alone to mee:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoone aſcend
vnto thy ſight on hie:
Encline thine eare (ô Lord) intend,
and hearken to my crie.
3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth neere to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.

O Lorde God of my Saluation, I cry day and night before thee.
2 Let my prayer enter vnto thy preſence: incline thine eare vnto my crie.
3 For my ſoule is filled with euils, & my life draweth neare to the graue.
4 I am counted among them that goe downe vnto the pit, and am as a man without ſtrength.
5 Free among the dead, like ỹ ſlain lying in ỹ graue, whome thou remẽbreſt no more, and they are cut

cut off from thine hand.

As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

6 Thou hast laid me in the lowest pit in darknesse, and in the deepe.

6 Yea, like to one shut vp full sure
within the lower pit;
In places darke and all obscure,
and in the depth of it.

7 Thine indignation lieth vpō me, and thou hast vexed mee with all thy waues. Selah.

7 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

8 Thou hast put awaie mine acquaintance farre from mee, and made mee to bee abhorred of thē: I am shut vp, and cannot get forth.

8 Thou putst my friends far off from me,
and mak'st them hate me sore;
I am shut vp in prison fast,
and can come forth no more.

9 Mine eie is sorrowfull through mine affliction: Lord, I call daily vpō thee: I stretch out mine handes vnto thee.

9 My sight doth faile through griefe and (wo,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

10 Wilt ỹ shew a miracle to the dead? or shall the dead rise & praise thee? Selah

10 Doest thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?

11 Shall thy louing kindnesse be declared in the

11 Or shall thy louing kindnesse (Lord)
be preached in the graue?

Or

Or ſhall, with them that are deſtroid,
thy trueth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all things are forgot?

13 But I, ô Lord, to thee alway
do crie and call apace:
My prayers eke, ere it be day,
ſhall come before thy face.

14 Why doeſt thou Lord abhor my ſoule
in griefe that ſeeketh thee?
And now (ô Lord) why doeſt thou hide
thy face away from me?

15 I am afflict as dying ſtill
from youth this many a yeere:
Thy terrours which do vex me ill.
with troubled minde I beare.

16 The furies of thy wrathfull rage
full ſore vpon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.

17 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on ech ſide.

graue? or thy faithfulnes in deſtruction?

12 Shal thy wondrous workes be knowen in the darke, and thy righteouſnes in y land of obliuion?

13 But vnto thee haue I cried O Lord, and earely ſhall my prayer com before thee.

14 Lorde, why doeſt thou reiect my ſoule, and hideſt thy face from me?

15 I am afflicted and at the point of death: from my youth I ſuffer thy terrours doubting of my life.

16 Thine indignations goe ouer me, and thy feare hath cut me off.

17 They came rounde about me daily like water, & compaſſed me together.

18 My louers and friends hast thou put awaie from me, and mine acquaintance hid themselues.

18 Thou settest far from me my friends
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

PSALME LXXXIX. I.H.

Misericordia Domini.

With many words doth the Prophet praise the goodnesse of God for his Testament and Couenant that he had made betweene him and his elect, by Iesus Christ the sonne of Dauid: then doth hee complaine of the great ruine and desolation of the kingdome of Dauid, so that to the outward appearance, the promise was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Pſalme.

I Will sing the mercies of the Lorde for euer: with my mouth will I declare thy trueth from generation to generation.

2 For I said mercie shall be set vp for euer: thy trueth shalt thou stablish in the verie heauens.

3 I haue made a couenãt with my chosen: I haue sworne to Dauid my seruant.

4 Thy seed will I stablish for euer

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy trueth I will declare.

2 For I haue said, that mercy shall
for euermore remaine:
In that thou doest the heauens stay,
thy trueth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and beheest:
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:

And

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works, ô Lord:
Thy Saints within thy Church on earth
thy faith and trueth record.

6 Who with the Lord is equall then
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

7 God in assemblie of the Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.

8 Lord God of hosts, in all the world
what one is like to thee?
On euery side, most mightie Lord,
thy trueth is seene to be.

9 The raging sea by thine aduice
thou rulest at thy will:
And when the waues thereof arise,
thou makes them calme and still.

10 As a man slaine, so Egypt land
hast thou subdued, ô Lord:
Thy foes with mightie arme and hand
thou scattered hast abroad.

and set vppe thy throne from generation to generation. Selah.

5 O Lord, euen the heauens shall praise thy woonderous worke: yea, thy trueth in the Congregation of the Saints.

6 For who is equal to the Lorde in the heauens? and who is like the Lord among the sonnes of the Gods?

7 God is verie terrible in the assemblie of the Saints and to be reuerenced aboue all that are about him.

8 O Lord God of hosts, who is like vnto thee, which art mighty Lorde and thy trueth is about thee?

9 Thou rulest the raging of the Sea: when the waues therof arise, thou stillest them.

10 Thou hast beaten down Rahab as a man slaine: thou hast scattered thine enemies with thy mightie arme.

The second part.

11 The heauens are thine & ſtil haue been,
likewiſe the earth and land:
The world with all that is therein,
thou formedſt with thy hand.
12 Both North & South, thou Lord alone
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioice and praiſe thy Name.
13 Thine arme is ſtrong and ful of power,
all might therein doeth lie:
The ſtrength of thy right hand ech houre,
thou lifteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercy and trueth are ſtill with thee,
and go before thy face.
15 That folke are bleſt that know aright,
thy preſent power, ó God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.
17 For why? their glory, ſtrength & aide,
in thee alone doeth lie:

11 The heauens are thine, ỹ earth alſo is thine: thou haſt laid the foũdation of the world and al that therein is.
12 Thou haſt created ỹ North and the South: Tabor and Hermon ſhal reioyce in thy name.
13 Thou haſt a mightie arme: ſtrong is thy had and high is thy right hand
14 Righteouſnes and equitie are the ſtabliſhment of thy throne: mercy and trueth goe before thy face.
15 Bleſſed is the people that can reioyce in thee: they ſhall walke in the light of thy countenance, O Lord.
16 They ſhall reioyce continually in thy name, & in thy righteouſnes ſhall they exalt themſelues.
17 For thou art the glory of their ſtrength, and by

Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs wel,
the Lord to vs doeth bring:
The holy one of Iſrael,
he is our God and King.

thy fauour our hornes ſhall bee exalted.
18 For our ſhield appertaineth to the Lord, and our King to the holie one of Iſrael.

19 Thy will vnto thy Saints ſometime
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know,
A man of might haue I erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

19 Thou ſpakeſt then in a Viſion vnto thine holie one, and ſaideſt, I haue laide helpe vpon one that is mightie: I haue exalted one choſen out of the people.

The third part.

20 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holie oile anoint,
him king of all the rout.
21 Therefore my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

20 I haue found Dauid my ſeruant, with mine holie oyle haue I annointed him.
21 Therfore mine hande ſhall bee eſtabliſhed with him, and mine arme ſhal ſtrengthen him.

22 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Nor yet the ſonnes of wickednеſſe,
of him ſhall haue no power.

22 The enemie ſhall not oppreſſe him, neither ſhall the wicked hurt him.

23 But I will destroy his foes before his face, and plague them that hate him.

23 His foes likewise will I destroy,
before his face in sight:
And those that hate him, I will plague,
and strike them with my might.

24 My trueth also and my mercie shall be with him, and in my Name shall his horn be exalted.

24 My trueth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall,
be lifted vp on hie.

25 I will set his hande also in the Sea, and his right hand in ỹ flouds.

25 His kingdome I will set to be,
vpon the sea and land:
And eke the running floudes shall he
embrace with his right hand.

26 Hee shall crie vnto me: Thou art my father, my God, & the rock of my saluation.

26 He will depend with all his heart,
on me, and thus shall say:
My Father, and my God thou art,
my rocke of health, and stay.

27 Also I will make him my first born, higher then the Kinges of the earth.

27 As my first borne I will him take
of all on earth that springs:
His might and honour I shall make
aboue all worldly kings.

28 My mercy will I keepe for him for euermore, & my couenant shal stande fast with him.

28 My mercie shall be with him still,
for euer to endure:
My faithfull couenant I will
to him keepe firme and sure.

29 His seed also will I make to endure for euer, and his throne as the dayes of heauen.

29 And eke his seed will I sustaine
for aye both sure and fast:
So that his throne shall still remaine,
while that the heauens do last.

The

The fourth part.

30 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
31 Or if they do not vſe aright
my ſtatutes to them made:
And ſet all my commandments light,
and will not keepe my trade:

30 But if his children forſake my law, and walke not in my iudgements:
31 If they breake my ſtatutes, and keepe not my cõmandements:

32 Then with the rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
33 My mercy yet, and my goodneſſe
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my trueth forgo.

32 Then will I viſite their tranſgreſſion with the rod, and their iniquitie wᵗʰ ſtrokes.
33 Yet my louing kindnes will I not take from him, neither will I falſify my truth.

34 But ſure my couenant I will hold
with all that I haue ſpoke:
No word, the which my lips haue told,
ſhall alter or be broke.
35 Once ſware I by mine holineſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lie.

34 My couenant will I not breake, nor alter ỹ thing that is gone out of my lips.
35 I haue ſworn once by my holineſſe, that I will not faile Dauid, ſaying:

36 His ſeed for euermore ſhall raigne,
and eke his throne of might:

36 His ſeed ſhall endure for euer, and his throne

As

shalbe as the Sun before me.

As doth the Sunne it shall remaine
for euer in my sight.

37 Hee shall be established for euermore as the Moone, and as a faithfull witnesse in the heauen. Selah.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

38 But thou hast reiected and abhorred, thou hast beene angry with thine anointed

38 But now, ô Lord, thou doest reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne anointed deare.

39 Thou hast broken the couenaunt of thy seruant, & prophaned his crowne, casting it on the ground.

39 Thy couenant with thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fift part.

40 Thou hast broken down all his walles: thou hast laid his fortresses in ruine.

40 Thou pluckst his hedges vp with might
his walles thou doest confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

41 All that go by the way spoile him: he is a rebuke vnto his neighbours.

41 That he is sore destroyd and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

42 Thou hast set vp the right hand of his enemies, and made all his aduersaries to reioyce.

42 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.

43 His

43 His swords edge thou didst take away,
that should his foes withstand:
To him in warre no victorie
thou giu'st, nor vpper hand.

43 Thou hast also turned ỹ edge of his sword, and hast not made him to stand in the battell.

44 His glory thou doest also wast,
his throne, his ioy and mirth,
By thee is ouerthrowen, and cast
full low vpon the earth.

44 Thou hast caused his dignitie to decay, and cast his throne to the ground.

45 Thou hast cut off, and made full short,
his yong and lustie dayes:
And raisd of him an ill report,
with shame and great dispraise.

45 The dayes of his youth hast thou shortened, and couered him wt shame. Selah.

46 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

46 LORD how long wilt ỹ hide thy self, for euer? shall thy wrath burne like fire?

47 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine, to wast?

47 Remember of what time I am: wherefore shouldest thou create in vaine all the children of men?

48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall be deliuered free?

48 What man liueth, & shall not see death? shal he deliuer his soule from the hand of the graue? Selah.

49 Where is (ô Lord) thine old goodnesse
so oft declar'd beforne:
Which by thy trueth and vprightnesse
to Dauid thou hast sworne?

49 Lord, where are thy former mercies which thou swarest vnto Dauid in thy trueth?

50 The

50 Remember, ô Lord, the rebuke of thy seruaunts, which I beare in my bosome of all the mightie people.
51 For thine enemies haue reproched thee, ô LORD, because they haue reproched ỹ footsteps of thine anointed.
52 Praised be the LORD for euermore. So be it, euen so be it.

50 The great rebukes to mind, Lord, call,
that on thy seruant lie:
The railing of thy people all,
borne in my brest haue I.
51 Wherewith, ô Lord, thine enemies
blasphemed haue thy Name:
The steps of thine anointed one
they cease not to defame.
52 All praise to thee, ô Lord of hosts,
both now and eke for aye:
Through skie, and earth, and all the coasts,
Amen, amen I say.

PSALME XC. I. H.

Domine refugium.

¶ *Moyses in his prayer setteth before vs the eternall fauour of God towards his, who are neither admonished by the brewitie of their life, nor by his plagues, to be thankfull: Therefore Moyses prayeth God to turne their hearts, and continue his mercies toward them and their posteritie for euer.*

Sing this as the 78. Psalme.

LORD thou hast beene our habitation from generation to generation.
2 Before the mountains were made, & before thou hadst formed the earth, & the world, euen from euerlasting to euerlasting, ỹ art our God.

THou Lord hast bin our sure defence,
our place of ease and rest:
In all times past, yea, so long since,
as can not be expreſt.
2 Ere there was made mountaine or hil,
the earth, or world abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou

3 Thou grindeſt man through griefe & (paine
to duſt or clay, and then,
And then thou ſayſt againe, Returne
againe ye ſonnes of men.

4 The laſting of a thouſand yeere,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines full (bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we conſume,
our might is ſoone decaid:
And of thy feruent wrath and fume
we are full ſore afraid.

8 The wicked works that we haue wrought
thou ſetſt before thine eie:
Our priuy faults, yea, all our thoughts
thy countenance doth ſpie.

9 For through thy wrath our daies do waſt
thereof doth nought remaine:
Our yeeres conſume as words or blaſt,
and are not cald againe.

10 Our

3 Thou turneſt man to deſtruction: againe thou ſayſt, Returne, ye ſonnes of Adam.

4 For a thouſand yeres in thy ſight are as yeſterday when it is paſt, and as a watch in the night.

5 Thou haſt ouerflowed them: they are as a ſleep: in the morning he groweth like the graſſe.

6 In the morning it flouriſheth, & groweth, but in the euening it is cut downe, and withereth.

7 For we are cõſumed by thine anger, and by thy wrath are wee troubled.

8 Thou haſt ſet our iniquities before thee, and our ſecret ſinnes in the light of thy countenance.

9 For all our dayes are paſt in thine anger: we haue ſpent our yeres as a thoght.

10 The time of our life is three ſcore yeeres and ten, & if they be of ſtrength foure ſcore yeeres: yet their ſtrength is but labour and ſorrow: for it is eut off quicklie, & we flee away.

10 Our time is three ſcore yeeres and ten,
that we do liue on mold:
If one ſee foure ſcore, ſurely then
we count him wondrous old.

The ſecond part.

Yet of this time, the ſtrength and age
the which we count vpon,
Is nothing els but painfull griefe,
and we as blaſts are gone.

11 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

11 Who once doth know what ſtrength is (then,
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

12 Teach vs ſo to number our dayes, that wee may applie our hearts vnto wiſdome.

12 Inſtruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts applie
true wiſdome to attaine.

13 Returne (O Lord, how long?) and bee pacified toward thy ſeruants.

13 Returne, ô Lord, how long wilt thou
forth in thy wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

14 Fill vs with thy mercie in the morning: ſo ſhall we reioyce & be glad al our dates.

14 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be
All times ſo long as life doth laſt:
in heart reioyce ſhall we.

15 Comfort vs according to the dayes that thou haſt afflicted vs, and according to

15 As thou haſt plagued vs before,
now alſo make vs glad:

And

And for the yeeres wherein full sore
affliction we haue had.

16 O let thy works and power appeare,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.
17 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirme the works we take in hand,
and prosper them to vs.

the yeres that we haue seene euill.
16 Let thy worke be seene toward thy seruants, and thy glorie vpon their children.
17 And let the beautie of the Lord our God be vpon vs, and direct thou the worke of our handes vpon vs, euen direct the worke of our handes.

PSALME XCI. I.H.

Qui habitat in adiutorio.

¶ Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholly to his protection in all tentations. A promise also of God to those that loue him, know him, and trust in him, to deliuer them, and giue them immortall glorie.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest will keepe him well.
2 Thou art my hope & my strong hold,
I to the Lord will say:
My God he is, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid:

WHo so dwelleth in the secret of ỹ most High, shall abide in the shadow of the Almighty.
2 I will say vnto the Lord, ô mine hope and my fortresse, hee is my God, in him will I trust.
3 Surely he will deliuer thee from the snare of the

And

hunter, and from the noisome pestilence.

4 He will couer thee vnder his wings, and thou shalt be sure vnder his feathers: his truth shall be thy shield and buckler.

5 Thou shalt not be afraied of the feare of ỳ night, nor of the arrow that flieth by day.

6 Nor of ỳ pestilence that walketh in the darkenesse: nor of the plague ỳ destroied at noone day.

7 A thousand shal fal at thy side and ten thousand at thy right hand, but it shall not come nere thee.

8 Doubtles with thine eyes shalt thou behold and see the reward of the wicked.

9 For thou hast sayd, the Lord is mine hope: thou hast set ỳ most hie for thy refuge.

10 There shall none euill come vnto thee, neither

And from the deadly plague and care
whereof thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and trueth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need, I say,
to feare or be affright
Of all the shafts that flie by day,
nor terrours of the night.
6 Nor of the plagues that priuily
do walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.
7 Yea, at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert
the wicked haue reward.
9 For why? O Lord I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:

Not

Nor yet the plague shall once come neere
the house where thou doest dwell.

11 For why? vnto his Angels all,
with charge commanded hee:
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the lion thou shalt go,
the Adder fell and long:
And tread vpon the lions young,
with dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend, because that he
doth know my name aright.

15 When he for helpe to me doth crie,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeres & daies of wealth
I will fulfill his times:
The goodnesse of my sauing health
I will declare to him.

shall anie plague come neere thy tabernacle.

11 For hee shall giue his Angels charge ouer thee to keepe thee in all thy waies.

12 They shall beare thee in their hands that thou hurt not thy foote against a stone.

13 Thou shalt walke vpon the Lyon and Aspe: the young Lyon and the Dragon shalt thou tread vnder feete.

14 Because hee hath loued me, therefore will I deliuer him: I will exalt him, because hee hath known my name

15 Hee shall call vpon me, and I will heare him: I will be with him in trouble: I will deliuer him, and glorifie him.

16 with long life will I satisfie him & shew him my saluation.

PSALME XCII. I.H.

Bonum est confiteri Domino.

¶ This Psalme was made to be sung on the Sabboth, to stirre vp the people to acknowledge God, and to praise him in his works. The Prophet reioyceth therein: but the wicked is not able to consider that the vngodly, when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust planted in the house of God, to praise the Lord.

Sing this as the 88. *Psalme.*

IT is a thing both good and meet,
to praise the higheſt Lord:
And to thy name, ô thou moſt hie,
to sing with one accord.

2 To shew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his trueth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on lute and harpe so sweet:
With all the mirth you can inuent
of instruments moſt meet.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great
are all thy works so stout:
So deeply are thy counsels set,
that none can trie them out.

IT is a good thing to praise the LORD and to sing vnto thy name, ô moſt high.

2 To declare thy louing kindneſſe in the morning, and thy trueth in y night.

3 Vpon an instrument of ten strings, & vpon the Viole with the song vpon the harpe.

4 For thou, Lord, hast made me glad by thy workes and I will reioice in the workes of thine hands.

5 O Lord how glorious are thy workes, and thy thoughts are verie deepe.

6 The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie (Lord most hie)
yea, thou doest reigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord, beholde and see,
beholde thy foes, I say:
How all that worke iniquitie
shall perish and decay.

10 But thou, like th'vnicorne this while,
shalt lift my horne on hie:
With fresh and new prepared oile
thine ointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

6 An vnwise man knoweth it not, & a foole doth not vnderstand this.
7 When the wicked grow as the grasse, and all the workers of wickednes doe flourish, that they shall be destroyed for euer.
8 But ỹ, ô Lord art most high for euermore.
9 For lo, thine enemies, ô Lord, for lo, thine enemies shall perish: all the workers of iniquitie, shalbe destroyed.
10 But thou shalt exalt mine horn, like the vnicorns and I shalbe anointed w th fresh oyle.
11 Mine eye also shall see my desire against mine enemies: & mine eare shall heare my wish against the wicked, ỹ rise vp against me.
12 The righteous shall flourish like a palme tree, and shall grow like a ceadar in Libanon.

13 Such as bee planted in the house of ỹ Lord, shall flourish in the courts of our God.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 They shall stil bring forth fruit in their age: they shall bee fat and flourishing.

14 And in their age much fruit shall bring
both fat and well beseene:
And pleasantly both bud and spring
with boughes and branches greene.

15 To declare that the Lord my Rock is righteous, & that none iniquitie is in him.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

PSALME XCIII. I.H.

Dominus regnauit magnificentia.

¶ *He praiseth the power of God, in the creation of the world, and beateth downe all people which lift them vp against his Maiestie, and prouoketh them to consider his promises.*

Sing this as the 70. Psalme.

THe Lorde reigneth, and is clothed with maiestie: the Lord is clothed and girded with power.

THe Lord as King aloft doth raigne
in glorie goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

2 The world also shalbe established, that it can not be moued.

2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Thy throne is established of

3 Or that the world was made or wrought,
thy seat was set before:

Beyond

Beyond all time that can be thought,
thou haſt beene euermore.
4 The flouds, ô Lord, the flouds do riſe,
they roare and make a noiſe:
The flouds, I ſay, did enterpriſe,
and lifted vp their voice.
5 Yea, though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take
all times without an end.

old: thou art frō euerlaſting.
4 The floudes haue lifted vp, O Lord: the flouds haue lifted vppe their voice: the floudes lift vppe their waues.
5 The waues of the Sea are marueilous through the noyſe of manie waters, yet the lord on high is more mightie.
6 Thy teſtimonies ar very ſure: holineſſe becometh thine houſe ô Lord, for euer.

PSALME XCIIII. W. K.

Deus vltionum Dominus.

¶ He prayeth vnto God againſt the violence and arrogancie of tyrants, warning them of Gods iudgements. Then doth hee comfort the afflicted, by the good iſſue of their afflictions, as he felt in himſelfe, and did ſo in others, and by the ruine of the wicked, whom God will deſtroy.

Sing this as the 78. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doeſt iudge and guide:

O Lord God the auenger, O GOD the auenger, ſhew thy ſelfe clearly.
2 Exalt thy ſelfe, ô iudge of the world, & render

a reward to the proud.

Reward the proud and men of might,
according to their pride.

3 Lord, how long shall ỳ wicked, how long shall the wicked triumph?

3 How long shal wicked men beare sway
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioice?

4 They prate & speak fiercely: all the workers of iniquity vaũt themselues.

4 How long shal they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are euer ill?

5 They smite downe thy people, O Lord, and trouble thine heritage.

5 Thy flocke, ô Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage
still dayly more and more.

6 They slay the widow and the stranger, & murther the fatherlesse.

6 The widows which are comfortlesse,
and strangers, they destroy:
They slay the children fatherlesse,
and none do put them by.

7 Yet they say, The Lord shall not see: neither will the God of Iaacob regard it.

7 And whẽ they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he can not see.

8 Vnderstand ye vnwise among the people: and ye fooles when will ye bee wise?

8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

9 He that planted the eare, ſhall he not heare? or he ỹ framed ỹ eie, ſhal he not ſee?
10 Or hee that chaſtiſeth the nations, ſhall he not correct? hee that teacheth man knowledge, ſhall he not know?

The ſecond part.

11 The Lord doth know the thoughts of
his heart he ſeeth full plaine: (man,
The Lord, I ſay, mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure
to teach him in thy lawe.

11 The Lord knoweth the thoughts of man that they are vanitie.
12 Bleſſed is the man, whom thou chaſtiſeſt, ô lord, and teacheſt him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Vntill that iudgement be decreed,
to iuſtice to conuert:

13 That thou mayeſt giue him reſt from ỹ daies of euil, whiles the pit is digged for the wicked.
14 Surelie the Lord will not faile his people, neither will hee forſake his inheritance.
15 For iudgment ſhall returne to iuſtice, and al the

vpright in hart shall follow after it.

That all may follow her with speed,
that are of vpright heart.

16 Who will rise vp w me against the wicked? O or who will take my part against the workers of iniquitie?

16 But who vpon my part shall stand
against the cursed traine:
Or who will rid me from their hand
that wicked works maintaine?

17 If the Lord had not holpen me, my soule had almost dwelt in silence.

17 Except the Lord had beene mine aid
mine enemies to repell:
My soule and life had now beene laid
almost as low as hell.

18 When I said, my foot slideth, thy mercie, O Lord, stayed me.

18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so prouide,
to stay me now withall.

19 In the multitude of my thoghts in mine hart thy cóforts haue reioiced my soule.

19 When with my selfe I mused much,
and could not comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Hath the throne of iniquitie fellowship w thee which forgest wrong for a law?

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit.

21 They gather them together a gainst ỹ soule of the righteous, & condemne the innocent bloud.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But the Lord is my refuge and

22 But yet the Lord he is to me
a strong defence or locke:

He

He is my God, to him I flie,
he is my ſtrength and rocke.

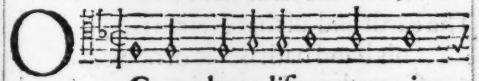
23 And he ſhall cauſe their miſchiefs all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

my God is the rock of my hope.
23 And he will recompence the their wickednes, & deſtroy them in their owne malice: yea the Lord our GOD ſhall deſtroy the.

PSALME XCV. I.H.

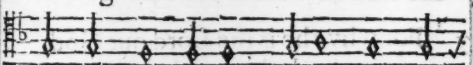
Venite exultemus Domino.

¶ *An earneſt exhortation to prayſe God, for the gouernement of the worlde, and the election of the Church: An admoniſion not to follow the rebellion of the olde Fathers that tempted God in the Wilderneſſe, for the which they might not enter into the land of promiſe: but rather to truſt in Chriſt, by whom he hath communicated his Saluation to all Nations.*

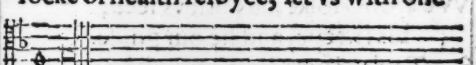


O Come let vs lift vp our voice,

and ſing vnto the Lord: In him our



rocke of health reioyce, let vs with one



accord.

2 Yea let vs come before his face,
to giue him thanks and praiſe:

COme, let vs reioyce vnto the Lord, let vs ſing aloud vnto the rocke of our ſaluation.

2 Let vs come before his face with praiſe: let

In

vs sing loud vnto him with Psalmes.

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For the Lord is a great God & a great King aboue all Gods.

3 For why? the Lord he is (no doubt)
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.

4 In whose hand are the deep places of the earth, and the heights of the moũtaines are his.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hilles that are so steepe,
he hath them in his hand.

5 To whom the sea belongeth: for he made it & his hand framed the drie land.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs worship and fall downe & kneele before the Lord our maker.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For hee is our God & wee are the people of his pasture and the sheep of his hand: to day, if yee will heare his voice:

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his sheepe, and he our guide.

8 Harden not your hearts as in Meribah, and as in the daies of Massah in the wildernesse.

8 To day if ye his voice shall heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Where-

9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twise twentie yere they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowen my way.

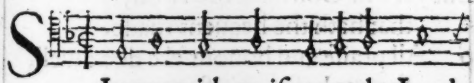
11 Wherfore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter to my rest.

9 Where your fathers tempted me, proued mee, though they had seene my worke.
10 Fortie yeares haue I contended with this generation & said: they are a people that erre in hart, for they haue not known my waies.
11 Wherefore I sware in my wrath, saying, Surelie they shall not enter into my rest.

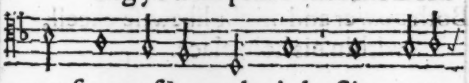
PSALME XCVI. I.H.

Cantate Domino canticum nouum.

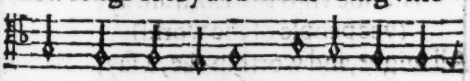
¶ *An exhortation both to the Iewes and Gentiles, to praise God for his mercy, and this specially ought to be referred to the kingdome of Christ.*



SIng ye with praise vnto the Lord

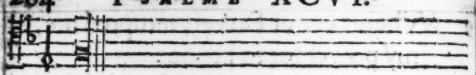


new songs of ioy and mirth: Sing vnto



him with one accord, all people on the

SIng vnto the Lord a newe Song: sing vnto the Lord all the earth.



the earth:

2 Sing vnto the Lord, and praiſe his name, declare his ſaluatiō from day to day.

2 Yea, ſing vntō the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Declare his glorie among all nations and his wonders among all people.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.

4 For the Lord is great and much to be praiſed: he is to be feared aboue all Gods.

4 For why? the Lord is much of might,
and woorthy praiſe alway:
And he is to be dread of right,
aboue all Gods, I ſay.

5 For all ỳ Gods of the people are Idols: but the Lorde made the heauens.

5 For all the heathen gods abroad,
are Idoles that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 Strength and glorie are before him, power and beautie are in his Sanctuarie.

6 All praiſe and honour eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Giue vnto the Lord ye families of the people: giue vnto the Lord glorie and power.

7 Aſcribe vnto the Lord alway,
(yee people of the world)
All might, and worſhip eke, I ſay,
aſcribe vnto the Lord.

8 Aſcribe

8 Ascribe vnto the Lord also,
The glorie of his Name:
And eke vnto his Courtes doe go,
with gifts vnto the same.

8 Giue vnto the Lord the glory of his name: bring an offering, and enter into his courts.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

9 Worship the Lord in the glorious Sanctuarie, tremble before him all the earth.

10 Tell all the world, be not agast,
the Lord doeth raigne aboue:
Yea, he hath set the earth so fast,
that it shall neuer moue.

10 Say among the nations, the Lorde reigneth, surely the worlde shall be stable & not mooue, and hee shall iudge ỳ people in righteousnesse.

And that it is the Lord alone,
that rules with princely might:
To iudge the Nations euerie one,
with equitie and right.

11 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea, with all that is therein,
shall shout and make a noyce.

11 Let the heauens reioyce and let the earth bee glad: let the Sea roare and all that therein is.

12 The field shall ioy, and euerie thing,
that springeth on the earth:
The wood and euerie tree shall sing,
with gladnesse and with mirth.

12 Let the field be ioyful, and all that is in it: let al the trees of the woode then reioyce.

13 Before the presence of the Lord,
and comming of his might:

13 Before ỳ Lord: for he commeth to iudge ỳ earth,

When

When he shall iustly iudge the world, and rule his folke aright.

PSALME XCVII. I. H.

Dominus regnauit exultet terra.

¶ *The Prophet exhorteth all to reioyce for the comming of the kingdome of Iesus Christ, dreadfull to the rebels and Idolaters, and ioyfull to the Iust, whom he exhorteth to innocencie, to reioysing and thanksgiuing.*

Sing this as the 95. Psalme.

THE LORDE raigneth: let the earth reioice, let the multitude of the Yles bee glad.

THe Lord doth reign, wherat the earth may ioy with pleasant voice:
And eke the Yles with ioyfull mirth may triumph and reioyce.

2 Cloudes and darknes are roũd about him: righteousnes & iudgment are ỹ foundation of his throne.

2 Both clouds & darkenes eke do swell, and round about him beat:
Yea, Right and Iustice euer dwell, and bide about his seat.

3 There shall goe a fire before him and burne vp his enemies rounde about.

3 Yea, fire and heat at once shall runne, and goe before his face:
Which shall his foes and enemies burne, abroad in euerie place.

4 His lightnings gaue light vnto ỹ world: the earth saw it and was afraid.

4 His lightnings eke ful bright did blase, and to the world appeare:
Whereat the earth did looke and gase, with dread and deadly feare.

5 The moũtains melted like waxe at the presence

5 The hils like wax did melt in sight, in presence of the Lord:

He will iudge the world with righteousnesse, and the people in his trueth.

They

They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his Iustice foorth abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship Idoles vaine:
And eke to those that glorie much,
dumbe pictures to maintaine:
For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.

8 With ioy did Sion heare this thing,
and Iudah did reioyce:
And at thy iudgements they did sing,
and made a pleasant noyse.
9 For thou (ô Lord) art set on hie,
in all the earth abroad:
And art exalted wondrouslie,
aboue each other God.

10 All ye that loue the Lord, doe this,
hate all things that are ill:
For he doeth keepe the soules of his,
from such as would them spill,
11 And light doeth spring vp to the Iust,
with pleasure for his part:

of the Lorde, at the presence of the Lord of the whole earth.
6 The heauens declare his righteousnesse, and al the people see his glory.
7 Confounded be al they that serue grauen images, and that glory in Idols: worship him all yee gods.

8 Sion heard of it and was glad: and the daughters of Iudah reioiced because of thy iudgements, O Lord.
9 For thou, Lord, art most high aboue all ye earth: thou art much exalted aboue all gods.
10 Yee that loue the Lorde, hate euill: he preserueth the soules of his Saints: he will deliuer them frō the hande of the wicked.
11 Light is shewen for the righteous and ioy for

Great

the vpright in heart.

12 Reioyce yee righteous in the Lorde, and giue thanks for his holy remembrance.

Great ioy with gladnes, mirth and luſt,
to them of vpright heart.

12 Yee righteous in the Lord, reioice,
his holines proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

PSALME XCVIII. I.H.

Cantate Domino.

¶ *An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelitie in his promiſe by Chriſt, by whom he hath communicated his Saluation to all Nations.*

Sing this as the 95. Pſalme.

SIng vnto the Lorde a new ſong, for he hath done marueilous things: his right hand, & his holie arme haue gotten him the victory.

2 The Lorde declared his ſaluation: his righteouſneſſe hath hee reuciled in the ſight of the nations.

3 Hee hath remembred his mercie and his trueth toward the houſe of Iſrael: all the ends of the earth

O Sing yee now vnto the Lord,
a new and pleaſant ſong:
For hee hath wrought throughout the (world,
his wonders great & ſtrong.
With his right hand full worthily,
he doeth his foes deuoure:
And gets himſelfe the victory,
with his owne arme and power.

2 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his Iuſtice ſhow,
in all the heathens ſight.

3 His grace and trueth to Iſrael,
in minde he doeth record:

That

That all the earth hath seene right well,
the goodnes of the Lord.

4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
5 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioice before the Lord our King,
with trumpet and with shalmes.
6 Yea, let the sea with all therein,
with ioy both roare and swell.
7 The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioice their filles,
and clap their hands apace:
And eke the mountaines and the hilles,
before the Lord his face.
9 For he shall come to iudge and trie,
the world, and euerie wight:
And rule the people mightilie,
with iustice and with right.

haue seene the salustion of our God.
4 All the earth sing yee loud vnto the Lord: cry out, and reioyce, and sing prayses.
5 Sing praise to the Lorde vpon the Harpe, euen vpon the Harpe with a singing voice.
6 With shalmes & sound of trumpets sing loud before the Lord the King.
7 Let the Sea roare, and al that therein is, the world and they y dwell therein.
8 Let the floods clap their hands & let the mountaines reioice together.
9 Before y Lord, for he is come to iudge the earth: with righteousnes shal he iudge the world, and the people with equitie.

PSALME XCIX. I.H.

Dominus regnauit contremiscant.

He commendeth the power, equitie, and excellencie of the kingdome of God by Christ, ouer the Iewes and Gentiles, and prouoketh them to magnifie the same, and to serue the Lord, following the example of the auncient Fathers, Moyses, Aa-

ron and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Psalme.

The lord raigneth, let the people tremble: hee sitteth betweene the Cherubins, let ỹ earth bee mooued.
2 The Lord is great in Sion, & he is high aboue all the people.
3 They shall praise thy great & fearfull Name (for it is holie.)
4 And the kings power ỹ loueth iudgement: for thou hast prepared equitie: thou hast executed iudgement and iustice in Iacob.
5 Exalt the Lord our God and fall down before his footstoole: for he is holy.
6 Moses and Aaron were among his priestes, and Samuell among such as call vpon his name: these called vpon the Lord & he heard them.

THe Lord doeth raigne although at it,
the people rage full sore:
Yea, he on Cherubin doeth sit,
though all the world would roare.
2 The Lord that doeth in Sion dwell,
is high and wondrous great:
Aboue all folke he doeth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearfull sure:
And let them magnifie the same,
that holie is and pure.
4 That princelie power of our King,
doeth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob, through thy might.

5 To praise the Lord our God deuise,
all honour him accord:
Before his footstoole worship likewise,
he is the holy Lord.
6 Moyses, Aaron, and Samuell,
as Priestes on him did call:
When they did pray, he heard them well,
and gaue them answere all.

7 Within

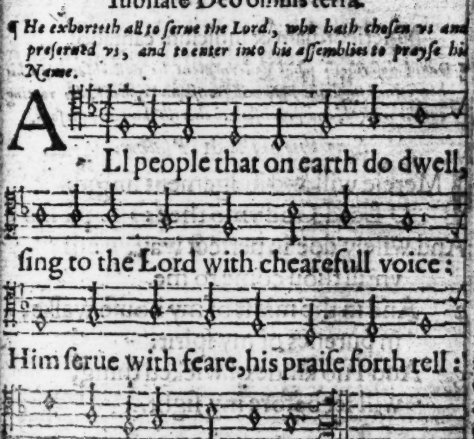
7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord, our God, thou didſt thē hear,
and anſweredſt them againe:
Thy mercie did on them appeare,
their deeds didſt not maintaine.
9 Giue laud and praiſe to God our Lord
within his holy hill:
For why? our God throughout the world
is holie euer ſtill.

7 He ſpake vnto them in the cloudie pillar: they kept his teſtimonies and the law that he gaue thē.
8 Thou heardeſt them, ô Lord our God: thou waſt a fauourable God vnto them, though thou didſt take vengeance for their iniquities.
9 Exalt the Lord our God, and fall down before his holy mountaine: for the Lord our God is holy.

PSALME C. I.H.

Iubilate Deo omnis terra.

¶ *He exhorteth all to ſerue the Lord, who hath choſen vs and preſerued vs, and to enter into his aſſemblies to praiſe his Name.*



SIng ye loude vnto the lord all the earth.

1 Serue the Lord with gladneſſe: come before him with ioyfulneſſe.

3 Know ye that euen the Lord is God: he hath made vs and not wee our selues: wee are his people, & the sheepe of his pasture.
4 Enter into his gates with praise & vnto his courts with reioicing: praise him and blesse his name.
5 For the Lord is good: his mercy is euerlasting, & his trueth is fro generation to generation.

3 The Lord, ye know, is God indeed,
without our aide, he did vs make:
We are his flocke, he doeth vs feed,
and for his sheepe he doeth vs take.

4 Oh enter then his gates with praise.
approch with ioy his courts vnto:
Praise, laud, and blesse his Name alwaies,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercie is for euer sure:
His trueth at all times firmely stood,
and shall from age to age indure.

PSALME CI. N.

Misericordiam & iudicium cantabo.

¶ *David describeth what gouernement he will obserue in his house and kingdome: He will punish and correct, by rooting out the wicked, and promiseth to cherish the godly persons.*

Sing this as the 81. *Psalme.*

I will sing mercy & iudgement: vnto thee, O Lord will I sing.
2 I will do wisely in the perfite way, till thou commest to mee: I will walke in the vprightnesse of mine hart, in the midst of mine house.

I Mercie will and iudgement sing,
O Lord God vnto thee:
And wisely doe in perfect way,
vntill thou come to me.

2 And in the midst of my house walke,
in purenes of my spirit.
3 And I no kinde of wicked thing,
will set before my sight.

3 I will set no wicked things before mine eies: I hate the worke of them that fall away: it shall not cleaue vnto mee.

I

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eies shall be on them within,
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person hatie,
within my house to dwell:
And in my presence he shall not,
remaine that lies doeth tell.

8 Be time I will destroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

4 A frowarde heart shal depart from me, I will know none euill.
5 Him that priuily slaundereth his neighbour, will I destroy: him that hath a proud looke and high harte, I can not suffer.
6 Mine eyes shall be vnto the faithfull of the land, that they may dwell with me: hee that walketh in a perfect way he shall serue me.
7 There shall no deceitfull person dwel within mine house: hee that telleth lies, shall not remaine in my sight.
8 Betimes will I destroy all ỹ wicked of the land, ỹ I may cut off all the workers of iniquitie from the Citie of ỹ Lord.

PSALME CII. I. H.

Domine exaudi.

It seemeth that this prayer was appointed in the faithfull to pray in the captiuitie of Babylon. A consolation for the building of the Church: whereof followeth the praise of God to be published vnto all posteritie. The conuersion of the Gentiles, and the stabilitie of the church.

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let,
my crie come vnto thee:
In time of trouble doe not hide,
thy face away from me.
2 Incline thine eare to me make haste,
to heare me when I call:
3 For as the smoke doeth fade, so doe
my daies consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleaue to my skinne.
6 As Pellican in wildernes,
such case now am I in.

And as an Owle in wildernes,
loe I am such a one:
7 I watch and as a sparrow on,
the house top am alone.
8 Lo daily in reprochfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
Against me they haue sworne.

9 Surely

O Lord heare my praier, and let my crie come vnto thee.
2 Hide not thy face from mee in the time of my trouble: incline thine eare vnto me: when I call, make haste to heare me.
3 For my dayes are consumed like smoke, and my bones are burnt like an hearth.
4 Mine heart is smitten and withered like grasse because I forgat to eat my bread.
5 For the voice of my groning, my bones doe cleaue to my skinne.
6 I am like a Pellican of the wildernes: I am like an Owle of the deserts.
7 I watch and am as a sparrow alone vpon the house top.
8 Mine enemies reuile me dailie, and they that rage against me, haue sworne against me.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eies haue ſtild.
10. Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doeth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteadie place:
And thy remembrance euer doeth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extend:
The time of mercie now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereon they haue
compaſſion in their ſpirit.

15 Then ſhall the heathen people feare,
the Lords moſt holie name;

9 Surelie I haue eaten aſhes as bread, and mingled my drinke with weeping.
10 Becauſe of thine indignation and thy wrath: for thou haſt heaued me vp, and caſt me down.
11 My daies are like a ſhadowe that fadeth, & I am withered like graſſe.
12 But thou, O Lord, doeſt remaine for euer and thy remembrance from generation to generation.
13 Thou wilt ariſe & haue mercy vpon Sion: for the time to haue mercie thereon, for the appointed time is come.
14 For thy ſeruants delite in the ſtones thereof, & haue pitie on the duſt thereof.
15 Then the heathen ſhall feare the Name of the

And all the Kings on earth shall dread,
thy glorie and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most noblie in
his glorie shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.
19 For he from his high sanctuarie,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the woefull crie:
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare,
the Lords most holie name:
And in Ierusalem set foorth,
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:

Shall

Lord, and all the Kinges of the earth thy glorie.
16 When the Lord shall build vp Sion, and shall appeare in his glorie.
17 And shall turne vnto the prayer of the desolate, and not despise their prayers.
18 This shall be written for ỹ generatiō to come: and the people which shall bee created, shall praise the Lord.
19 For he hath looked downe from the height of his Sanctuary: out of the heauen did the Lord behold the earth.
20 That hee might heare the mourning of the prisoner, & deliuer the children of death.
21 That they may declare the name of the Lord in Sion, and his praise in Ierusalē.
22 When the people shalbe gathered together,

Shall be assembled for to doe,
their seruice to the Lord.

The third part.

23 My former force & strength hee hath,
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 My God in midst of all my daies,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all time hast laid:
And Lord the heauens are thy worke,
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarie still:
And thus shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou doest still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

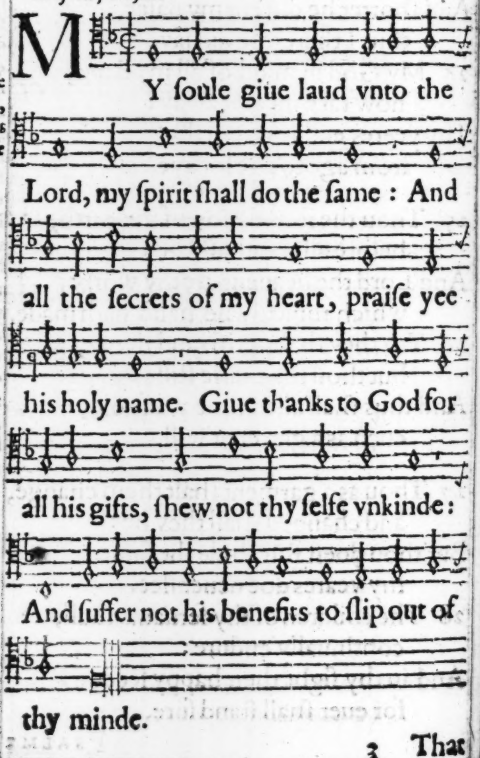
& the kingdomes to serue the Lord.
23 Hee abated my strength in ỹ way, and shortened my daies.
24 And I said, ô my God take me not away in the middes of my daies: thy yeares endure from generation to generation.
25 Thou hast aforetime laid the foundatiõ of the earth, and the heauens are the worke of thine hands.
26 They shall perish, but thou shalt endure: euen they all shall waxe old as doth a garment: as a vesture shalt thou change thẽ, and they shall be changed.
27 But thou art the same, and thy yeares shall not faile.
28 The children of thy seruaunts shall continue, & their seede shall stand fast in thy sight.

PSALME

PSALME CIII. T. St.

Benedic anima.

¶ This is a Psalme most excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to praise the Lord for his fatherly mercies: and deliuerance of his people from all euils, for his prouidence ouer all things, and the preseruation of his faithfull.



1 MY soul, praise thou ỹ Lord, and all that is within me praise his holie name.

2 My soule praise thou the Lorde, and forget not all his benefites.

3 That

3 That gaue thee pardon for thy faults,
and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

3 Which forgiueth all thine iniquitie, and healeth all thine infirmities.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

4 Which redeemeth thy life frō the graue, and crowneth thee with mercie and compaſsion.

5 That fild with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age renueth,

5 Which satisfieth thy mouth wt good thinges: and thy youth is renewed like the Eagles.

6 The Lord with iustice doeth repay,
all such as be oppreſt:
So that their suffrings and their wrongs,
are turned to the best.

6 The Lord executeth righteousneſse and iudgement to all that are oppreſſed.

7 His waies and his commandements,
to Moyses he did showe:
His counsels and his valiant actes,
the Israelites did knowe.

7 He made his waies known vnto Moſes and his workes vnto the children of Israel.

8 The Lord is kinde and mercifull,
when sinners doe him grieue:
The sloweſt to conceaue a wrath,
and readieſt to forgiue.

8 The Lorde is full of cōpaſsion and mercie, slow to anger, and of great kindneſſe.

9 He chideth not vs continually,
though we be full of strife:
Nor keeps our faultes in memorie,
for all our sinfull life.

9 Hee will not alway chide, neither keepe his anger for euer.

9 He

10 He hath not dealt with vs after our sins, nor rewarded vs according to our iniquities.

10 Nor yet according to our sinnes,
the Lord doeth vs regard:
Nor after our iniquities,
he doeth not vs reward.

11 For as high as the heauen is aboue y earth, so great is his mercie toward them that feare him.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that doe him loue.

12 As farre as the East is from the West, so farre hath he remooued our sinnes from vs.

12 God doeth remooue our sins from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 As a father hath compassion on his children, so hath the Lord cõpassion on thẽ that feare him.

13 And looke what pitie Parents deare,
vnto their children beare:
Like pitie beareth the Lord to such,
as worship him in feare.

14 For he knoweth whereof wee be made: he remẽbreth that we are but dust.

14 The Lord that made vs, knoweth out
our mould and fashion iust: (shape
How weake and fraile our nature is,
and how we be but dust.

15 The daies of man are as grasse: as a flowre of the field, so florisheth he.

15 And how the time of mortall men,
is like the withering hay:
Or like the floure right faire in field,
that fades full soone away.

16 For the winde goeth ouer it, & it is gone, and the

16 Whose glosse & beauty stormy winds
doe vtterly disgrace:

And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue,
his righteousnesse at hand.
18 I meane, which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seat,
and foote stoole of the Lord;
And by his power imperiall,
he gouerneth all the world.
20 Yee Angels which are great in power,
praise yee, and blesse the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hoste and ministers,
cease not to laude him still:
Which ready are to execute,
his pleasure and his will.
22 Yee all his workes in euery place,
praise yee his holy name:
Mine heart, my minde, and eke my soule,
praise yee also the same.

place therof shall know it no more.
17 But the louing kindnes of the Lorde endureth for euer and euer vpon them that feare him, & his righteousnes vpon childrens children.
18 Vnto them that keep his couenant, & thinke vpon his cómandements to doe them.
19 The Lorde hath prepared his throne in heauē, & his kingdome ruleth ouer all.
20 Prayse the Lord yee his Angels that excell in strength, that doe his commaundements in obeying the voyce of his word.
21 Prayse the Lorde all yee his hosts, yee his seruaunts that doe his pleasure.
22 Prayse the Lord all yee his workes, in all places of his dominion, my soule praise ÿ the Lord.

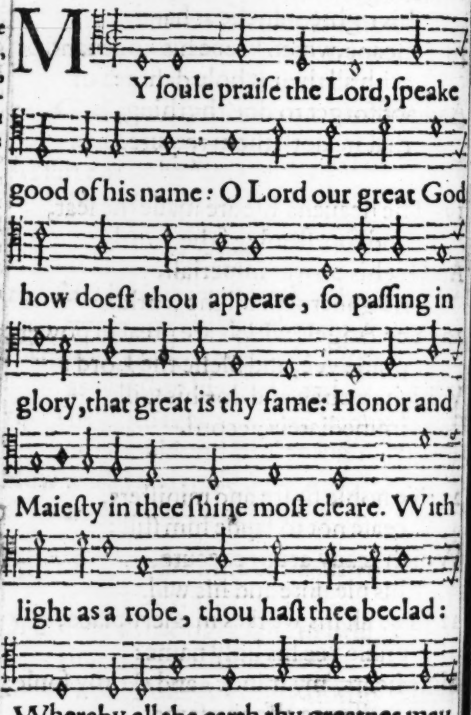
PSALME

PSALME CIIII. I.H.

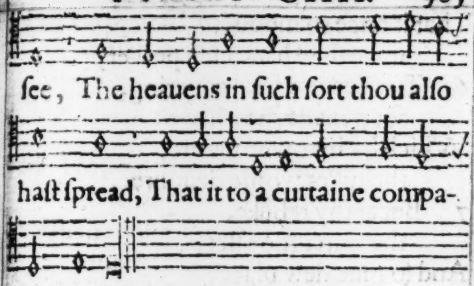
Benedic anima mea Domino.

An excellent Psalme to praise God for the creation of the world and the gouernance of the same by his marueloꝰ prouidence: wherein the Prophet prayeth against the wicked, who are the occasion that God diminisheth his blessings.

MY soule praise thou the lord, O Lord my God, thou art exceeding great, thou art clothed with glorie & honor.



2 Which couereth himself with light as with a garment & spreadeth the heauens like a curtaine.



see, The heauens in ſuch ſort thou alſo haſt ſpread, That it to a curtaine compared may be.

3 His chamber-beames lie,
in the clouds full ſure:
Which as his chariots,
are made him to beare.
And therewith ſuch ſwiftnes,
his courſe doeth indure,
Vpon the wings riding,
of windes in the aire.

3 Which layeth the beames of his chambers in the waters, and maketh the cloudes his Chariot, and walketh vpō the winges of the windes.

4 He maketh his ſpirits,
as heraulds to go:
And lightnings to ſerue,
we ſee preſt alſo:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

4 Which maketh the Spirites his meſſengers, and a flaming fire his miniſters.

5 He groundeth the earth,
ſo firmely and faſt:

5 He ſet ỹ earth vpon her foun-

That

That it once to mooue,
none ſhall haue ſuch power,
6 The deepe a faire couering,
for it made thou haſte:
Which by his owne nature,
the hilles would deuoure.
7 But at thy rebuke,
the waters doe flee,
And ſo giue dew place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be:
That in their great raging,
they haſte ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou doe but ſpeake,
thy word they fulfill:
So likewiſe the valleies,
moſt quickly deſcend.
Where thou them appointeſt,
remaine they doe ſtill.
9 Their bondes haſt thou ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne:

dations ſo that it ſhall neuer moue.

6 Thou couereſt it with the deepe as with a garment, the waters would ſtand about the mountaines.

7 But at thy rebuke they flee: at the voyce of thy thunder they haſte away.

8 And the mountaines aſcend, & ỹ vallies deſcend to ỹ place which thou haſt eſtabliſhed for them.

9 But thou haſt ſet them a bound which they ſhall not paſſe: they ſhall not returne to couer ỹ earth.

The

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes:
Which runne doe full swift,
among the huge hils.
11 Where both the wilde asses,
their thirst oft times slakes:
And beasts of the mountaines,
thereof drinke their filles.
12 By these pleasant springs,
or fountaines full faire:
The foules of the aire,
abide shall and dwell.
When mooued by nature,
to hoppe heere and there:
Among the greene braneches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doeth vse:
The earth with his workes,
is wholy repleat.
14 So as the brute cattell,
he doth not refuse,
But grasse doeth prouide them,
and hearbe for mans meat.

10 Hee sendeth the springes into the vallies which runne betweene the mountaines.

11 They shal giue drinke to all the beastes of ỹ field, & the wild Asses shal quench their thirst.

12 By these springs shall the fouls of the heauen dwell, and sing among the branches.

13 He watereth the mountaines from his chambers, & the earth is filled wt the fruit of thy workes.

14 Hee causeth grasse to growe for the cattell, & herbs for the vse of man, that hee

may bring forth bread out of the earth.

15 Yea, bread, wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

15 And Wine that maketh glad the hart of man, & Oyle to make the face to shine, & bread ỳ strengtheneth mans heart.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doeth nourish,
that grow vp so long.

16 The high trees are satisfied, euen the Cedars of Lebanon ẅ he hath planted.

17 In these may birdes build,
and make there their nest:
In firre trees the storkes,
remaine and abide:

17 That ỳ birdes may make their nests there: the Storke dwelleth in the Firrees.

18 The high hils are succours,
for wilde goates to rest:
And eke the rockes stonie,
for conies to hide.

18 The high mountaines are for the Goates: the rockes are a refuge for the Conies.

19 The Moone then is set,
her seasons to runne,
The daies from the nights,
thereby to discerne:
And by the descending
also of the Sunne,
The cold from heat alway,
thereby we doe learne.

19 He appointed the Moone for certaine seasons: the Sunne knoweth his going downe.

20 When darknes doeth come
by Gods will and power,
Then creepe foorth doe all,
the beastes of the wood:

20 Thou makest darknesse, & it is night, wherein all the beastes of the forrest creepe foorth.

21 The

21 The Lions range roaring,
their pray to deuoure:
But yet it is thou, Lord,
which giueſt them food.
22 Aſſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doeth require:
Till night come and call him,
to take reſt againe.

21 The Lyons roare after their pray and ſeeke their meate at God.

22 When the ſunne riſeth they retire, and couch in their dens.

23 Then goeth man forth to his work and to his labour vntill the euening.

The third part.

24 How ſundrie, ô Lord,
are all thy workes found:
With wiſdome full great,
they are in deed wrought:
So that the whole world,
of thy praiſe doeth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So in the great ſea,
which large is and broad,
Where things that creepe, ſwarme,
and beaſts of ech ſort.
26 There both mightie ſhips ſaile,
and ſome lie at road:

24 O Lord how manifold are thy workes: in wiſedome haſt thou made them all: the earth is full of thy riches.

25 So is this ſea great & wilde, for therin are things creeping innumerable, both ſmall beaſts and great.

26 There goe the ſhips, yea that Le-

liathan, whom thou haſt made to play therin.

The Whale huge and monſtrous,
there alſo doeth ſport.

27 All theſe wait vpon thee, that thou mayeſt giue them foode in due ſeaſon.

37 All things on thee waite,
thou doeſt them relieue:
And thou in due time,
full well doeſt them feed.

28 Thou giueſt it to them, and they gather it: thou openeſt thine hande, and they are filled with good things.

28 Now when it doeth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things which they need.
Thou openeſt thine hand,
and they finde ſuch grace,
That they with good things,
are filled, we ſee:

29 But if thou hide thy face, they are troubled if thou take away their breath they die and returne to their duſt.

29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe if thou ſend foorth thy Spirite, they are created, and thou reneweſt the face of the earth.

30 Againe when thy ſpirit,
from thee doeth proceed:
All things to appoint,
and what ſhall inſue:
Then are they created:
as thou haſt decreed,
And doeſt by thy goodnes,
the dry earth renue.

31 Glorie be to the Lord for e-

31 The praiſe of the Lord,
for euer ſhall laſt:

Who may in his workes,
by right well reioice.
32 His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I liue,
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners, ô Lord,
consume in thine ire:
And eke the peruerse,
them roote out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull,
praise yee the Lords Name.

uer: let the Lord reioyce in his workes.

32 Hee looketh on the earth, & it trembleth: hee toucheth ỹ mouñtaines and they smoke.

33 I will sing vnto the Lord al my life: I will praise my God while I liue.

34 Let my words be acceptable vnto him, I will reioyce in the Lord.

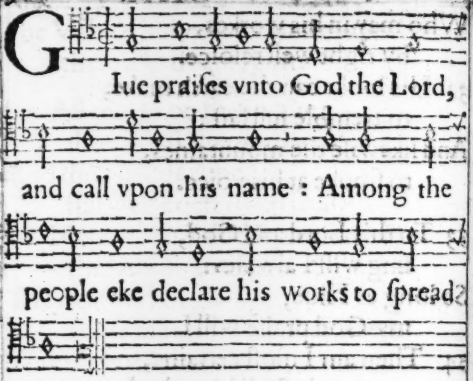
35 Let the sinners bee consumed out of the earth, and the wicked till there be no more: O my soule praise thou the Lorde, praise ye ỹ Lord.

PSALME CV. I. C.

Confitemini Domino, & cõuocate.

He prayseth the singular grace of God, who hath of all the people of the world, chosen a peculiar people to himselfe, and hauing chosen them, neuer ceaseth to doe them good, euen for his promise sake.

PRaise ỹ Lord and call vpon his Name: declare his workes among the people.



2 Sing vnto him, sing praises vnto him, and talke of all his wondrous workes.

2 Sing yee vnto the Lord, I say,
and sing vnto him praise :
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 Reioyce in his holie name : let the hart of them that seeke the Lord reioyce.

3 In honor of his holy Name,
reioice with one accord :
And let the heart also reioice,
of them that seeke the Lord.

4 Seeke ỹ Lord and his strength: seeke his face continually.

4 Seeke ye the Lord & seeke the strength
of his eternall might :
And seeke his face continually,
and presence of his sight.

5 Remember his maruelous works ỹ hee hath done,

5 The woondrous workes that he hath done,
keepe still in mindfull hart :
Ne

Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect the children that
of Iacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath sworne,
to Isaack also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When he thus said, lo I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

his wonders and the iudgements of his mouth.
6 Ye seed of Abraham his seruant, ye children of Iacob which are his elect.

7 He is the Lord our God: his iudgementes are thorow all the earth.

8 He hath alway remembred his couenant & promise, that he made to a thousand generations.

9 Euen ỹ which he made with Abraham, and his oth vnto Isaack.

10 And since hath confirmed it to Iaakob for a law, and to Israell for an euerlasting couenant.

11 Saying: vnto thee will I giue the Lande of Canaan, the lot of your inheritance.

12 Albeit they were few in number, yea very few and ſtrangers in the Land.

12 Although their number at that time,
did very ſmall appeare:
Yea, very ſmall and in the land,
they then but ſtrangers were.

13 And walked about from nation to nation, from one kingdome to another people.

13 While yet they walkt frō land to land,
without a ſure aboad:
And while from ſundrie kingdomes they,
did wander all abroad.

14 Yet ſuffered hee no man to do them wrong but reproued Kings for their ſakes, ſaying:

14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reprooued for their ſake.

15 Touche not mine anointed, and doe my Prophets no harme.

15 And thus he ſaid, touch yee not thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.

16 Moreouer, he called a famine vpon the land, & vtterly brake the ſtaffe of bread.

16 He cald a dearth vpon the land,
of bread he ſtroyed the ſtore,
But he againſt their time of need,
had ſent a man before.

The third part.

17 But hee ſent a man before thē: Ioſeph was ſold for a ſlaue.

17 Euen Ioſeph which had once been ſold
to liue a ſlaue in wo:

18 They held his feet in the ſtockes, and hee was laide in yrons.

18 Whoſe feet they hurt in ſtocks, whoſe
the iron pierſt alſo. (ſoule

19 Vntill his appointed time

19 Vntill the time came when his cauſe,
was knowne apparantlie:

The

The mightie word of God the Lord,
his faultles trueth did trie.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe:
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the Land:
And wisedomes lore his auncient men,
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies
in strength he made them grow.
25 Whose heart he turn'd that they with (hate,
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

came, and the counsel of ỹ Lord had tried him.

20 The Kinge sent and loosed him: euen the Ruler of the people deliuered him.
21 Hee made him Lord of his house, and ruler of all his substance.

22 That hee should binde his princes vnto his will, and teache his Auncientes wisedome.
23 Then Israell came to Egypt, and Iaakob was a stranger in the land of Ham.

24 And he increased his people exceedinglie, and made them stronger thē their oppressours.
25 Hee turned their hearte to hate his people, & to deale craftilie with his seruants.

The

The fourth part.

26 Then sent he Moses his seruãt, & Aaron whom hee had chosen
27 They shewed among them the message of his signes and wonders in the land of Ham.
28 He sent darknesse, and made it dark: and they were not disobedient to his commission.
29 Hee turned their waters into bloud, and slew their fish.
30 Their lande brought foorth frogges, euen in their Kings chãbers.
31 Hee spake and there came swarmes of flies and lice in all their quarters.
32 He gaue them haile for raine, & flames of fire in their land.
33 Hee smote their Vines also, and their figge trees, and brake

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.
28 Darknesse he sent and made it darke,
in stead of brighter day:
And vnto his commission
they did not disobay.
29 He turn'd their waters into bloud,
he did their fishes slay: (place
30 Their land brought frogs, euen in the
where their king Pharao lay.
31 He spake, and at his voice there came
great swarmes of noisome flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and stony haile
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
33 He smot their Vines & all their trees,
whereon their figges did grow:

And

And all the trees within their coastes,
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grashoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke daily did he smite:
Yea, the beginning and first fruit,
of all their strength and might.
37 With gold & siluer he them brought,
from Egypt land to pas:
And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their heart.
39 To shroud them frō the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he represt.

downe the trees in their coastes.
34 Hee spake and grashoppers came & caterpillers innumerable.
35 And did eate vp all ỹ grasse in their land, & deuoured ỹ fruite of their ground.
36 Hee smote also all the first borne in their lande, euen ỹ beginning of al their strēgth.
37 Hee brought them forth also wt siluer & golde, and there was none feeble among their tribes.
38 Egypt was glad at their departing: for the fear of them had fallen vpō them.
39 He spread a cloud to be a couering, & fire to giue light in the night.
40 They asked, and hee brought quailes, and hee filled them with the bread of heauen.

41 He opened the rock, and the waters flowed out, and ranne in the drie places like a riuer.

41 He opened then the ſtonie rockes
and waters guſhed out:
And eke the drie and parched grounds,
like riuers ranne about.

42 For he remẽbred his holie promiſe to Abraham his ſeruant.

42 For of his holie couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.

43 And hee brought forth his people with ioy, and his choſen with gladneſſe.

43 Hee brought his people foorth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liu'd in great annoy.

44 And gaue thẽ the landes of the heathen, & they tooke the labors of the people in poſſeſſion.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.

45 That they might keepe his ſtatutes, and obſerue his Lawes. Prayſe yee the Lord.

45 That they his holie ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes.
praiſe yee the Lord therefore.

PSALME CVI. N.

Confitemini Domino quoniam.

¶ The people diſperſed vnder Antiochus, doe magnifie the goodnes of God among the iuſt, and repentant, deſiring to be brought again into the land by Gods merciful viſitation. And after the manifold marueils of God wrought in their deliuerance foorth of Egypt, and the great ingratitude of the people rehearſed, they doe pray and deſire to be gathered from among the heathen, to the intent they may prayſe the Name of the God of Iſrael.

Sing

Sing this as the 95. Psalme.

PRaise ye the Lord, for he is good,
his mercies dure for ay:
2 Who can expresse his noble acts,
or all his praise display?
3 Thrise blessed are that iudgement keep,
and iustly do alway:
4 With fauour of thy people Lord,
remember me, I pray.
And with thy sauing health, ô Lord,
vouchsafe to visit me:
5 That I the great felicitie
of thine elect may see,
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.
6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.
7 The wonders great which thou, ô Lord
hast done in Egypt land:
Our fathers, though they saw them all,
yet did not vnderstand.

PRaise yee the lord, because he is good, for his mercy endureth for euer.
2 Who can expresse the noble actes of the Lord, or shew foorth al his praises?
3 Blessed are they that keepe iudgement & do righteousnesse at all times.
4 Remember me, ô Lorde, with the fauor of thy people: visite mee with thy saluation.
5 That I may see the felicity of thy chosen, & reioice in the ioy of thy people, and glory with thine inheritance.
6 We haue sinned with our fathers: wee haue cómitted iniquitie, & done wickedlie.
7 Our fathers vnderstood not thy

woonders in Egypt, neither remembred they the multitude of thy mercies, but rebelled in the sea, euen at the red sea.

Nor

Nor yet thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea, the red sea,
rebelled most vnkinde.

8 Neuertheleſſe, he ſaued them
for honour of his Name:
That he might make his power knowen,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.

10 He ſau'd them from the cruell hand
of their deſpightfull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left aliue:

12 Then they beleeu'd his words, & praiſe
in ſong they did him giue.

13 But by and by vnthankfully
his words they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:

And

8 Neuertheleſſe he ſaued them for his Names ſake, that hee might make his power to be knowen.

9 And hee rebuked the red ſea, and it was dried vp, and hee led them in the deepe as in the wilderneſſe.

10 And hee ſaued them fro the aduerſaries hand & deliuered them from the hand of the enemie.

11 And the waters couered their oppreſſors: not one of them was left.

12 Then beleeued they his wordes, and ſang praiſe vnto him.

13 But incontinentlie they forgate his workes: they waited not for his counſell.

14 But luſted with concupiſcence in the wil-

And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leanesse therewithall
into their soules he gaue.

16 Then when they lodged in their tents,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie
did couer in that houre.

18 In their assemblies kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb then,
an idol calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a calfe
that feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Sauiour
vnkindly they forgot:

Which

derneſſe, & tempted God in the desert.
15 Then hee gaue them their desire: but hee sent leanneſſe into their ſoule.

16 They enuied Moſes alſo in the tentes, & Aaron the holy one of the Lord.
17 Therfore the earth opened, & ſwaliowed vp Dathan, and couered the companie of Abiram.

18 And the fire was kindled in their aſſemblie: the flame burnt vp the wicked.

19 They made a Calfe in Horeb, and worſhipped ỹ molten image.

20 Thus they turned their glorie into ỹ ſimilitude of a Bullock that eateth graſſe.

21 They forgate God their Sauiour, which had

don great things in Egypt.

Which many great and mightie things
in Egypt land had wrought.

The third part.

22 Wonderous works in the land of Ham, & fearfull things by the red sea.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.

23 Therefore he minded to destroy them, had not Moises his chosen, stoode in y breach before him to turne away his wrath, least hee should destroy them.

23 Therefore for their so shewing them
forgetfull and vnkinde,
To bring destruction on them all
he purposde in his minde.
Had not his chosen Moyses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should them wreake.

24 Also they cõtemned that pleasant land, & beleeued not his word.

24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words that he had spoke,
they did no whit beleeue.

25 But murmured in their tents, & hearkened not vnto the voyce of the Lord.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord
they gaue an hearkning minde.

26 Therefore he lifted vp his hand against them to destroie them in the wildernes.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.

27 An

27 And to destroy their seed, among
the nations, with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal-Peor then they did
adioyne themselues also:
And eat the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his so inkindled wrath
the plague vpon them broke.
30 But Phineas stood vp with zeale
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for-ay.
32 At waters eke of Meribah
they did him angrie make:
Yea, so farre forth, that Moyses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heat

27 And to destroy their seede among the nations, & to scatter them throughout the countries.
28 They ioyned themselues also vnto Baal-Peor, and did eate the offringes of the dead.
29 Thus they prouoked him vnto anger with their owne inventions, & the plague brake in vpon them.
30 But Phineas stood vp & executed iudgment, and the plague was staied.
31 And it was imputed vnto him for righteousnes, from generation to generation for euer.
32 They angred him also at ỳ waters of Meribah, so ỳ Moises was punished for their sakes.
33 Because they vexed his spirit, so that hee spake vnaduisedly with his lips.

His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their works alſo.
36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters
did offer vp and ſlay. (they
38 Thus with vnkindly murdring knife
the guiltleſſe bloud they ſpilt:
Yea, their own ſonnes & daughters bloud,
without all cauſe of guilt.
Whom they to Canaan Idols then
offred with wicked hand:
And ſo with bloud of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their owne filthie way:
And with their owne inuentions
a whoring did they ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gaue them for a pray:

34 Neither deſtroyed they the people as ỹ Lord had commanded them.
35 But were mingled among ỹ heathen, & learned their workes.
36 And ſerued their Idols, ẅ were their ruine.
37 Yea they offred their ſonnes & their daughters vnto deuils.
38 And ſhed innocent bloud, euen the bloud of their ſonnes and of their daughters, whom they offered vnto the idols of Canaan, and the land was defiled ẅ blood.
39 Thus were they ſtayned with their own works & went a whoring with their own inuentions.
40 Therefore was the wrath of the Lord kindled againſt his people, and he abhorred his owne inheritance.
41 And he gaue thẽ into ỹ hands of the heathen: &

And made their foes their lords, whō they were forced to obey.

they that hated them, were lords ouer them.

The fift part.

42 Yea, and their hatefull enemies
oppreſt them in their land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.

42 Their enimies alſo oppreſſed them, & they were humbled vnder their hand.

43 Full often times from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.

43 Many a time did hee deliuer thē, but they prouoked him by their counſell, therefore they were brought downe by their iniquitie.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkned to their crie.
45 He call'd to minde his couenant
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

44 Yet hee ſaw when they were in affliction, and he heard their crie.
45 And hee remembred his couenaunt toward them, and repented according to the multitude of his mercies.

46 And fauour he them made to finde
before the ſight of thoſe
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, ô Lord, that art our God,
ſaue vs, ô Lord, we pray:
And from among the heathen folke,
Lord gather vs away.

46 And gaue them fauor in the ſight of all them that ledde them captiues.
47 Saue vs, O Lord our God, & gather vs from among the hea-

thē, that we may praise thine holie Name, and glorie in thy prayse.

That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sound abroad thy fame.

48 Blessed be the Lord God of Israel for euer and euer, and let all the people saie, So be it. Prayse yee the Lord.

48 The Lord, the God of Israel,
be blest for euermore:
Let all the people say Amen.
praise ye the Lord therefore.

PSALME CVII. W.K.

Confitemini Domino quoniam

¶ *The Prophet exhorteth all those that are redeemed by the Lord, and gathered vnto him, to giue thanks for this merciful prouidence of God, gouerning all things at his good pleasure, sending good and euill, prosperitie and aduersitie, to bring men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.*

Sing this as the 95. Psalme.

PRaise ye the Lord because he is good, for his mercie endureth for euer.

2 Let them which haue bene redeemed of the Lord shew how hee hath deliuered them from the hand of the oppressour.

3 And gathered them out of the landes, from the East, & from the West, from the North, and from the South.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did finde them out.

4 They

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.

6 Then did they crie in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was moſt right
he led them like a guide:
That they might to a citie go,
and there alſo abide.

8 Let men therefore before the Lord
confeſſe his goodneſſe then,
And ſhew his wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaind,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as do dwell in darkneſſe deepe,
where they of death do wait:
Faſt bound to taſte ſuch troublous ſtormes
as iron chaines do threat.

4 When they wandred in the deſert, and wildernes out of the way, and found no citie to dwell in.

5 Both hungrie and thirſtie, their ſoule fainted in them.

6 Then they cried vnto the Lord in their trouble, and he deliuered them from their diſtreſſe.

7 And led them foorth by ẏ right waie, that they might go to a citie of habitation.

8 Let them therfore confeſſe before the Lord his louing kindneſſe, and his wonderfull workes before the ſonnes of men.

9 For he ſatisfied the thirſtie ſoule & filled the hungrie ſoule with goodnes.

10 They that dwell in darknes and in the ſhadow of death being bound in miſerie and yron.

The second part.

11 Because they rebelled against the words of the Lord and despised the counsell of the most high.
12 When hee humbled their heart with heauines, then they fell downe, and there was no helper.
13 Then they cried vnto ỹ lord in their trouble, and he deliuered them from their distresse.
14 Hee brought thē out of darknesse, and out of the shadowe of death, and brake their bandes asunder.
15 Let thē therefore confesse before the Lord his louing kindnesse and his wonderfull works before ỹ sonnes of men.
16 For hee hath broken the gates of brasse & burst the barres of yron asunder.
17 Fooles by reason of their transgression and be-

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
14 For he from darknes out thē brought,
and from deaths dreadfull shade,
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down the gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele,
and cannot from them wend:

But

But heape on more to those they haue,
because they do offend.
18 Their soules so much did loath al meat
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they crie in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
20 For he then sent to them his word,
which health did soone restore:
And brought thē from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works
with glad and ioyfull cheare.

23 Such as in ships or brittle barks
into the seas descend,
Their merchandise through fearfull flouds
to compasse and to end.

cause of their iniquities, are afflicted.

18 Their soule abhorreth all meate, and they are brought to deathes doore.

19 Then they crie vnto ỹ Lord in their trouble, & he deliuereth them from their distresse.

20 Hee sendeth his word & healeth them, and deliuereth them frō their graues.

21 Let them therfore confesse before the Lord his louing kindnesse, & his wonderful works before the sonnes of men.

22 And let them offer sacrifices of praise, & declare his workes with reioycing.

23 They that goe down to the sea in ships, and occupie by the great waters.

24 They see the works of ỹ Lord, and his wonders in the deepe.

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deepe the same
most maruellous they see.

25 For he commandeth & raiseth the stormie winde, and it lifteth vp the waues thereof.

25 For at his word the stormy winde
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.

26 They mount vp to the heauens & descend to the deep, so that their soule melteth for trouble.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 They are tossed to & fro, and stagger like a drunken man, & all their cunning is gone.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare, of wit bereft,
or had of sense no feele.

28 Then they cry vnto the Lorde in their trouble, and hee bringeth them out of their distresse.

28 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 Hee turneth ỹ storm to calme, so that the waues thereof are still.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 When they are quieted, they are glad, and he bringeth them vnto the hauen, where they wold bee.

30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

The

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doeth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe conuent,
let them there doe the same.

33 For running flouds to dry deserts,
he doeth oft change and turne:
And drieth vp as it were dust,
the springing Well and Bourne.
34 A fruitfull land with pleasures deckt,
full barren he doeth make:
When on their sinnes which dwel therein
he doeth iust vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doeth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:

31 Let thē therfore confesse before the Lord his louing kindnes, and his wonderfull works before ỹ sonnes of men.
32 And let them exalt him in the Congregation of the people, and praise him in the assemblie of the Elders.
33 Hee turneth the floods into a wildernes, & the springs of water into drineſſe.
34 And a fruitful land into barrenneſſe, for the wickednesse of them that dwell therein.
35 Againe hee turneth ỹ wilderneſſe into pooles of water, and the dry land into water springs.
36 And there he placeth the hungry, & they build a citie to dwel in,
37 And sow the fieldes, & plant vineyards, which

To

bring forth fruitfull increase.

To yeeld them fruites of such increase,
as none may seeme to want.

38 For he blesseth them, & they multiplie exceedingly, & he diminisheth not their cattell.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.

39 Againe men are diminished, & brought low by oppression, euill and sorrow.

39 But when the faithfull are low brought
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.

40 He powreth contempt vppon Princes, & causeth them to erre in desert places out of the way.

40 Then doth he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wilderneſſe.

41 Yet he raiseth vp the poore out of misery, & maketh him families like a flocke of sheepe.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft times doeth his traine augment,
much like a flocke of sheepe.

42 The righteous shall see it, and reioyce, and all iniquitie shall stop her mouth.

42 The righteous shall behold this sight,
and also much reioice:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 Who is wise y he may obserue these things? for they shall vnderstand the louing kindnesse of the Lord.

43 But who is wise that now full well,
he may these things record?
For certainly such shall perceiue,
the kindnesse of the Lord.

PSALME

PSALME CVIII. I.C.

Confitemini Domino, quoniam.

¶ *This Pſalme is compoſed of two other Pſalmes before, the ſeuen and fiftie, and the ſixtie. The matter heere conteined is, That Dauid giueth himſelfe with heart and voice to praiſe the Lord, and aſſureth himſelfe of the promiſes of God, concerning his kingdome ouer Iſrael, and his power againſt other Nations: who, though he ſeeme to forſake vs for a time, yet he alone will in the end caſt downe our enemies.*

Sing this as the 65. Pſalme.

O God, my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.

2 Awake my Viole and my Harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou bee:
And I among the heathen folke,
will ſing O Lord to thee.

4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy trueth doth reach the clouds
within the loftie skie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe ô God:

And

O God, mine hart is prepared, ſo is my tongue: I will ſing and giue praiſe.

2 Awake Viole and Harpe: I will awake earelie.

3 I will praiſe thee, ô Lord, among the people, and I wil ſing vnto the among the nations.

4 For thy mercy is great aboue the heauens, and thy trueth vnto the cloudes.

5 Exalt thy ſelfe, ô God, aboue the heauens, and let

And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe ô my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide and meet:
the vale of Succoth ground.
8 And Gilead mine owne shall be,
Manasses mine shall be:
My head strength Ephraim and law,
shall Iuda giue to me.

9 Moab my washpot and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Egypt land,
conueied shall I be.

11 Is it not thou ô God which late
hadst vs forgotten quite?
And thou ô Lord which with our hoast,
didst not goe foorth to fight.
12 Giue vs ô Lord thy sauing aide,
when troubles doe assaile:

thy glorie be vpon all the earth.
6 That thy beloued may bee deliuered: helpe with thy right hand & hear me.
7 God hath spoken in his holinesse: therefore I will reioyce, I shall deuide Sichem, and measure the valley of Succoth.
8 Gilead shal be mine, & Manasses shalbe mine: Ephraim also shal be the strength of my head: Iuda is my lawgiuer:
9 Moab shall be my washpot: ouer Edom will I cast out my shoe: vppon Palestina will I triumph:
10 Who wil lead me into ỹ strong city? who will bring mee into Edom?
11 Wilt not thou, ô God, which hadst forsaken vs, & didst not goe fourth, ô God, with our armies?
12 Giue vs help against trouble:

For

For all the helpe of man is vaine,
and can no whit auaile.

for vaine is the helpe of man.

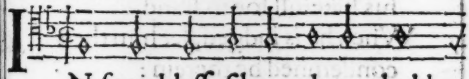
13 Through God we ſhall do valiant acts
and woorthy of renowne:
He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

13 Through God we ſhall do valiantly: for he ſhall tread downe our enemies.

PSALME CIX. N.

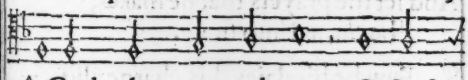
Deus laudis meæ, ne tacueris.

¶ *Dauid being falſlie accuſed by flatterers vnto Saul, prayeth God to helpe him, and to deſtroy his enemies, and vnder them he ſpeaketh of Iudas the traitour vnto Ieſus Chriſt, and of all the like enemies of the children of God: And deſireth to be deliuered, that his enemies may know the worke to be of God. Then doeth he promiſe to giue praiſes vnto God.*

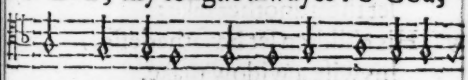


IN ſpeechleſſe ſilence do not holde,

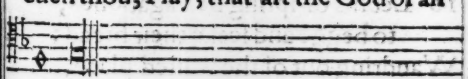
HOld not thy tongue, O GOD of my praiſe.



ô God, thy tongue alwayes: O God,



euen thou, I ſay, that art the God of all



my praiſe.

2 The wicked and the guilfull mouth,
on me diſcloſed be:

2 For the mouth of the wicked & the mouth full of

And

deceit, are opened vpon me: they haue ſpoken to mee wyth a lying tongue.

3 They compaſſed me about alſo with wordes of hatred, & fought againſt me without a cauſe.

4 For my friendſhip they were mine aduerſaries, but I gaue my ſelfe to prayer.

5 And they haue rewarded me euill for good, & hatred for my friendſhip.

6 Set thou the wicked ouer him & let the aduerſaries ſtand at his right hand.

7 When he ſhall bee iudged, let him be condemned, and let his prayer be turned into ſinne.

8 Let his daies be fewe, and let another take his charge.

9 Let his childrē bee fatherleſſe, and his wife a widow.

And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.

7 When he is iudged, let him then
condemned be therein:
And let the prayers that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo,
let thou another take:

9 His children let be fatherleſſe,
his wife a widow make.

10 Let his of-ſpring be vagabonds,
to begge and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue bene fed.

10 Let his children be vagabonds and begge, and ſeeke bread, comming out of their places deſtroyed.

11 Let

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruites,
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroid:
Their names out blotted in the age,
that after ſhall ſucceed.

14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for ay:
That from the earth their memorie,
he may cut cleane away.

16 Sith mercie he forgat to ſhew,
but did purſue with ſpight,
The troubled men, and ſought to ſlay,
the wofull hearted wight.

17 As he did curſing loue it ſhall
betide vnto him ſo:

11 Let the extortioner catch all that he hath, and let the ſtraungers ſpoile his labour.

12 Let there bee none to extend mercy vnto him: neither let there be any to ſhewe mercie vpon his fatherles childrē.

13 Let his poſteritie be deſtroyed, & in the generation following let their name be put out.

14 Let the iniquitie of his fathers bee had in remembrance of the Lord, and let not the ſinne of his mother bee done away.

15 But let them alway be before the Lord, that he may cut off their memoriall from the earth.

16 Becauſe he remembred not to ſhew mercy, but perſecuted ỹ afflicted and poore man, & the ſorrowfull hearted to ſlay him.

17 As he loued curſing, ſo ſhall it come vnto him, and as he loued not

blessing, so shall it be farre from him.

18 As he clothed himself with cursing like a rayment, so shall it come into his bowels like water, and like oile into his bones.

19 Let it be vnto him as a garment to couer him, & for a girdle wherwith he shalbe alway girded.

20 Let this be the reward of mine aduersarie from the Lord: and of them that speake euill against my soule.

21 But thou, O Lord my GOD, deale with me according vnto thy name, deliuer me (for thy mercie is good.)

22 Because I am poore and needy and mine heart is wounded within me.

23 I depart like the shadow that declineth, and I am shaken off as the grashopper.

And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aie:
And as a girdle wherewith he,
shall girded be alway.
20 Loe, let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake,
against my soule also.

21 But thou, ô Lord, that art my God,
deale thou, I say, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doeth declining shade:
And as the Grashopper, so I
am shaken off and fade.

24 With

24 With fasting long from needful food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou, ô Lord, that art my God,
mine aid and succour be:
According to thy mercie, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spight, yet
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion, as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

24 My knees are weake thorough fasting, and my flesh hath lost all fatnesse.

25 I became also a rebuke vnto them, they y looked vpō me shaked their heads.

26 Helpe mee, ô Lorde my God: saue mee according to thy mercie.

27 And they shal knowe that this is thine hand, & that thou Lorde hast done it.

28 Though they curse, yet thou wilt blesse: they shall arise and be confounded, but thy seruant shall reioyce.

26 Let mine aduersaries be clo- and let them cothed with shame, uer themselues w their confusion, as with a cloake.

36 I will giue thankes vnto the Lorde greatly w my mouth, and praise him amōg the multitude.

31 For hee will ſtand at the right hand of the poor to ſaue him from them that would condemne his ſoule.

31 For he with helpe at his right hand
will ſtand the poore man by:
To ſaue him from the men that would
condemne his ſoule to die.

PSALME CX. I. C.

Dixit Dominus.

Dauid prophecieth of the power and euerl. ſting kingdome giuen to Chriſt, and of his Prieſtlood which ſhould put an end to the prieſtlood of Leuie.

Sing this as the 77. Pſalme.

THe Lordſaid to my Lord, Sit thou at my right hand vntil I make thine enemies thy foote-ſtoole.

2 The Lorde ſhall ſende the rod of thy power out of Sion: bee thou ruler in the middes of thine enemies.

3 Thy people ſhall come willingly at ỹ time of aſſembling thine armie in holie beauty: the youth of thy wombe ſhall bee as the morning deaw

4 The Lorde ſware and will not repent: thou art a Prieſt for

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.

2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offrings ſhall
thy people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:

By

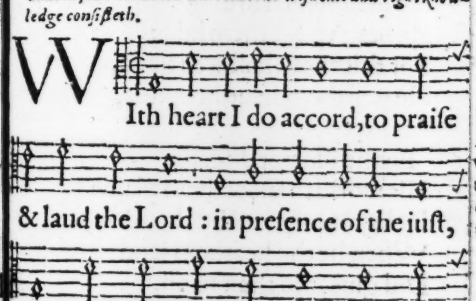
By the order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.
6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on hie
his royall head that day.

euer after the order of Melchizedec.
5 The Lord that is at thy right hand, ſhal wound kings in the daie of his wrath.
6 Hee ſhall bee iudge among the heathen: he ſhall fill all with dead bodies, and ſmite the heade ouer great countries.
7 He ſhal drinke of the brooke in the way: therefore ſhall he lift vp his head.

PSALME CXI. N.

Confitebor tibi Domine.

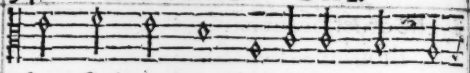
He giueth thanks to the Lord for his merciful works towards his Church, and declareth wherein true wiſdome and right knowledge conſiſteth.



I Will praiſe the Lord with my whole heart, in the aſſemblie and congregation of the iuſt.

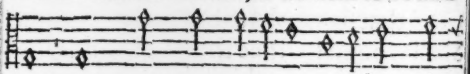
2 The workes of the Lorde are

great, and ought to be ſought out of all them that loue them.

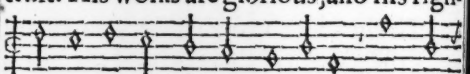


them ſuch are bound, as do him loue and

3 His workes are beautifull & glorious, & his righteouſneſſe endureth for euer.

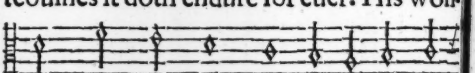


truſt. His works are glorious, alſo his righ-

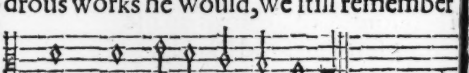


teouſnes it doth endure for euer. His won-

4 He hath made his woonderfull works to be had in remembrance: the Lord is mercifull and full of compaſſion.



drous works he would, we ſtill remember



ſhould, his mercy faileth neuer.

5 He hath giuen a portion vnto them that feare him, he will euer be mindful of his couenant.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid.

6 He hath ſhewed to his people the power of his workes, in giuing vnto them ŷ heritage of the heathen.

6 For he did not diſdaine
His works to ſhew them plaine
By lightnings and by thunders,
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth
Both iudgement, right and trueth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure.
With equitie doeth end:
Redemption he gaue,
His people for to saue.
9 And hath also requir'd,
His promise not to faile,
But alwaies to preuaile,
His holy Name be feared.

10 Who so with heart full faine
True wisedome would attaine,
The Lord feare and obey.
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

7 The workes of his handes are trueth and iudgment: all his statutes are true.
8 They are stablished for euer and euer, and are done in trueth & equitie.
9 Hee sent redemption vnto his people: hee hath commaunded his couenant for euer: holie & fearefull is his name.
10 The beginning of wisedom is the feare of the Lorde, all they that obserue thē, haue good vnderstanding: his praise endureth for euer.

PSALME CXII.

Beatus vir qui timet Dominum.

He praiseth the felicitie of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Lords prayer.

THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His seed on earth God will vpreare,
And bleſſe such as from him proceed:

BLeſſed is the man that feareth the Lorde & delighteth greatlie in his commandements.

2 His seed shall be mightie vpon earth, the generation of the righteous shall bee bleſſed.

His house with good he will fulfill:
His righteousnes endure shall still.

Vnto the righteous doeth arise
In trouble ioy, in darknes light:
Compassion is in his eies,
And mercie alwaies in his sight.
Yea, pitie mooueth such to lend,
He doth by iudgement things expend.

And surely such shall neuer faile,
For in remembrance had is he:
No tyding ill can make him quaile,
Who in the Lord sure hope doeth see.
His heart is firme, his feare is past:
For he shall see his foes downe cast.

He did well for the poore prouide,
His righteousnes shall stil remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
Yea, gnash his teeth thereat shall he,
And so consume his state to see.

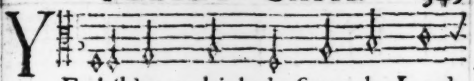
3 Riches & treasures shall be in his house, and his righteousnes endureth for euer.
4 Vnto ỹ righteous ariseth light in darkenesse: he is mercifull and full of compassion to the righteous.
5 A good man is mercifull and lendeth, and will measure his affaires by iudgement.
6 Surely he shall neuer be moued, but the righteous shall be had in euerlasting remẽbrance.
7 He will not be afraid of euill tidings for his hart is fixed and beleeueth in ỹ lord.
8 His hart is stablished, therefore he will not feare vntill he see his desire vpon his enemie. 9 He hath distributed and giuen to the poore: his righteousnesse remaineth for euer: his horne shal be exalted with glorie. 10 The wicked shall see it and be angrie: he shall gnash with his teeth, and consume away, the desire of the wicked shall perish.

PSALME CXIII. I.H.

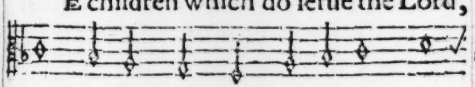
Laudate serui Domini, laudate.

¶ *An exhortation to praise the Lord for his prouidence, in that that contrary to the course of nature he worketh in his Church*

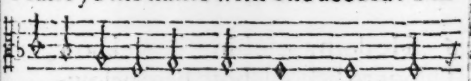
Ye



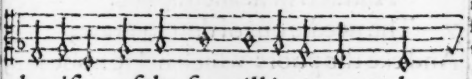
YE children which do ſerue the Lord,



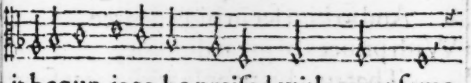
Praiſe ye his name with one accord: Yea



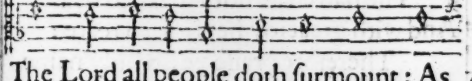
bleſſed be alwaies his name. Who from



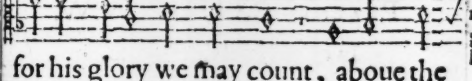
the riſing of the ſun, till it returne where



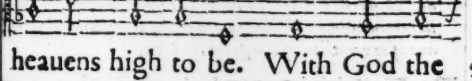
it begun, is to be praiſed with great fame.



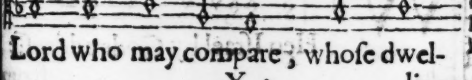
The Lord all people doth ſurmount: As



for his glory we may count, aboue the



heauens high to be. With God the



Lord who may compare, whoſe dwel-

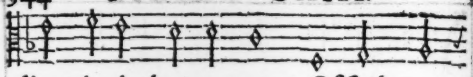
PRayſe, O yee ſeruants of ỹ Lord, praiſe the name of ỹ Lord.

2 Bleſſed be the name of ỹ Lorde frō hence footh and for euer.

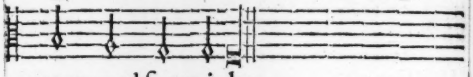
3 The Lordes name is prayſed from the riſing of the Sunne vnto the going downe of the ſame.

4 The Lorde is high aboue all nations, and his glorie aboue the heauens.

5 Who is like vnto the Lorde our God, that hath his dwelling on high.



lings in the heauens are ? Of such great



power and force is he.

6 Who abaseth himselfe to beholde thinges in the heauen and in the earth.
7 Hee raised the needie out of the dust, & lifted vp the poore out of the dung.
8 That he may set him with the Princes, euē with the Princes of his people.
9 He maketh the barren woman to dwell with a familie, and a ioyfull mother of children, Prayse yee the Lord.

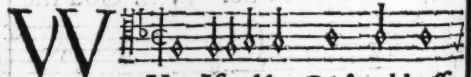
6 He doth abase himselfe we know,
Things to behold, both here below
And also in heauen aboue.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

PSALME CXIIII. W.W.

In exitu Israel de Ægypto.

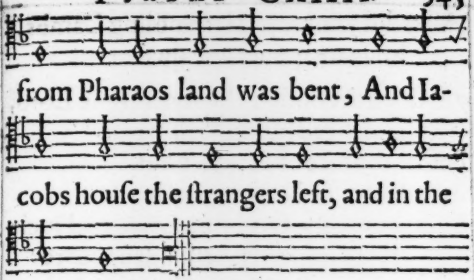
How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that God shewed at that time, which put vs in remembrance of Gods great mercie, towards his children, and of our vnthankefulnesse for the same.

WHen Israel wēt out of Egypt, and



Hen Israel by Gods addresse

from



from Pharaos land was bent, And Ia- the house of Iaakob frō the barbarous people.

cobs house the strangers left, and in the

same traine went.

2 In Iuda God his glory shewd, 2 Iudah was his sanctification, & Israel his dominion.
his holinesse most bright:
So did the Israelites declare,
his kingdome, power, and might.

3 The sea it saw, and sodenly, 3 The sea saw it and fled, Iordan was turned back.
as all amazde did flee:
The roaring streames of Iordains floud,
reculed backwardly.

4 As Rams afraid the mountains skipt, 4 The mountains leaped like Rams, & the hils as Lambes.
their strength did them forsake:
And as the silie trembling Lambes,
their tops did beate and shake.

5 What aild the sea as all amazde, 5 What ayled thee, O Sea, that thou fleddest? O Iordan why was ỹ turned backe?
so sodenly to flee:
Yee rowling waues of Iordans floud,
why ran yee backwardly?

6 Why shooke yee hils as Rams afraid? 6 Ye mountains, why leaped yee
why did your strength so shake?

Why

like Rams, and ye hils, as Lambes?

Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 The earth trẽbled at the presence of the lord, at the presence of the God of Iaakob.

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare yee both sea and land:

8 Which turned the rocke into water pooles, & the flint into a fountaine of water.

8 I meane the God which frõ hard rocks
doeth cause maine flouds appeare:
And from the stonie flint did make,
gush out the fountaines cleare.

PSALME CXV. W.W.

Non nobis Domine.

¶ *A prayer of the faithfull oppresst by Idolatrous tyrants, against whom they desire that God would succour them, forasmuch as there is no comparison betweene him and their false gods or Idols: trusting most constantly that God will preserue them in this their neede, seeing that he hath adopted and receiued them to his fauour: promising finally that they will not be vnmindfull of so great a benefit, if it would please God to heare their prayer, and deliuer them by his omnipotent power.*

NOt vnto vs, nô Lord, not vnto vs, but vnto thy Name giue the glory, for thy louing mercies, & for thy trueths sake.

2 Why

2 Why ſhall the Heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not ſpeak,
and eies and doe not ſee.
6 And they haue eares ioind to their (heads
and do not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.
7 And hands they haue and handle not,
and feete, and doe not goe:
A throat they haue yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and they whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he:
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will vs bleſſe alſo:

2 Wherfore ſhal the heathen ſay, where is nowe their God?
3 But our God is in heauen, hee doeth what ſo euer he will.
4 Their idols are ſiluer and golde euen the worke of mens hands.
5 They haue a mouth & ſpeake not: they haue eies and ſee not.
6 They haue eares and heare not: they haue noſes & ſmel not.
7 They haue hands and touch not: they haue feet and walke not: neither make they a ſound with their throat.
8 They ỳ make them, are like vnto them: ſo are all that truſt in them.
9 O Iſraell truſt thou in the lord: for hee is their helpe and their ſhield.
10 O houſe of Aaron truſt yee in the Lord: for he is their helpe and their ſhield. 11 Ye that feare the Lord truſt in the Lord: for he is their helper and their ſhield. 12 The Lord hath beene mindfull of vs: he will bleſſe the houſe of Iſraell:

he will bleſſe the houſe of Aron.

On Iſraels and Aarons houſe,
his bleſſings he will ſhew.

13 He wil bleſſe them that feare the Lord both ſmall and great.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euerie one,
the great and eke the ſmall.

14 The Lord will increaſe his grace toward you, euen toward you and toward your children.

14 To you (I ſay) the liuing Lord,
will multiplie his grace:
To you and to the children that,
ſhall follow of your race.

15 Ye are bleſſed of the Lord which made the heauens and the earth.

15 Yee are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.

16 The heauens are the Lords, but he hath giuen the earth to the ſons of men.

16 The heauens, yea, the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 The dead praiſe not the Lord, neither anie y goe downe into the place of ſilence.

17 They that be dead doe not with praiſe
ſet foorth the Lords renowne:
Nor any that into the place,
of ſilence doe goe downe.

18 But we will praiſe the Lord from henceforth and for euer. Praiſe yee the Lord.

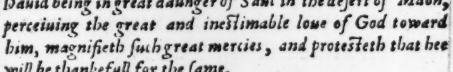
18 But we will praiſe the Lord our God,
from hencefoorth and for aye:
Sound yee the praiſes of the Lord,
praiſe yee the Lord, I ſay.

PSALME

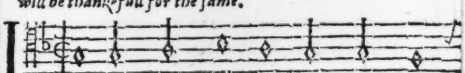
PSALME CXVI. N.

Dilexi, quoniam exaudiet & Dominus.

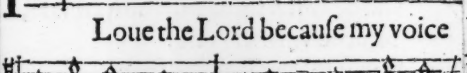
¶ Dauid being in great daunger of Saul in the desert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that hee will be thankefull for the same.



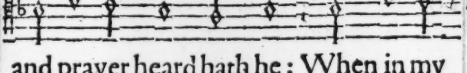
Loue the Lord becauſe my voice



and prayer heard hath he: When in my



dayes I call'd on him, he bow'd his eare



to me.

3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, & when
I woe and ſorrow found.

4 Vpon the Name of God my Lord,
then did I call, and ſay:
Deliuer thou my ſoule, ô Lord,
I doe thee humbly pray.

5 The Lord is verie mercifull,
and iuſt he is alſo:

And

I Loue the Lord, becauſe he hath heard my voyce and my prayers.

2 For he hath inclined his eare vnto me when I did cal vpon him in my daies.

3 When ỹ ſnares of death compaſſed mee, and the griefes of ỹ graue caught mee: whē I found trouble and ſorrow.

4 Then I called vpon the name of the Lord, ſaying: I beſeech thee, ô Lord, deliuer my ſoule.

5 The Lord is mercifull & righ-

teous, & our God is full of compassion.

6 The Lord preserueth the simple, I was in miserie, and hee saued me.

7 Returne vnto thy rest, O my soule, for ỹ Lord hath been beneficiall vnto thee.

8 Because thou hast deliuered my soule from death, mine eyes from teares, and my feete from falling.

9 I shall walke before the Lord in the land of the liuing.

10 I beleeued, therefore did I speake: for I was sore troubled.

11 I saide in my feare, Al men are lyars.

12 What shall I render vnto the Lorde for all his benefits towards me?

13 I will take the cup of saluation, and cal vpon the name of ỹ Lord.

And in our God compassion,
doeth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in woefull miserie,
and he relieued me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thee,
his bountie hath expreſt.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyne from mournfull teares,
my slyding feet from fall.

9 Before the Lord, I in the land
of life, will walke therefore:

10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea, now euen at this present time,
in all the peoples sight.
15 Right deare and precious in his sight,
the Lord doeth aye esteeme:
The death of all his holie ones,
what euer men doe deeme.

16 Thy seruant Lord thy seruant loe,
I doe my selfe confesse:
Sonne of thy handmaid thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this present time,
in all the peoples sight.
19 Yea, in the court of Gods own house,
and in the midst of thee:
O thou Ierusalem, I say,
wherefore the Lord praise yee.

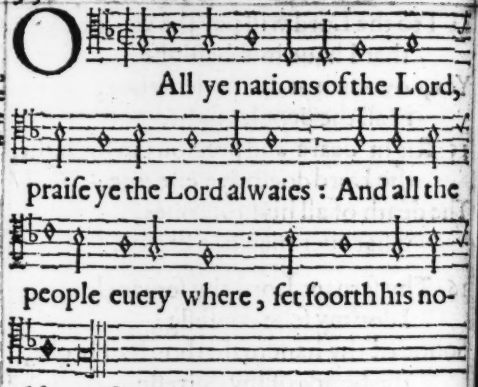
14 I will pay my vowes vnto the Lord, euen now in the presence of all his people.
15 Precious in the sight of the Lord, is the death of his Saints.

16 Behold Lord, for I am thy seruaunt: I am thy seruant, and the sonne of thine handmaid: thou hast broken my bond.
17 I will offer to thee a sacrifice of praise, and will call vpon ỹ name of the Lord.
18 I will pay my vowes vnto the Lord, euen now in the presence of all his people.
19 In the courts of ỹ Lords house, euen in the midst of thee, ô Ierusalem, Praise ye the Lord.

PSALME CXVII. I.C.

Laudate Dominum omnes gentes

He exhorteth the Gentils to praise God because hee hath accomplished aswell to them, as to the Iewes, the promise of life euerlasting by Iesus Christ.



All nations, prayse yee the Lord: all yee people, praise him.

2. For great his kindnesse is to vs,
his trueth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

2 For his louing kindnesse is great toward vs, & the truth of the Lord endureth for euer. Praise ye the Lord.

PSALME CXVIII. I.H.

Confitemini Domino.

¶ *Dauid reiected of Saul and of the people, at the time appointed, obtained the kingdome. For the which he biddeth all them that feare the Lord, to be thankefull. And vnder his person in all this was Christ painted foorth, who should be of his people reiected.*

O Giue ye thanks vnto the Lord,
for gracious is hee:
Becauſe his mercie doth endure,
for euer towards thee.
2. Let Iſrael confeſſe and ſay,
his mercie dures for aye:

PRaise ye the Lord, because he is good: for his mercy endureth for euer.

2 Let Israel now say: that his mercie endureth for euer.

3 Now

3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God
endureth still for aye.

5 In trouble and in heauinesse
vnto the Lord I cri'd:
Which louingly heard me at large,
my sute was not deni'd.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part, with thē
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemie.

8 Better it is to trust in God,
than in mans mortall seed:

9 Or to put confidence in Kings,
or Princes in our need.

10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

3 Let the house of Aaron nowe say, that his mercie endureth for euer.

4 Let them that feare the Lord now say, that his mercy endureth for euer.

5 I called vpon the Lord in trouble, & the Lord heard me and set me at large.

6 The Lord is with me, therfore I will not feare what man can doe vnto me.

7 The Lord is with me among them that helpe me: therfore shall I see my desire vpon mine enimies.

8 It is better to trust in the Lord, then to haue confidence in man.

9 It is better to trust in the Lord, then to haue confidēce in princes.

10 All nations haue compassed mee, but in the name of the Lord shall I destroy them.

11 They kept me in on euery side,
they kept me in I say:
But in the Lords most mighty name
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeed
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pas:
His hand hath the preheminence,
his force is as it was.

17 I will not die, but euer liue,
to vtter and declare

Tha

15 They haue compassed mee, yea they haue cõpassed me: but in the name of ỹ Lord I shall destroy them.
12 They came about mee like bees, but they were quẽched as a fire of thornes: for in the name of the Lord I shall destroy them.
13 Thou hast thrust sore at me that I might fall: but the Lord hath holpen me.
14 The Lord is my strength and song, for he hath bene my deliuerance,
15 The voice of ioy and deliuerance, shall be in the Tabernacles of the righteous, saying: the right hand of the Lord hath done valiantlie.
16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantlie.
17 I shall not die but liue, and

The Lord his might & wondrous power,
his works, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of trueth and righteousnesse,
That I may enter into them
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

declare the work of the Lord.

18 The Lorde hath chastned me sore, but hee hath not delyuered me to death.

19 Open ye vnto me the gates of righteousnesse y I may goe into them, and praise the Lord.
20 This is the gate of the Lord: y righteous shall enter into it.

The third part.

21 I will giue thanks to thee (ô Lord)
because thou hast heard me:
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.

21 I will praise thee: for thou hast heard mee, & hast beeen my deliuerance.
22 The stone, which the builders refused, is the head of the corner.
23 This was the Lords doeing & it is marualious in our eyes.

24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, and thought.

25 Now helpe vs Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed be he that comes to vs
in the name of the Lord.
27 God is the Lord that ſhew'th vs light,
binde ye therefore with cord
Your ſacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercies towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure
for euer towards thee.

24 This is the day which the Lord hath made, let vs reioyce & be glad in it.
25 O Lord I pray thee, ſaue now: O Lord, I pray thee, now giue proſperity.
26 Bleſſed be he that commeth in the name of the Lord: we haue bleſſed you out of the houſe of the Lord.
27 The Lord is mighty and hath giuen vs light: bind the ſacrifice with cordes vnto the hornes of the Altar.
28 Thou art my God, and I will praiſe thee: euen my God, therefore I will exalt thee.
29 Prayſe yee the Lord becauſe hee is good: for his mercie endureth for euer.

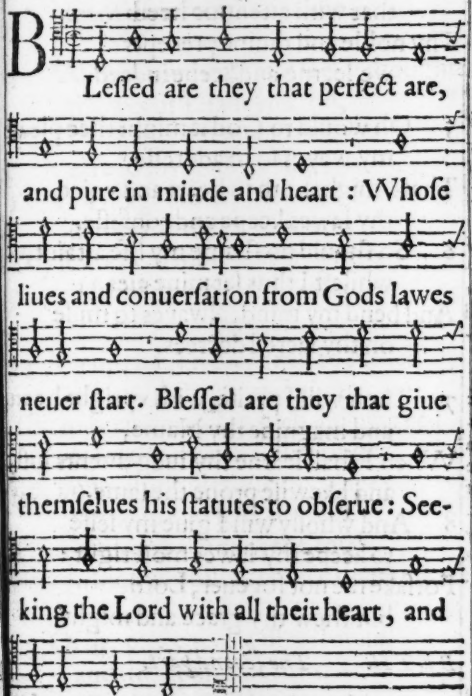
PSALME CXIX. W.W.

Beati immaculati.

¶ *In this Pſalme is conteined an exquiſite arte, and a wonderfull vehemencie, in ſetting forth the praiſes of Gods law, wherein the Prophet can not ſatiſfie himſelfe, nor ſufficiently expreſſe the affection which he beareth thereunto, adding moreouer many notable complaints and conſolations. Wherefore it is meet that all the faithfull haue it alway both in heart and in mouth. And in the Ebrew euery eight verſes begin with one letter of the Alphabet.*

ALEPH

ALEPH.



ALEPH.

BLeſſed are those that are vpright in their way, and walke in the law of the Lord.

2 Bleſſed are they that keepe his teſtimonies and ſeeke him with their whole hart,

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his paths,
without any wandring.

3 Surely they worke none iniquitie, but walke in his wayes.

4 Thou haſt cõmanded to keepe thy precepts diligently.

4 It is thy will and commandment,
that with attentiue heed
Thy noble and diuine precepts
we learne and keepe indeed.

5 O that my way were directed to keepe thy Statutes!

5 Oh would to God it might thee pleaſe
my wayes ſo to addreſſe,
That I might both in heart and voice
thy lawes keepe and confeſſe.

6 Then ſhould I not be confounded when I haue reſpect vnto all thy commandements.

6 So ſhould no ſhame my life attaint,
whileſt I thus ſet mine eies,
And bend my mind, alwayes to muſe
on thy ſacred decrees.

7 I will prayſe thee with an vpright heart, when I ſhall learne the iudgementes of thy righteouſnes.

7 Then will I praiſe, with vpright heart
and magnifie thy Name,
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.

8 I will keepe thy ſtatutes: forſake me not ouerlong.

8 And wholly will I giue my ſelfe
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

BETH.

BETH. The ſecond part.

9 Wherwith ſhal a yongue man redreſſe his waie? in taking heede therto according to thy word.

9 By what meanes may a yong man bee
his life learne to amend?
If that he marke and keepe thy word,
and therein his life ſpend.

10 With my whole heart haue I ſought thee: let

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:

O

Oh, neuer ſuffer me, ô Lord,
from thy precepts to ſlide.

mee not wander from thy cõmandements.

11 Within my heart and ſecret thoughts
thy words I haue hid ſtill,
That I might not at any time
offend thy godly will.

11 I haue hid thy promiſe in mine hart that I might not ſinne againſt thee.

12 We magnifie thy Name, ô Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
ô Lord, teach me therefore.

12 Bleſſed art ỹ O Lorde, teach me thy ſtatures.

13 My lips haue neuer ceaſt to preach
and publiſh day and night
Thy iudgements all, which did proceed
from thy mouth full of might.

13 With my lips haue I declared al thy iudgments of thy mouth.

14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed,
Than all the treaſures of the earth,
which worldlings make their meed.

14 I haue had as great delight in the way of thy teſtimonies as in all riches.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy wayes how I may walke.

15 I will meditate in thy precepts, and conſider thy waies.

16 Mine only ioy ſhall be ſo fixt,
and on thy lawes ſo ſet,
That nothing can me ſo farre blinde,
that I thy words forget.

16 I will delight in thy ſtatutes, & I will not forget thy word.

GIMEL. GIMEL. *The third part.*

17 Be beneficiall vnto thy ſeruant, that I may liue and keepe thy word.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.

18 Open mine eyes, that I may ſee the wonders of thy Law.

18 Mine eyes which were dim & ſhut vp,
ſo open and make bright:
That of thy law and maruellous works
I may haue the cleare ſight.

19 I am a ſtranger vpon earth: hide not thy cõmandements frõ me.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.

20 My hart breaketh for the deſire to thy iudgements alway.

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgements hie,
and what may pleaſe thee beſt.

21 Thou haſt deſtroied ỹ proud: curſed are they that doe erre frõ thy commandements.

21 The proud men and malicious
thou haſt deſtroyd echone:
And curſed are ſuch as do not
thine heſts attend vpon.

22 Remoue from me ſhame & contempt: for I haue kept thy teſtimonies.

22 Lord turne from me rebuke & ſhame,
which wicked men conſpire:
For I haue kept thy couenants
with zeale as hote as fire.

23 Princes alſo did ſit and ſpeake againſt me; but

23 The Princes great in counſell ſate,
and did againſt me ſpeake:

But

But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

thy ſeruaunt did meditate in thy ſtatutes.
24 Alſo thy teſtimonies are my delight, and my counſellers.

DALETH. The fourth part.

DALETH.

25 I am, alas, as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercie thou didſt heare:
Heare now eſtſoone, and me inſtruct,
thy lawes to loue and feare.

25 My ſoule cleaueth to the duſt: quicken me according to thy word.
26 I haue declared my waies, & ỹ heardeſt mee: teach me thy ſtatutes.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte Lord to ſend reliefe.

27 Make mee to vnderſtande the way of thy precepts, and I will meditate in thy wõdrous works.
28 My ſoul melteth for heauineſſe: raiſe me vp according to thy word.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thine holy law me ſend.

29 Take frõ me the way of lying, and graunt mee graciouſlie thy Law.

30 The

30 I haue chosen the waie of trueth, and thy iudgements haue I laid before me.

30 The way of trueth both strait and sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 I haue cleaued to thy testimonies, ô Lord: confound me not.

31 Since then, ô Lord, I forc'd my selfe
thy couenants to embrace,
Let me therefore haue no rebuke,
nor checke in any case.

32 I will run the way of thy commaundementes, when ÿ thalt enlarge mine hart.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. *HE The fift part.*

33 Teach me, ô Lord, the way of thy statutes, and I will keepe it vnto the end.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart I will incline.

34 Giue me vnderstanding and I will keepe thy Law: yea I will keepe it with my whole heart.

34 Grant me the knowledge of thy law,
and I shall it obay:
With heart and minde and all my might
I will it keepe I say.

35 Direct me in the path of thy cõmandements, for therein is my delight.

35 In the right path of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline mine heart vnto thy te-

36 Incline my heart thy lawes to keepe,
and couenants to embrace:

And

And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power
to walke thy wayes aright.

38 Confirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant, and do loue
and feare nothing but thee.

39 Reproch and ſhame, which I do feare,
from me, ô Lord, expell:
For thou doeſt iudge with equitie,
and therein doeſt excell.

40 Behold, mine hearts deſire is bent
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. *The ſixt part.*

41 Thy mercies great and manifold
let me obtaine, ô Lord:
Thy ſauing health let me enioy,
according to thy word.

42 So ſhall I ſtop the ſlandrous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

ſtimonies, & not to couetouſnes.

37 Turne away mine eies from regarding vanity, and quicken mee in thy way.

38 Stabliſh thy promiſe to thy ſeruant, becauſe he feareth thee.

39 Take away my rebuke that I feare: for thy iudgements are good.

40 Behold, I deſire thy cõmandemẽts: quicken me in thy righteouſneſſe.

VAV.

41 And let thy louing kindneſſe come vnto me ô Lord, & thy ſaluatiõ, according to thy promiſe.

42 So ſhal I make anſwer vnto my blaſphemers: for I truſt in thy worde.

43 And take not ỹ word of trueth vtterly out of my mouth : for I waite for thy iudgements.

43 The word of trueth within my mouth
let euer ſtill be preſt :
For in thy iudgements wonderfull
mine hope doth ſtand and reſt.

44 So ſhall I alway keep thy law for euer & euer.

44 And while that breath within my breſt
doth naturall life preſerue :
Yea, till this world ſhall be diſſolu'd,
thy law will I obſerue.

45 And I will walke at libertie: for I ſeek thy precepts.

45 So walke will I, as ſet at large,
and made free from all dread :
Becauſe I ſought how for to keepe
thy precepts and thy read.

46 I will ſpeake alſo of thy teſtimonies before Kings and will not be aſhamed.

46 Thy noble acts I will deſcribe,
as things of moſt great fame :
Euen before Kings I will them blaſe,
and ſhrinke no whit for ſhame.

47 And my delight ſhall bee in thy commandementes, which I haue loued.

47 I will reioyce then to obey
thy worthy heſts and will :
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.

48 Mine handes alſo will I lift vp vnto thy commandementes ẅ I haue loued, and I will meditate in thy ſtatutes.

48 Mine hands will I lift to thy lawes,
which I haue dearely ſought :
And practiſe thy commandements
in will, in deed, and thought.

ZAIN.

ZAIN. *The ſeuenth part.*

49 Remẽber the promiſe made to thy ſeruãt where-

49 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord, remember :

For

For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake
as he that were forlorne.
52 But cald to mind, lord, thy great works
ſhew'd to our fathers olde:
Whereby I felt the ioy ſurmount
my griefe an hundred folde.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements, who knowes when?
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name, ô Lord,
by night when others ſleepe:
As for thy law I alſo kept,
and euer will it keepe.
56 This grace I did obteine, becauſe
thy couenants ſweet and deare:

in thou haſt cauſed me to truſt.

50 It is my comfort in my trouble: for thy promiſe hath quickned me.

51 The proude haue had me exceedingly in deriſion: yet haue I not declined from thy law.

52 I remembred thy iudgementes of old ô Lorde & haue beene comforted.

53 Feare is come vpon me for the wicked, that forſake thy Law.

54 Thy ſtatutes haue beene my ſongs in ŷ houſe of my pilgrimage.

55 I haue remẽbred thy Name, O Lorde, in the night, and haue kept thy law.

56 This I had, becauſe I kept thy precepts.

I did embrace and also keepe
with reuerence and with feare.

HETH. *HETH. The eight part.*

17 O Lord, that art my portion, I haue determined to keepe thy words.

57 O God, which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed
thy law to keepe alway.

58 I made my ſupplicatiõ in thy preſence with my whole heart: be merciful vnto me according to thy promiſe.

58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 I haue conſidered my waies and turned my feete into thy teſtimonies.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtrait to conuert.

60 I made haſte & delayed not to keepe thy commandements.

60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The bands of the wicked haue robbed: me but I haue not forgotten thy law.

61 The cruell bands of wicked men
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go aſtray.

62 At midnight I will riſe to giue thanks vnto thee becauſe of thy righteous iudgements.

62 Thy righteous iudgments towards me
ſo great is and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread
from thy commandements ſtart.

63 I am companion of all them that feare thee, and keepe thy precepts.

64 Thy mercies Lord moſt plentifull
do all the world fulfill:
Oh, teach me how I may obey
thy ſtatutes and thy will.

64 The earth, O Lorde, is full of thy mercy: teach me thy ſtatutes.

TETH. The ninthpart. *TETH.*

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundrie ſorts
haue I thy ſeruant felt.

65 O Lord thou haſt dealt graciouſlie with thy ſeruaunt, according vnto thy word.

66 Teach me to iudge alway aright,
and giue me knowledge ſure:
For certainly beleeue I do
that thy precepts are pure.

66 Teach mee good iudgement and knowledge: for I haue beleeued thy cõmandements.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.

67 Before I was afflicted, I went aſtray: but now I keepe thy word.

68 Thou art both good and gracious,
and giueſt moſt liberallie:
Thine ordinances how to keepe,
therefore, ô Lord, teach me.

68 Thou art good and gracious: teach mee thy ſtatutes.

69 The proud & wicked men haue forg'd
againſt me many a lie;

69 The proud haue imagined a lie againſt mee:

Yet

but I will keepe thy precepts w my whole hart.

Yet thy commandment ſtill obſerue
with all my heart will I.

70 Their heart is fat as greaſe: but my delight is in thy law.

70 Their hearts are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 It is good for mee that I haue bin afflicted, that I may learne thy ſtatutes.

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 The Lawe of thy mouth is better vnto me, then thouſandes of gold and ſiluer.

72 So that to me thy word and law
is dearer manifold
Than thouſands great of ſiluer and gold,
or ought that can be told.

10 D.

10 D. The tenth part.

73 Thine hands haue made mee & faſhioned me, giue me vnderſtanding therefore, that I may learne thy commandements.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.

74 So they that feare thee, ſhall reioyce when euer they me ſee,
Becauſe I haue learn'd by thy word
to put my truſt in thee.

74 So they that feare thee ſeeing me ſhall reioyce, becauſe I haue truſted in thy word.

75 I knowe, O Lord, ẏ thy iudgmẽts are right, & that thou haſt afflicted me iuſtly.

75 Whẽ with thy rods the world is plagu'd
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.

76 Now

76 Now of thy goodneſſe, I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

76 I pray thee y thy mercie may comfort mee according to thy promiſe vnto thy ſeruant.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.

77 Let thy tender mercies com vnto me, that I may liue: for thy law is my delight.

78 Confound the proud, whoſe falſe pretenſe
is me for to deſtroy:
But as for me thine heſts to know,
I will my ſelfe employ.

78 Let the proud be aſhamed: for they haue delt wickedly & falſly with mee, but I meditate in thy precepts.

79 Whoſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.

79 Let ſuch as feare thee turne vnto me, & they that know thy teſtimonies.

80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

80 Let mine heart be vpright in thy ſtatutes, ỹ I be not aſhamed.

CAPH. The eleuenth part.

CAPH.

81 My ſoule doth faint and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt
my hearts deſire to haue.

81 My ſoule fainteth for thy ſaluation: yet I waite for thy word.

82 Mine eyes do faile with looking for
thy word, and thus I ſay:

82 Mine eyes faile for thy promiſe ſaying: when

wilt thou comfort me?

Oh when wilt thou me comfort Lord?
why doest thou thus delay?

83 For I am like a bottell in the smoake, yet doe I not forget thy statutes.

83 As a skin-bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.

84 How manie are the dayes of thy seruant? when wilt thou execute iudgement on them that persecute me?

84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt poure?

85 The proud haue digged pits for me; which is not after thy law.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

86 All thy commandements are true: they persecute me falslie; helpe me.

86 But thy commandments are all true,
and causeless they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 They had almost consumed me vpon ỹ earth; but I forsooke not thy percepts.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Quicken me according to thy louing kindnes: so shall I keepe the testimonie of thy mouth.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe
till death my life expell.

LAMED.

LAMED. The twelfth part.

89 In heauen Lord where thou doeſt dwel
thy word is ſtabliſht ſure:
And ſhall for all eternitie
faſt grauen there endure.

90 From age to age thy trueth abides,
as doth the earth witneſſe:
Whoſe groundwork thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee
how all things perſeuere
According to thine ordinance,
for all things thee reuere.

92 Had it not beene that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe
I had bene brought to nought.

93 Therefore will I thy precepts aie
in memorie keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.

94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do ſeeke my bane,
and thereto lie in wait:

LAMED.

89 O Lord, thy worde endureth for euer in heauen.

90 Thy trueth is from generation to generation: thou haſt laide the foundation of the earth, and it abideth.

91 They continue euen to this day by thine ordinances: for all are thy ſeruants.

92 Except thy Law had beene my delight, I ſhould now haue periſhed in mine affliction.

93 I will neuer forget thy precepts: for by them thou haſt quickned me.

94 I am thine, ſaue me: for I haue ſought thy precepts.

95 The wicked haue waited for mee to deſtroy

me : but I will consider thy testimonies.

But I the while considered
thy noble acts and great.

96 I haue seene an end of all perfection : but thy cõmandement is exceeding large.

96 I see nothing in this wide world,
at length which hath not end :
But thy commandements and thy word
beyond all end extend.

MEM.

MEM. The thirteenth part.

97 Oh how loue I thy Law, it is my meditation continually.

97 What great desire and feruent loue
do I beare to thy law ?
All the day long my whole deuice
is only on thy saw.

98 By thy commaundements ỹ hast made me wiser then mine enemies : for they are euer with me.

98 Thy word hath taught me far to passe
my foes in policie :
For still I keepe it as a thing
of most excellencie.

99 I haue had more vnderstanding then all my teachers : for thy testimonies are my meditation.

99 My teachers which did me instruct,
in knowledge I excell :
Because I do thy couenants keepe,
and them to others tell.

100 I vnderstood more then ỹ ancient, because I kept thy precepts.

100 In wisdome I do passe also
the ancient men indeed :
And all because to keepe thy lawes
I held it aye best reed.

101 I haue refrained my feete from euerie euill way, that I might keepe thy word.

101 My feet I haue refrained eke
from euery euill way :
Because that I continually
thy word might keepe, I say.

102 I

102 I haue not ſweru'd frō thy iudgmēts,
nor yet ſhrunke any dell:
For why? thou haſt me taught thereby
to liue godly and well.

102 I haue not declined from thy iudgements for thou diddeſt teach me.

103 O Lord how ſweet vnto my taſte
finde I thy words alway!
Doubtleſſe no hony in my mouth
feele ought ſo ſweet I may.

103 How ſweete are thy promiſes vnto my mouth! yea, more then honie vnto my mouth.

104 Thy lawes haue mee ſuch wiſdome (learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kinde of rate.

104 By thy precepts I haue gotten vnderſtāding: therefore I hate all the wayes of falſehood.

NVN. The foureteenth part.

NVN.

105 Euen as a lanthorne to my feet,
ſo doth thy word ſhine bright:
And to my paths where euer I go
it is a flaming light.

105 Thy word is a lanthorn vnto my feete and a light vnto my path.

106 I haue both ſworn, and will performe
moſt certeinly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

106 I haue ſworne and will performe it, that I will keepe thy righteous iudgements.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.

107 I am verie ſore afflicted: O Lord quicken me according to thy word.

108 The offrings which with hart & voice
moſt franckly I thee giue:

108 O Lord, I beſeech thee, accept the free of-

fringes of my mouth, & teach me thy iudgements.

Accept and teach me how I may
after thy iudgements liue.

109 My ſoule is continually in mine hand: yet doe I not forget thy law.

109 My ſoule is aie now in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 The wicked haue laide a ſnare for me: but I ſwarued not frō thy precepts.

110 Although the wicked lay their nets
to catch me at a bay:
Yet did I not from thy precepts
once ſwerue or go aſtray.

111 Thy teſtimonies haue I taken as an heritage for euer: for they are the ioy of mine heart.

111 Thy lawes I haue ſo claim'd alway
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.

112 I haue applied mine heart to fulfill thy ſtatutes alway, euen vnto the end.

112 For euermore I haue beene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

SAMECH.

SAMECH. The fifteenth part.

113 Ihate vaine inuentions: but thy lawe doe I loue.

113 The craftie thoughts & double hearts
I do alwaies deteſt:
But as for thy law and precepts
I count them euer beſt.

114 Thou art my refuge and my ſhield, and I truſt in thy word.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Go

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.

115 Away from mee yee wicked: for I wil keep the commandments of my God.

116 As thou haſt promiſed, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

116 Stabliſh me eccording to thy promiſe, that I may liue, and diſappoint mee not of mine hope.

117 Vphold me, and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.

117 Stay thou me, and I ſhalbe ſafe, & I will delight continually in thy ſtatutes.

118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought anailes their ſubtiltie,
their counſell is but weake.

118 Thou haſt troden downe al them that depart from thy ſtatutes; for their deceit is vaine.

119 Like droſſe thou caſts the wicked out,
where euer they go or dwell:
Therefore can I, as thy ſtatutes,
loue nothing halfe ſo well.

119 Thou haſt taken away al the wicked out of the earth like droſſe: therefore I loue thy teſtimonies.

120 My fleſh, alas, is taken with feare,
as though it were benumbd:
For when I ſee thy iudgements, ſtraight
I am as one aſtound.

120 My fleſh trēbleth for feare of thee and I am afraid of thy iudgments.

AIN. The ſixteenth part.

AIN.

121 I do the thing that lawfull is,
and giue to all men right:

121 I haue executed iudgement and iuſtice: leaue

me not to mine oppressours.

Resigne me not to them that would
oppresse me with their might.

122 Answere for thy seruant in y which is good, and let not the proud oppresse me.

122 But for thy seruant suretie be
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes haue failed in waiting for thy saluation, & for thy iust promise.

123 Mine eies with waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Deale with they seruant according to thy mercy, and teach me thy statutes.

124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency
teach me also to know.

125 I am thy seruaunt: graunt me therefore vnderstanding, that I may know thy testimonies.

125 Thy humble seruant, Lord, I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

126 It is time for thee Lord to worke: for they haue destroyed thy law.

126 It is now time Lord to begin,
for trueth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 Therefore loue I thy commaundements aboue golde, yea aboue most fine gold.

127 This is the cause wherefore I loue
thy lawes better than gold
Or iewels fine which are esteemd
most costlie to be sold.

128 Therefore I esteeme all thy

128 I thought thy precepts are most iust,
and so them laid in store:

All

All craftie and malicious waies
I do abhorre therefore.

preceptes moſt iuſt, and hate all falſe wayes.

PE. *The ſeuenteenth part.* *PE.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure
when they are tride and found.

129 Thy teſtimonies are wonderfull: therfore doeth my ſoule keepe them.

130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very idiots vnderſtand
when they it read or heare.

130 The entrãce into thy wordes ſheweth light, & giueth vnderſtanding to the ſimple.

131 For ioy I haue both gap'd & breath'd
to know thy commandment:
That I might guide my life thereby,
I ſought what thing it ment.

131 I opened my mouth and panted, becauſe I loued thy commaundements.

132 With mercie and compaſſion both
behold me from aboue,
As thou art wont to behold ſuch
as thy Name feare and loue.

132 Looke vpon me and be merciſull vnto me, as thou vſeſt to do vnto thoſe that loue thy Name.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy ſeruant ouerthrow.

133 Direct my ſteps in thy word and let none iniquitie haue dominion ouer me.

134 Frõ ſlandrous tongues & deadlie hate
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

134 Deliuer me from the oppreſſion of men, and I will keepe thy precepts.

135 Thy

135 Shewe the light of thy coũtenance vpõ thy ſeruant, & teach me thy ſtatutes.

135 Thy coũtenance which doth ſurmoũt
the Sun in his bright hew,
Let ſhine on me: and by thy law
teach me what to eſchew.

136 Mine eyes guſh out with riuers of water, becauſe they keepe not thy law.

136 Out of mine eies great flouds guſh out
of drearie teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE.

ZADE. *The eighteenth part.*

137 Righteous art thou, ô Lord, and iuſt are thy iudgements.

137 In euerie point Lord thou art iuſt,
(the wicked though they grudge)
And when thou doeſt ſentence pronounce
thou art a righteous Iudge.

138 Thou haſt commanded iuſtice by thy teſtimonies, and trueth eſpecially.

138 To render right and flee from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law
commanded vs ſtraightlie.

139 My zeale hath euen conſumed me, becauſe mine enemies haue forgotten thy words.

139 With zeale and wrath I am conſum'd
and euen pined away,
To ſee my foes thy word forget,
for ought that I do may.

140 Thy word is prooued moſt pure, and thy ſeruant loueth it.

140 So pure and perfect is thy word,
as any heart can deeme,
And I, thy ſeruant, nothing more
do loue or yet eſteeme.

141 I am ſmall and deſpiſed, yet

141 And though I be nothing ſet by,
as one of baſe degree,

Yet

Yet do I not thy heſts forget,
nor ſhrinke away from thee.

142 Thy righteouſnes, Lord, is moſt iuſt,
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiſd on me,
and brought me wondrous low,
Yet do I ſtill of thy precepts
delight to heare and know.

144 The righteouſnes of thy iudgements
do laſt for euermore:
Then teach them me, for euen in them
my life lieth vp in ſtore.

doe I not forget thy precepts.

142 Thy righteouſnes is an euerlaſting righteouſnes, and thy law is trueth.

143 Trouble & anguiſh are come vpon me: yet are thy commandemẽts my delight.

144 The righteouſnes of thy teſtimonies is euerlaſting: grant me vnderſtanding, & I ſhall liue.

KOPH. The nineteenth part.

KOPH.

145 With feruent heart I call'd and cri'd,
now anſwer me, ô Lord:
That thy commandments to obſerue
I may fully accord.

146 To thee my God I make my ſute
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day waxe light,
Becauſe that I haue in thy word
my confidence whole plight.

145 I haue cried with my whole heart: heare me, O Lord, & I will keep thy ſtatutes.

146 I called vpon thee: ſaue me, and I will keepe thy teſtimonies.

147 I preuented ỹ morning light, and cried: for I waited on thy word.

148 Mine

148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising of thy word
I might some comfort take.

149 Incline thine eare to heare my voice,
and pitie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neere, and do procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it lewdly.

151 Therfore, ô Lord, approch thou neer
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandments I haue learnd
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH. The twentieth part.

153 My trouble and affliction
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.

154 Defend my good & righteous cause,
with speed me succour send:

From

148 Mine eye-preuent ỹ nights watches to meditate in thy word.

149 Heare my voice according to thy louing kindnesse: ô Lord quicken mee according to thy iudgement.

150 They draw neare, that folow after malice, and are farre from thy Law.

151 Thou art neare, ô Lord: for all thy commandements are true.

152 I haue knowen long since by thy testimonies, that thou hast established them for euer.

153 Behold mine affliction, and deliuer mee: for I haue not forgotten thy law.

154 Pleade my cause, and deliuer me: quicken mee

From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine:
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though manie men did trouble me,
and perſecute me ſore,
Yet from thy lawes I neuer ſhrunke,
nor went awrie therefore.

158 And trueth it is, for griefe I die
when I theſe traitours ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes
with heart moſt glad and faine:
As thou art good and gracious, Lord,
reſtore my life againe.

160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN.

according vnto thy word.

155 Saluation is far from the wicked, becauſe they ſeeke not thy ſtatutes.

156 Great are thy tender mercies, ô Lord, quicken me according to thy iudgements.

157 My perſecutors & mine oppreſſors are manie: yet do I not ſwerue from thy teſtimonies.

158 I ſawe the tranſgreſſors, and was grieued, becauſe they kept not thy word.

159 Conſider, ô Lord, how I loue thy precepts: quicken me according to thy louing kindneſſe.

160 The beginning of thy word is trueth, and all the iudgments of thy righteouſnes endure for euer.

SCHIN.

161 Princes haue persecuted mee without cause: but mine heart stood in awe of thy word.
162 I reioyce in thy word, as one that findeth a great spoile.
163 I hate falsehood, and abhor it: but thy lawe do I loue.
164 Seuen times a day do I praise thee, because of thy righteous iudgements.
165 They that loue thy law, shal haue great prosperitie, and they shall haue none hurt.
166 Lord, I haue trusted in thy saluation, and haue done thy commandements.
167 My soule hath kept thy te-

SCHIN. *The one and twentieth part.*

161 Princes haue sought by crueltie
causeleſſe to make me couch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certeinlie euen of thy word
I was more merie and glad,
Than he that of rich spoiles and prayes
great store and plentie had.
163 As for all lies and falsitie
I hate most and deteſt:
For why? thy holie lawes do I
aboue all things loue beſt.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
so cause me to reioice.
165 Great peace and rest shal all such haue
which do thy statutes loue:
No danger shall their quiet state
impaire or once remoue.
166 Mine onlie health & comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.
167 Thy lawes haue beene mine exercise,
which my soule most desir'd:

So

So much my loue to them was bent,
that nought els I requir'd.
168 Thy ſtatutes and commandements
I kept thou know'eſt aright:
For all the things that I haue done
are preſent in thy ſight.

ſtimonies: for I loue them exceedingly.
168 I haue kept thy precepts and thy teſtimonies: for all my wayes are before thee.

TAV. The two and twentieth part.

TAV.

169 O Lord let my complaint and crie
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 My humble ſupplication
toward thee let finde acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

169 Let my complaint come before thee, ô Lord, and giue me vnderſtanding according to thy word.
170 Let my ſupplication come before thee, and deliuer mee according to thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort,
When thou thy ſtatutes haſt me taught,
wherein ſtands all comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

171 My lips ſhall ſpeak praiſe, whē thou haſt taught me thy ſtatutes.
172 My tongue ſhall intreat of thy word: for all thy commandements are righteous.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen, ô Lord, I haue.

173 Let thine hand helpe me: for I haue choſen thy precepts.

174 Of

174 I haue longed for thy saluation, ô Lord, and thy law is my delight.

174 Of thee alone, Lord, I craue health,
for other I know none:
And in thy law and nothing els
I do delight alone.

175 Let my soule liue, and it shall praise thee, and thy iudgements shall helpe me.

175 Grant me therefore long daies to liue
thy Name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.

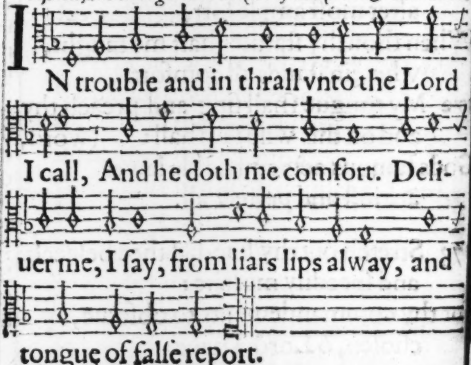
176 I haue gone astray like a lost sheepe: seeke thy seruant, for I doe not forget thy commandments.

176 For I was lost, and went astray
much like a wandring sheepe:
Oh seeke me, for I haue not fail'd
thy commandments to keepe.

PSALME CXX. T. Stern.

Ad Dominum cum tribularer.

¶ *The prayer of Dauid, being now banished among the barbarous people of Arabia, by the false reports of enuious flatterers: And therefore he lamenteth his long abode among those infidels, who were giuen to al kind of wickednes & contention.*



1 I Called vnto the LORD in my trouble, and he heard me.

2 Deliuer my soule, O Lord, from lying lipps, and from a deceitfull tongue.

3 What vantage or what thing
Getst thou, thus for to sting,
Thou false and flattring lier?
4 Thy tongue doth hurt, I weene,
No lesse than arrowes keene,
Or hot consuming fire.

5 Alas, too long I slake
Within these tents so blacke:
Which Kedars are by name.
By whom the flocke elect,
And all of Isaaks sect,
Are put to open shame.

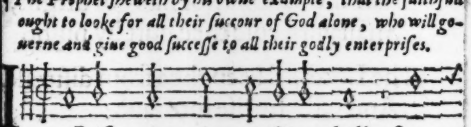
6 With them that peace did hate
I came a peace to make,
And set a quiet life:
7 But when my word was told,
Causeless I was controld
By them that would haue strife.

3 What doeth thy deceitfull tongue bring vnto thee? or what doeth it auaile thee?
4 It is as ỹ sharpe arrowes of a mighty man, and as the coales of Iuniper.
5 Woe is to me that I remaine in Meshek, & dwell in the Tentes of Kedar.
6 My soule hath too long dwelt with him that hateth peace.
7 I seeke peace, & when I speake thereof, they are bent to warre.

PSALME CXXI. W.W.

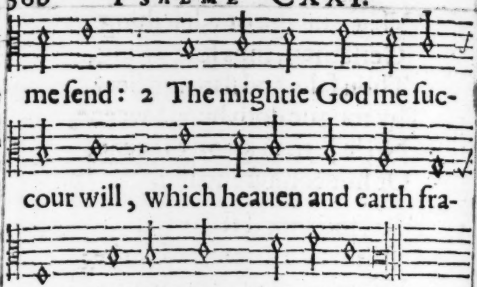
Leuaui oculos meos in montes.

¶ *The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.*



Lift mine eies to Sion hill, from whence I do attend, That succour God

I Will lift mine eyes vnto the mountaines, from whence mine helpe shall come.



me ſend: 2 The mightie God me ſuc-

cour will, which heauen and earth fra-

med, And all things therein named.

2 Mine helpe commeth from the Lord, which hath made the heauen and the earth.

3 Hee will not ſuffer thy foot to ſlip: for he that keepeth thee, will not ſlumber.
4 Behold he that keepeth Iſraell, wil neither ſlumber nor ſleepe.
5 The Lorde is thy keeper: the Lord is thy ſhadow at thy right hand.
6 The Sunne ſhal not ſmite thee by day, nor ỹ Moon by night.
7 The Lord ſhall preſerue thee frō all euill: he ſhall keepe thy ſoule.
8 The Lord ſhal preſerue thy going out and thy comming in frō hencefoorth and for euer.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Lo, he that doth Iſrael conſerue,
No ſleepe at all can him catch:
But his eies ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

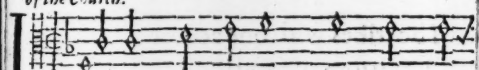
7 The Lord wil keep thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe.
Where euer thou goeſt in or out,
God will thy things bring about.

PSALME

PSALME CXXII. W.K.

Lætatus ſum.

¶ *Dauid reioyceth that God hath placed his Arke in Sion: for the which he giueth thanks, and prayeth for the proſperitie of the Church.*

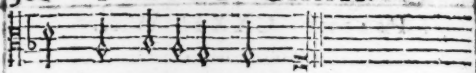


I Did in heart reioyce, to heare the peoples voice, in offering ſo willingly: For let vs vp, ſay they, and in the Lords houſe pray, thus ſpake the folke full louingly. 2 Our feet that wandred wide, ſhall in thy gates abide: O thou Ieruſalem full faire: 3 Which art ſo ſeemly ſet, much like a citie neat, the

I Reioiced when they ſaide to me, we will goe into the houſe of the Lord.

2 Our feete ſhall ſtand in thy gates O Ieruſalem.

3 Ieruſalem is builded as a citie, that is compaſt together in it ſelf.



like whereof is not elſe where.

4 Whereunto the tribes, euen the tribes of the Lord go vp, according to the teſtimonie to Iſrael, to praiſe the name of the Lord.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones ſet for iudgement, euen the thrones of ỹ houſe of Dauid.

5 For there are thrones erect,
And that for this reſpect,
To ſet foorth iuſtice orderlie:
Which thrones right to mainteine,
To Dauids houſe perteine,
His folke to iudge accordingly.

6 Praie for the peace of Ieruſalem: let thẽ proſper ỹ loue thee.
7 Peace be within the walles, & proſperitie within thy palaces.
8 For my brethren and neighbours ſakes I will wiſh thee now proſperitie.
9 Becauſe of the houſe of the Lord our God I will procure thy wealth.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy friends God proſper mightily:
7 Peace be thy walles about,
And proſper thee throughout:
Thy palaces eke continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doeth me allure,
Thy wealth for to procure,
So much alwaies as lieth in mee,

PSALM

PSALME CXXIII. T. St.

Ad te leuaui oculos meos.

¶ A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 119. Pſalme.

O Lord that heauen doeſt poſſeſſe,
I lift mine eies to thee:
Euen as the ſeruant lifteth his,
his maiſters hands to ſee. (hands,
2 As handmaides watch their maiſtres
ſome grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

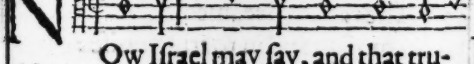
3 Lord graunt vs thy compaſſion,
and mercie in thy ſight:
For we are filled and ouercome
with hatred and deſpight.
4 Our mindes be ſtuft with great rebuke,
the rich and worldly wiſe:
Doe make of vs their mocking ſtocks,
the proud doe vs deſpiſe.

I lift mine eyes to thee, ỹ dwelleſt in ỹ heauens.
2 Behold, as the eyes of ſeruants looke vnto the hand of their maſters, and as ỹ eyes of a mayden vnto the hand of her miſtreſſe: ſo our eyes waite vpon the Lorde our God, vntill hee haue mercy vpon vs.
3 Haue mercy vpon vs, & Lord haue mercy vpon vs: for we haue ſuffred too much contempt.
4 Our ſoule is filled too full of the mocking of the welthie, and of the diſpitefulnes of the proud.

PSALME CXXIIII. W.W.

Niſi Dominus fuiſſet in nobis.

¶ The people of God being deliuered out of a great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.

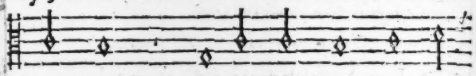


NOw Iſrael may ſay, and that tru-
ly,

IF the Lord had not ben on our

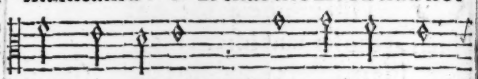
ly, If that the Lord had not our cauſe

side (may Israell now say.)

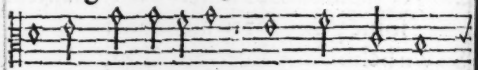


maintaind: 2 If that the Lord had not

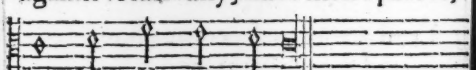
2 If the Lord had not beene on our side, when men roſe vp againſt vs.



our right ſuſtaind, When all the world



againſt vs furiouſly, made their vprores,



and ſayd, we ſhould all die.

3 They had then ſwollowed vs vp quicke, when their wrath was kindled againſt vs.

3 Now long ago,
they had deuour'd vs all:
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.

4 Then ỹ waters had drowned vs, and the ſtreames had gone ouer our ſoule.

4 And as the floudes,
with mightie force doe fall,
So had they now
our liues euen brought to thrall.

5 Then had the ſwelling waters

5 The raging ſtreames,
moſt proud in roaring noiſe:

Ha

Had long ago,
ouerwhelm'd vs in the deepe:
6 But loued be God,
which doeth vs safely keepe:
From bloudie teeth,
and their most cruell voice,
Which as a pray,
to eat vs would reioice.

7 Euen as a bird,
out of the foulers grin:
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth, is our helpe then:
His Name hath saued
vs, from these wicked men.

gone ouer our soule.

6 Praised be the Lorde, which hath not giuen vs as a pray vnto their teeth.

7 Our soule is escaped euen as a bird out of the snare of the foulers: the snare is broken, and wee are deliuered.

8 Our helpe is in the name of the Lord, which hath made heauen and earth.

PSALME CXXV. W. K.

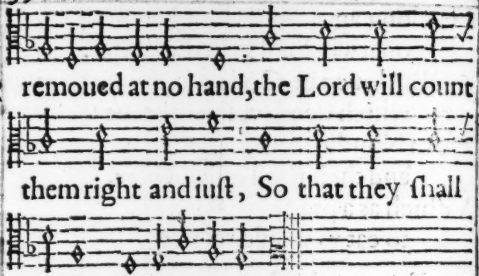
Qui confidunt in Domino.

¶ He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and destruction of the wicked.

Vch as in God the Lord do trust, as

mount Sion shall firmly stand: And be

THey that trust in the Lord shall be as mount Zion, which cá-



not be remoued, but remaineth for euer.

remoued at no hand, the Lord will count them right and iuſt, So that they ſhall be ſure, for euer to endure.

2 As the mountaines are about Ieruſalem: ſo is the Lord about his people, from henceforth and for euer.

2 As mighty mountains huge and great
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe wait:
Such are to him ſo deare,
They neuer need to feare.

3 For the rod of the wicked ſhall not reſt on the lot of the righteous, leaſt ỳ righteous put foorth their hand vnto wickednesſe.

3 For though the righteous try doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their (God,
It ſhall not as their lot ſtill be.

4 Doe well, O Lord vnto thoſe ỳ be good & true in their hearts.

4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But theſe ỳ turne aſide by their crooked wayes, them ſhall the Lord leade with ỳ workers of iniquitie: but peace ſhall be vpon Iſraell.

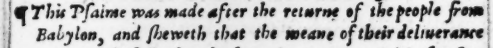
5 But as for ſuch as turne aſide,
By crooked wais which they out ſought
The Lord will ſurely bring to nought,
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

PSALME

PSALME CXXVI. W. Ke.

In conuertendo Dominus capti.

¶ This Psalme was made after the returne of the people from Babylon, and sheweth that the meane of their deliuerance was woonderfull after the seuentie yeares captiuitie foresspoken by Ierem. Cap. 25. 12. & 29. 10.



WHen that the Lord, againe his Sion had forth brought: From bondage great, and also seruitude extreame: His worke was such, as did surmount mans hart & thought: So that we were much like to them that vse to dreame: Our mouthes were with laughter filled then: And eke our toungs did shew vs ioyful mē.

WHen the LORD brought againe the captiuitie of Zion, wee were like them that dreame.

2 Then was our mouth filled w̃ laughter, & our tongue with ioy: then said they among ỹ heathen, The Lorde hath don great things for them.

3 The Lord hath don great things for vs, whereof we reioyce.

4 O Lord bring againe our captiuitie, as the riuers in the South.

5 They that sow in teares, shall reape in ioy.

6 They went weeping & caried precious seed: but they shall returne with ioy and bring their sheaues.

2 The heathen folke,
  were forced then this to confesse,
How that the Lord,
  for them also great things had done.
3 But much more we,
  and therefore can confesse no lesse,
Wherefore to ioy,
  we haue good cause as we begon.
4 O Lord goe foorth,
  thou canst our bondage end:
As to deserts,
  the flowing riuer send.

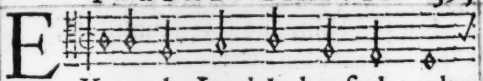
5 For true it is,
  that they which sow in teares in deed,
A time will come,
  when they shal reape with mirth & ioy.
6 They went and wept,
  in beating of their precious seed,
For that their foes,
  full oftentimes did them annoy:
But their returne,
  with ioy they shall sure see:
Their sheaues home bring,
  and not impaired be.

PSALME CXXVII. W. Wh.

Nisi Dominus ædificauerit.

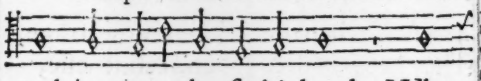
¶ *It is not mans wit, power or labour, but the free goodnesse of God, that giueth riches, preserueth townes and countries, and graunteth nourishment and children.*

Except

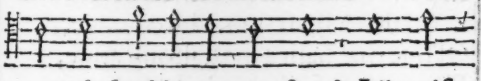


EXcept the Lord the houſe do make,

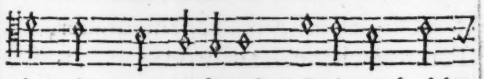
EXcept ỹ Lord build ỹ houſe, they labour in vaine that build it: except ỹ Lord keepe the city the keeper watcheth in vaine.



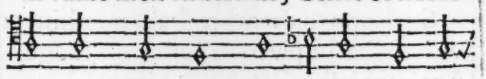
and thereunto doe ſet his hand: What



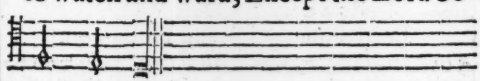
men do build it can not ſtand. Likewiſe



in vaine men vndertake, Cities & holds



to watch and ward, Except the Lord be



their ſauegard.

2 Though ye riſe earely in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doeth loue & keepe
Receiue all things with quiet ſleepe.

2 It is in vaine for you to riſe earelie and to lie downe late and eate the bread of ſorrow: but hee will ſurelie giue reſt to his beloued.

3 Therefore marke wel, when euer ye ſee
That men haue heires to enioy their land:
It is the gift of Gods owne hand.

3 Behold, children are the inheritance of the

For

Lord, & the fruit of the wombe his reward.

For God himſelfe doeth multiplie,
Of his great liberalitie,
The bleſſing of poſteritie.

4 As are the arrows in the hand of the ſtóg man: ſo are the children of youth.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme.

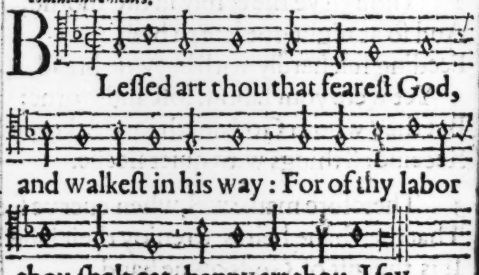
5 Bleſſed is the man that hath his quiuer full of them: for they ſhall not be aſhamed, when they ſpeak with their enemies in the gate.

5 Oh well is he that hath his quiuer,
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhal neither ſhake nor ſhiuer:
When that he plead'th before the iudge,
Againſt his foes that beare him grudge.

PSALME CXXVIII.

Beati omnes qui timent Dominum.

¶ *He deſcribeth the proſperous eſtate of them that be maried in the feare of God, ioyning withall the promiſe of Gods bleſſings to all them that liue in this honourable eſtate, according to his commandements.*



BLeſſed is euerie one that feareth the Lord and walketh in his waies.

2 When thou eateſt the labors of thine hands, thou ſhalt be bleſſed, and it ſhalbe well with thee.

3 Like

3 Like fruitfull vines on thy houſe ſides,
ſo doeth thy wife ſpring out:
Thy children ſtand like oliue plants,
thy table round about.

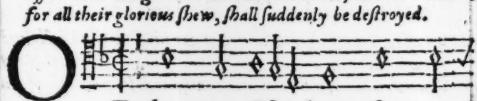
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

3 Thy wife ſhall be as the fruitfull vine on the ſides of thine houſe, & thy children like the Oliue plantes round about thy table.
4 Loe ſurely thus ſhall the mā bee bleſſed, that feareth the Lord.
5 The Lord out of Sion ſhal bleſſe thee & thou ſhalt ſee the wealth of Ieruſalem all the dayes of thy life.
6 Yea, thou ſhalt ſee thy childrens children, & peace vpon Iſraell.

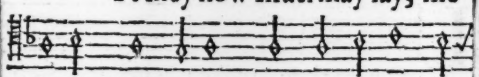
PSALME CXXIX. W.W.

Sæpè expugnauit me à iuuentute.

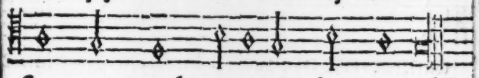
¶ *Dauid admoniſheth the church to reioyce, though it haue beene afflicted in all ages: For God will deliver it, and the enemies, for all their glorious ſhew, ſhall ſuddenly be deſtroyed.*



OFt they now Iſrael may ſay, me



frō my youth aſſaild: Oft they aſſaild me



from my youth, yet neuer they preuaild.

3 Vpon my backe the plowers plowd,
and furrowes long did caſt:

THey haue oftentimes afflicted mee from my youth, (may Iſraell now ſay.)
2 They haue oftentimes afflicted mee from my youth: but they could not preuaile againſt me.
3 The plowers plowed vpon my backe, and made long furrowes.

4 The

4 But the righteous Lord hath cut the cordes of the wicked.
5 They that hate Sion shall be all ashamed & turned backward.
6 They shal be as the grasse on the house toppes which withereth afore it commeth forth.
7 Whereof the mower filleth not his hand, neither the gleaner his lap.
8 Neither they which goe by, say: the blessing of the Lord be vpon you, or: We blesse you in the name of ỹ Lord.

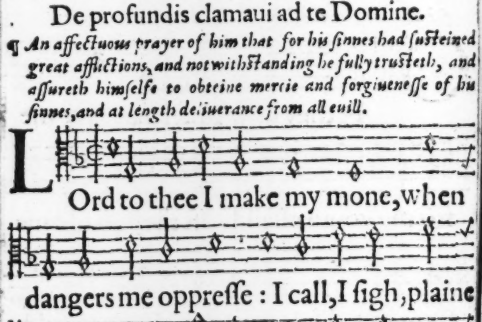
4 The righteous lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

PSALME CXXX.

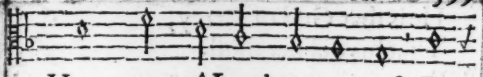
De profundis clamaui ad te Domine.

¶ *An affectuous prayer of him that for his sinnes had susteined great afflictions, and notwithstanding he fully trusteth, and assureth himselfe to obteine mercie and forgiuenesse of his sinnes, and at length deliuerance from all euill.*

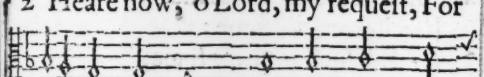
OVt of the deep places haue I called vnto thee, ô Lord.



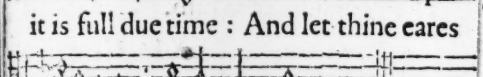
2 Heare



2 Heare now, ó Lord, my requeſt, For



it is full due time : And let thine eares



aye be preſt Vnto this prayer mine.

2 O Lord heare my voyce : let thine eares attend to the voice of my prayers.

3 O Lord our God, if thou way
Our ſinnes, and them peruſe :
Who ſhall then eſcape, or ſay,
I can my ſelfe excuſe ?

3 If thou, O Lorde, ſtraitelie marke ſt iniquity, O Lord who ſhal ſtand ?

4 But Lord thou art mercifull,
And turnſt to vs thy grace :
That we with hearts moſt carefull,
Should feare before thy face.

4 But mércie is with thee that thou maieſt bee feared.

5 In God I put my whole truſt,
My ſoule wait'h on his will :
For his promiſe is moſt iuſt,
And I hope therein ſtill.

5 I haue waited on the Lord, my ſoule hath waited and I haue truſted in his word.

6 My ſoule to God hath regard,
Wiſhing for him alway :
More then they that watch and ward,
To ſee the dawning day.

6 My ſoule waiteth on the Lord more then the morning watch watcheth for the morning.

7 Let Iſrael then boldly,
In the Lord put his truſt :

7 Let Iſrael wait on the Lord : for with the Lord is

He

mercie, and with him is great redemption.
8 And he shal redeeme Israel frō all his iniquities.

He is that God of mercy,
That his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
Their confidence in him.

PSALME CXXXI. N.

Domine non est exaltatum.

¶ *David charged with ambition and greedy desire to reigne protesteth his humilitie and modestie before God, and teacheth all men what they should doe.*

Sing this as the 69. Psalme.

LOrde mine heart is not hautie, neither are mine eies loftie, neither haue I walked in great matters and hid from me.
2 Surely I haue behaued my selfe like one wained from his mother and kept long silence: I am in my selfe as one that is wained.
3 Let Israel wait on the Lorde frō hencefoorth and for euer.

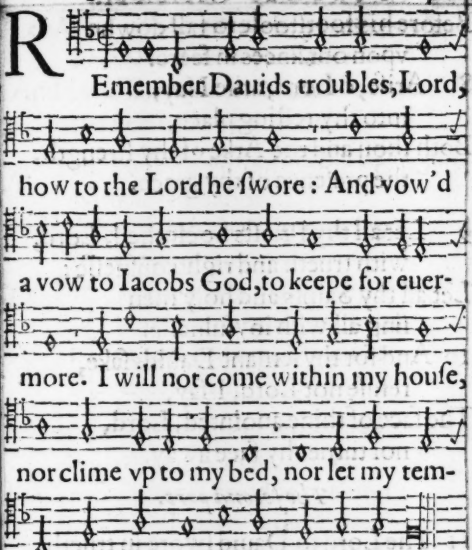
LOrd I am not puft in minde,
I haue no scornefull eie:
I doe not exercise my selfe,
in things that be to hie.
2 But as a childe that wained is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay:
From this time foorth for euermore,
from age to age for aye.

PSALME. CXXXII. M.

Memento Domine Dauid, & omnes.

¶ *The faithfull grounding on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie and the bulding of the Temple, to pray there as was foretspoken, Deut. 12. 5.*

Remember



5 Till I haue found out for the Lord
a place to sit thereon:
An house for Iacobs God,
to be an habitation.

6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there:

Lord remember Dauid with all his affliction.

2 Who sware vnto the Lord, & vowed vnto the mightie God of Iaakob, saying:

3 I wil not enter into the Tabernacle of mine house, nor come vpon my palet or bed.

4 Nor suffer mine eies to sleepe, nor mine eye-lids to slumber.

5 Vntill I finde out a place for the Lord, an habitation for the mightie God of Iaakob.

6 Loe, we heard of it in Euphrathah, and found it in the fields of the forrest.

7 We will enter into his tabernacles, and worship

before his footstoole
8 Arise, ô Lord, to come into thy rest, thou and the Arke of thy strength.
9 Let thy Priests be clothed with righteousnes, and let thy Saints reioyce.
10 For thy seruant Dauids sake refuse not ỹ face of thy anointed.
11 The LORD hath sworne in trueth vnto Dauid, and hee will not shrinke from it, saying: Of the fruit of thy bodie will I set vpon thy throne.
12 If thy sonnes keepe my couenant and my testimonies, that I shall teach them: their sonnes also shall sit vpon thy throne for euer.
13 For the Lord hath chosen Sion & loued to dwell in it, saying:
14 This is my rest for euer, here wil I dwell, for I haue a delight therein.

Before his footstoole to fall downe
vpon our knees in feare.
8 Arise, ô Lord, arise I say,
into thy resting place,
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with trueth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in trueth,
and will not shrinke from it,
Saying: The fruit of thy body
vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne ech one:
Then shall their sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell,
14 Saying: This is my resting place,
I loue and like it well.

15 And

15 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

16 Yea, I will decke and clothe her priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordain'd for mine
a lanthorne bright and good.

18 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh than heretofore.

15 I will surely blesse her victuals and will satisfie her poore with bread.

16 And I will cloth her Priests with saluation, & her Saints shall shout for ioy.

17 There will I make the horne of Dauid to bud: for I haue ordeined a light for mine anointed.

18 His enemies will I clothe with shame, but on him his crowne shall flourish.

PSALME CXXXIII. W. Wh.

Ecce quam bonum & quam.

¶ *This Psalme conteineth the commendation of brotherly amity among the seruants and children of God.*

BEholde, how good & how comely a thing it is, brethren to dweell euen together.

2 It is like to the precious ointmẽt vpon the head, ẏ runneth downe vpon the beard, euen vnto Aarõs beard, which went downe on the border of his garments.

2 It call'th to minde the ſweet perfume,
and that coſtly ointment,
Which on the Sacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did run downe
his rich attire about.

3 And as the dew of Hermon which falleth vpon the moũtaines of Sion: for there the Lord appointed the bleſſing and life for euer.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his ſiluer drops
the fields with fruit doth fill.

Euen ſo the Lord doth powre on them
his bleſſings manifold,
Whoſe hearts and minds without all guile
this knot do keepe and hold.

PSALME CXXXIIII. W.K.

Ecce nunc.

¶ *Dauid exhorteth the Leuites, that watch in the Temple, to praiſe the Lord.*

Sing this as the 25. *Pſalme.*

BEhold, praiſe yee the Lord all ye ſeruants of the Lord, ye that by night ſtand in the houſe of the Lord.

2 Liſt vp your hands to the ſanctuary, and praiſe the Lord.

BEholde and haue regard
ye ſeruants of the Lord,
Which in his houſe by night do watch,
praiſe him with one accord.

2 Liſt vp your hands on high
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

3 For

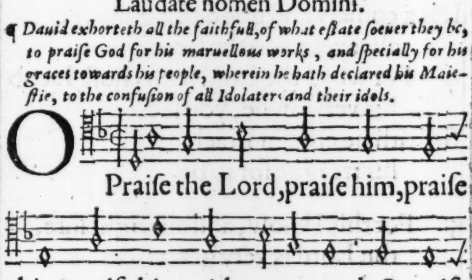
3 For why? the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

3 The Lord that hath made heauē and earth, blesse thee out of Sion.

PSALME CXXXV. M.

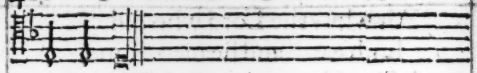
Laudate nomen Domini.

¶ *Dauid exhorteth all the faithfull, of what estate soeuer they be, to praise God for his marueilous works, and specially for his graces towards his people, wherein he hath declared his Maiestie, to the confusion of all Idolaters and their idols.*



PRaise ye name of the Lord: ye seruants of the Lord, praise him.

2 Yee that stand in the house of the Lord and in the Courtes of the house of our God.



one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
alwayes to do the same.
4 For why? the Lord hath chose Iacob
his very owne, you see:
So hath he chosen Israel
his treasure for to be.
5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath fram'd of nought.
7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
8 He smote the first borne of ech thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

3 Praise ye the Lord: for the Lord is good, sing praises vnto his name, for it is a comely thing.
4 For the Lord hath chosen Iaakob to himselfe, and Israel for his chiefe treasure.
5 For I know that the Lord is great & that our Lord is aboue all Gods.
6 Whatsoeuer pleased the Lord that did hee in heauen and in earth, in the Sea, and in all the depths.
7 He bringeth vp the clouds frō the endes of the earth, and maketh the lightnings with the raine: he draweth foorth the winde out of his treasures.
8 He smote the first borne in Egypt both of man and beast.

9 He

9 He hath in thee shew'd wonders great,
ô Egypt, void of vants,
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings:

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his owne people
an heritage to be.

The ſecond part.

13 Thy Name, ô Lord, ſhall ſtill endure,
and thy memoriall,
Throughout all generations
that are or euer ſhall.
14 The Lord ſhall ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made
in all their coaſts and lands:

9 Hee hath ſent tokens and wonders into ỹ mids of thee, ô Egypt, vpon Pharaoh & vpon all his ſeruants.
10 He ſmot many nations, and ſlewe mightie kings.

11 As Sehon king of the Amorites, and Og king of Bathan, and all the kingdoms of Canaan.
12 And gaue their land for an inheritance, euen an inheritance vnto Iſrael his people.

13 Thy name, ô Lord, endureth for euer: ô Lord, thy remẽbrance is fro generation to generation.
14 For the Lord will iudge his people, & be pacified towardes his ſeruants.

15 The idoles of the Heathen are ſiluer & gold,

euen the worke of mens hands.

16 They haue a mouth & speake not: they haue eyes and see not.

17 They haue eares and heare not, neither is there any breath in their mouth.

18 They that make them are like vnto them: so are all that trust in them.

19 Praise ỹ Lord ye house of Israel: praise ỹ Lord ye house of Aaron.

20 Praise ỹ Lord ye house of Leuie, ye that feare the Lord, praise the Lord.

21 Praised bee the Lord out of Sió, which dwelleth in Ierusalem, Praise yee the Lord.

Of siluer and of golde be they,
the worke euen of mens hands.
16 They haue their mouths & cānot speak
and eyes that haue no sight:
17 They haue eke eares that heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

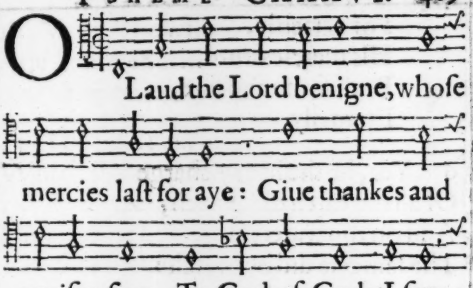
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

PSALME CXXXVI. N.

Confitemini Domino quoniam.

¶ *A most earnest exhortation to giue thanks vnto God for the creation and gouernance of all things, which standeth in confessing that he giueth vs all of his meere liberalitie.*

O



1 PRaise yee the LORD, because he is good: for his mercy endureth for euer.
2 Praise yee the GOD of Gods: for his mercy endureth for euer.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders only he
Doth worke by his great power:
For certeinly,
His mercies dure
Both firme and sure
Eternally.

3 Praise yee the LORD of Lords: for his mercy endureth for euer.
4 Which onely doth great wonders: for his mercie endureth for euer.

5 Which God omnipotent,
By his great wisdome hie,
The heauenly firmament
Did frame as we do see:

5 Which by his wisedome made the heauens: for his mercie endureth for euer.

For

For certenly,
His mercies dure,
Both firme and ſure,
Eternally.

6 Which hath ſtretched out the earth vpon the waters: for his mercie endureth for euer.

6 Yea, he the heauy charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did out-retch:
For certainly, &c.

7 Which made great lights: for his mercie endureth for euer.

7 Great lights he made to vs:
For why? his loue is aye:

8 As the ſunne to rule the day: for his mercy endureth for euer.

8 Such as the ſunne we ſee,
To rule the lightſome day:
For certainly, &c.

9 The moone & the ſtarres to gouerne the night: for his mercy endureth for euer.

9 And eke the moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkſome night:
For certeinly, &c.

10 Which ſmot Egypt with their firſt borne, (for his mercie endureth for euer)

10 With grieuous plagues and ſore
All Egypt ſmote he then,
The firſt borne leſſe and more
He ſlew of beaſt and men:
For certainly, &c.

11 And brought out Iſrael from among them (for his mercie endureth for euer)

11 And from amidſt their land
His Iſrael forth brought:

12 Which

12 Which he with mightie hand
And ſtretched arme hath wrought:
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all:
For certainly, &c.

15 But there he whelmed then
The proud king Pharao,
With his huge hoſt of men
And charets eke alſo:
For certainly, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe
17 Great kings he brought to ground:
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mightie and of fame:
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And Og the giant large
Of Baſan King alſo:

12 With a mightie hand & ſtretched out arme: for his mercy endureth for euer.
13 Which diuided the red ſea in two parts: (for his mercie endureth for euer)
14 And made Iſrael to go thorow the middes of it: for his mercy endureth for euer.
15 And ouerthrew Pharaoh and his hoſt in the red ſea: for his mercie endureth for euer.
16 Which led his people through the willderneſſe: for his mercy endureth for euer.
17 Which ſmote great kings: for his mercie endureth for euer.
18 And ſlewe mighty kings: for his mercie endureth for euer.
19 As Sehon king of the Amorites: for his mercie endureth for euer.

20 And Og the king of Baſham: for his mercie endureth for euer.

21 Whoſe

21 And gaue their land for an heritage: for his mercie endureth for euer.
22 Euen an heritage vnto Israel his seruant: for his mercie endureth for euer.
23 Which remembred vs in our base estate: for his mercy endureth for euer.
24 And hath reserued vs from our oppressours: for his mercy endureth for euer.
25 Which giueth food to all flesh: for his mercy endureth for euer.
26 Praise ye the God of heauen: for his mercy endureth for euer.

21 Whose land and heritage
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel
His seruant deare, I say,
He gaue the same to dwell,
And there abide for ay.
For certainly, &c.

23 To minde he did vs call
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certeinly, &c.

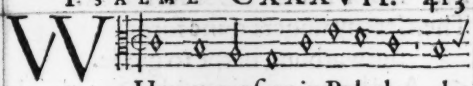
25 All flesh on earth abroad
With food he doth fulfill.
26 Wherefore of heauen the God,
To laud be it your will,
For certainly, &c.

PSALME CXXXVII. W. Wh.

Iuxta flumina Babylonis sedimus.

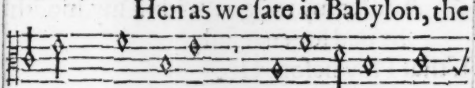
¶ *The people of God in their banishment, seeing Gods true religion decay, liued in great anguish and sorrow of heart, the which griefe the Chaldeans did so little pitie, that they rather increased the same dayly with taunts, reproches and blasphemie against God: wherefore the Israelites desire God, first, to punish the Edomites, who prouoked the Babylonians against them; and moued by the spirit of God, prophecie the destruction of Babylon, where they were handled so tyrannously.*

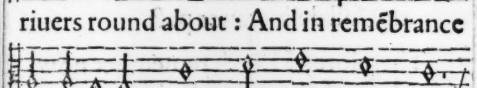
When



When as we ſate in Babylon, the riuers round about: And in remẽbrance of Sion the teares for griefe burſt out.

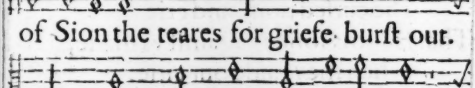
BY the riuer of Babel we ſat, & there we wept when we remembred Sion.





We hang'd our harps and inſtruments, the willow trees vpon: For in that place men for their vſe, had planted many one.

2 Wee hanged our harpes vpon the willowes in the mids thereof.



3 Then they to whom we priſoners were
ſayd to vs tauntingly:
Now let vs heare your Ebrue ſongs
and pleaſant melody.

3 Then they that led vs captiues, required of vs ſongs and mirth, when wee had hanged vp our harpes, ſaying: Sing vs one of y ſongs of Sion.

4 Alas, ſaid we, who can once frame
his ſorowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king!

4 How ſhall wee ſing, ſayd wee, a ſong of the Lord in a ſtrange land?

5 But yet if I Ieruſalem
out of my heart let ſlide,

5 If I forget thee O Ieruſalem, let

Then

my right hand forget to play.

6 If I do not remember thee, let my toung cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem to my chiefe ioy.

7 Remember the childrē of Edom, ô Lord, in the day of Ieruſalem, which ſayd, Raſe it, raſe it to the foundation ther-of.

8 O daughter of Babel, woorthie to be deſtroyed, bleſſed ſhall hee be that rewardeth thee, as thou haſt ſerued vs.

9 Bleſſed ſhal he be that taketh & daſheth thy children againſt the ſtones.

Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore, ô Lord, remember now
the curſed noiſe and crie
That Edoms ſonnes againſt vs made,
when they raſde our citie.
Remember, Lord, their cruell words,
when as with one accord
They cried, On, ſacke, and raſe their wals,
in deſpight of their Lord.

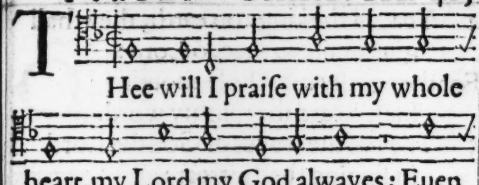
8 Euen ſo ſhalt thou, ô Babylon,
at length to duſt be brought:
And happie ſhall that man be call'd,
that our reuenge hath wrought.
9 Yea, bleſſed ſhall that man be call'd,
that takes thy children yong,
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

PSALME CXXXVIII. W.K.

Confitebor tibi Domine in toto.

¶ *Danid with great courage praiſeth the goodneſſe of God towards him, the whith is ſo great, that it is knowen to forren Princes, who ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God in the time following as he hath had heretofore.*

Thee



THee will I praiſe with my whole heart, my Lord my God alwayes: Euen in the preſence of the Gods, I will aduance thy praiſe. 2 Toward thy holy Temple I will looke and worſhip thee: And praiſed with my thankefull mouth thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy trueth withall:
For thou thy name haſt by thy word
aduanced ouer all.

3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 Yea,

I Wil praiſe thee with my whole heart: euen before the gods wil I praiſe thee.

2 I will worſhip toward thine holie Temple, and praiſe thy name, becauſe of thy louing kindneſſe & for thy trueth: for thou haſt magnified thy name aboue all things by thy word.

3 When I called then thou heardeſt me, and haſt increaſed ſtrēgth in my ſoule.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the wordes of thy mouth.
5 And they shall sing of the wayes of the Lord, because the glorie of the Lord is great.
6 For the Lord is high: he beholdeth the lowly, but the proud he knoweth afar off.
7 Though I walk in the mids of trouble, yet wilt thou reuiue mee: thou wilt stretch forth thy hand vpon the wrath of mine enemies, and thy right hand shall saue me.
8 The Lord will perform his work toward mee: O Lord, thy mercie endureth for euer: forsake not the works of thy hands.

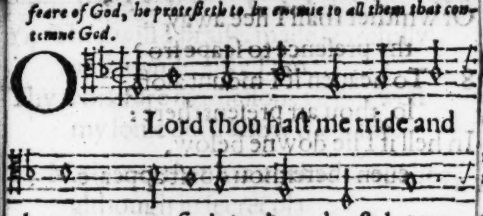
4 Yea, all the kings on earth, they shall
giue praise to thee, ô Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.
6 The Lord is hie, and yet he doth
behold the lowly spirit:
But he (contemning) knowes afarre
the proud and lofty wight.
7 Although in midst of trouble I
do walke, yet shall I stand
Renewed by thee: (ô my Lord)
thou wilt stretch out thy hand
Vpon the wrath of all my foes:
and saued shall I be
8 By thy right hand. The Lord God will
performe his worke to me:
Thy mercie Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

PSALME CXXXIX. N.

Domine probasti.

¶ *David to cleanse his heart from all hypocrisie, sheweth that there is nothing so hid, which God seeth not: which he confirmeth by the creation of man. After declaring his zeale and feare*

feare of God, he protesteth to be enemie to all them that contemne God.



vnderſtandſt alſo.

3 My paths, yea, and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word was in my tongue (ô Lord)
but knowen it is to thee:

5 Thou me behind holdſt and before,
and layeſt thine hand on me.

6 Too wonderfull aboue my reach
(Lord) is thy cunning skill:
It is ſo high, that I the ſame
can not attaine vntill.

7 From ſight of thy all-ſeeing ſprite
Lord whither ſhall I go?

O Lord, thou haſt tryed me, and knowen me.

2 Thou knoweſt my ſitting & my riſing: thou vnderſtandeſt my thoughts a far off,

3 Thou compaſſeſt my pathes, & my lying downe, and art accuſtomed to all my waies.

4 For there is not a word in my tongue, but loe thou knoweſt it wholly, O Lord.

5 Thou holdeſt me ſtrait behind and before, and laieſt thine hand vpon me.

6 Thy knowledge is too wonderfull for me: it is ſo high, that I cannot attaine vnto it.

7 Whither ſhall I go from thy ſpi-

rit? or whither shall I flee from thy presence?

Or whither shall I flee away
thy presence to scape fro?

8 If I ascend into heauen, thou art there too: if I lie down in hell, thou art there.

8 To heauen if I mount aloft,
lo, thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Let mee take the winges of the morninge, and dwell in the vttermost part of the Sea.

9 Yea, let me take the morning wings,
and let me go and hide:
Euen there where are the farthest parts
where flowing sea doth slide.

10 Yet thither shall thine hand lead me, and thy right hand hold me.

10 Yea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 If I say, Yet the darknes shall hide me: euen the night shall bee light about mee.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight:
Lo, euen also the darkest night
about me shalbe light.

12 Yea, the darknesse hideth not from thee: but ỹ night shineth as the day: the darknes and light are both alike.

12 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For ỹ hast possessed my reines, ỹ hast couered mee in my mothers wombe.

13 For thou possessed hast my raines,
and thou hast couered me,
When I within my mothers wombe
enclosed was by thee.

14 Thee

14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy works are maruellous; right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was.

16 When I was formleſſe, then thine eye
ſaw me: for in thy booke
Was written all: nought was before,
that after faſhion tooke.

17 The thoughts therfore of thee, ô God,
how deare are they to me!
And of them all, how paſſing great
the endleſſe numbers be!

18 If I ſhould count them, lo their ſumme
moe than the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudie men,
oh, that thou wouldeſt ſlay,
Euen thoſe (ô God) to whom depart,
depart from me, I ſay.

20 Euen thoſe of thee, ô Lord my God,
that ſpeake full wickedly:

14 I will praiſe thee, for I am fearefully & wonderfully made, marualous are thy workes, and my ſoule knoweth it well.

15 My bones are not hid from thee though I was made in a ſecret place, and faſhioned beneath in the earth.

16 Thine eies did ſee me, when I was without forme, for in thy booke were all things written, which in continuance were faſhioned, when there was none of them before.

17 How deare therefore are thy thoughts vnto me, ô God! how great is ỹ ſumme of them!

18 If I ſhould count them, they are mo than the ſand: when I awake I am ſtill with thee.

19 Oh that thou wouldeſt ſlay, ô God, the wicked and bloudie men, to whom I ſay: Depart yee from mee: 20 Which ſpeake wickedly of thee: and being thine ene-

mies are lifted vp in vaine.

21 Do not I hate them, O Lord, ẏ hate thee? and do not I earneſtlie contend ẃ thoſe that riſe vp againſt thee?

22 I hate them ẃ an vnfeined hatred, as they were mine vtter enemies.

23 Trie me, O God, and know mine hart: proue me, & know my thoughts.

24 And conſider if there bee any way of wickedneſſe in me, and lead me in the way for euer.

Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?

22 I hate them with vnfained hate,
euen as mine vtter foes.

23 Trie me (ô God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way (ô God me guide)
for euer leade thou me.

PSALME CXL. I.C.

Eripe me Domine ab homine malo.

¶ *Dauid complaineth of the cruelties, falſhood, and iniuries of his enemies: againſt the which he praieth vnto the Lord, and aſſureth himſelfe of his helpe and ſuccour. Wherefore he prouoketh the ſuſt to praiſe the Lord, and to aſſure themſelues of his tuition.*

Sing this as the Lamentation.

DEliuer me, ô Lord fró the euill man: preſerue mee fró the cruell man.

2 Which imagine euill things in their hart, and make warre continually.

LOrd ſaue me from the euill man,
and from the cruell wight
Deliuer me, which euill do
imagine in their ſprite.

2 Which make on me continuall warre,
their tongues lo they haue whet:

3 Like

3 Like ſerpents vnderneath their lips
is adders poiſon ſet.

4 Keepe me (ô Lord) from wicked hands,
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.

5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-wayes: and grins
for me eke haue they ſet.

6 Therefore I ſayd vnto thee Lord,
Thou art my God alone:
Heare me, O Lord, O heare my voice
wherewith I pray and mone.

7 O Lord, my God, thou only art
the ſtrength that ſaued me:
My head in day of battell hath
beene couered ſtill by thee.

8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he,
with pride be ſet on fire.

9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

3 They haue ſharpened their tongues like a Serpent: Adders poiſon is vnder their lips. Selah.
4 Keepe mee, O Lord, from the hands of the wicked: preſerue me from the cruell man which purpoſeth to cauſe my ſteps to ſlide.
5 The proude haue laid a ſnare for me, & ſpread a net with cords in my path way, and ſet grins for me. Selah.
6 Therefore I ſaide vnto the Lord: Thou art my God: heare, ô Lord, the voice of my praiers.
7 O Lord God ỹ ſtrength of my ſaluation, thou haue couered my head in the day of battell.
8 Let not the wicked haue his deſire, O Lord: performe not his wicked thought, leaſt they bee to proud. Selah. 9 As for the chiefe of them that compaſſe me about, let the miſchiefe of their owne lips come vpon them.

10 Let coales fall vpon them : let him caſt thē into the fire and into deepe pittes that they riſe not.

10 Let coales fall on them, let him caſt
them in conſuming flame,
And in deepe pits, ſo as they may
not riſe out of the ſame.

11 For the backbiter ſhall not be eſtabliſhed vpon the earth : euill ſhall hunt ỹ cruell man to deſtruction.

11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

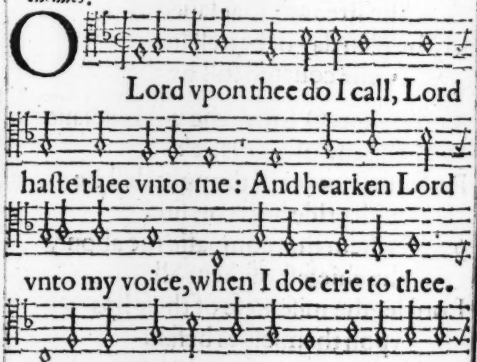
12 I know that the Lord will auenge the afflicted, and iudge the poore. Surelie the righteous ſhall praiſe thy Name, & the iuſt ſhall dwell in thy preſence.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

PSALME CXLI. I.C.

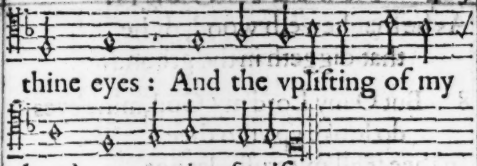
Domine clamaui ad te, feſtina ad me.

¶ *Dauid being grieuouſly perſecuted vnder Saul, only fleeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.*



O Lord, I call vpon thee : haſte thee vnto mee : heare my voice when I crie vnto thee.

2 Let my praier be directed in thy



thine eyes: And the vplifting of my hands, an euening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my mouing lips
O Lord keepe thou the dore.

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a precious oile shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast,
Then shall they heare my words: for then
they haue a pleasant tast.

7 Our bones about the graues mouth
loe scattred are they found,

sight, as incense, and the lifting vp of mine hands as an euening sacrifice.

3 Set a watch, O Lord, before my mouth, & keepe the dore of my lippes.

4 Incline not mine hart to euill that I shoulde commit wicked works with men that worke iniquity: and let me not eate of their delicates.

5 Let the righteous smite me: for that is a benefit: and let him reproue mee, and it shal be a pretious oile, that shal not break mine head: for within a while, I shall euen pray in their miseries.

6 Whē their iudges shall be cast down in stonie places, they shall heare my words, for they are sweet.

7 Our bones lie scattered at the

graues mouth, as hee ỳ heweth wood, or diggeth in the earth.

8 But mine eies looke vnto thee, O Lord God, in thee is my truſt: leaue not my ſoule deſtitute.

9 Keep me from the ſnare which they haue laide for me, and from ỳ grinnes of the workers of iniquitie.

10 Let the wicked fall into his nettes together, whiles I eſcape.

As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

PSALME CXLII. M.

Voce mea ad Dominum.

¶ *The Prophet neither aſtonied with feare, nor caried away with anger, nor forced by deſperation, would kill Saul, but with a quiet minde directed his earneſt prayer to God, who did preſerue him.*

Sing this as the 141. *Pſalme.*

1 I Cried vnto the Lord with my voice: with my voice I prayd vnto the Lord.

2 I powred out my meditation before him, and declared mine affliction in his preſence,

BEfore the Lord God with my voice
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.

2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although

3 Although perplexed was my spirit,
my path was knowen to thee:
In way where I did walke, a snare
they slily layd for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and said,
My hope thou only art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

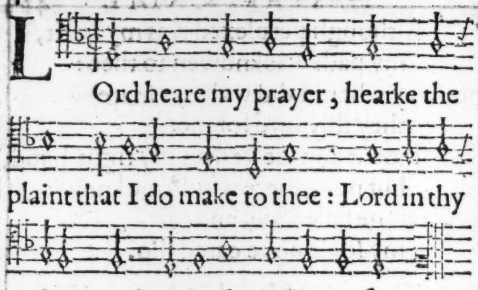
3 Though my spirit was in perplexity in me, yet thou knewest my path: in the way wherin I walked, haue they priuily laied a snare for me.
4 I looked vpon my right hand, and beheld, but there was none that would know me: all refuge failed me, and none cared for my soule.
5 Then cried I vnto thee, ô lord, and sayd, Thou art mine hope, & my portion in the lãd of the liuing.
6 Hearken vnto my crie, for I am broght very low: deliuer mee from my persecutours, for they are too strong for me. 7 Bring my soule out of prison, that I may praise thy name: then shall the righteous come about me, when thou art beneficiall vnto me.

PSALME CXLIII. N.

Domine exaudi orationem meam.

¶ An earnest prayer for remission of sinnes, acknowledging that the enemies did thus cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the remnant of his life in the true feare and seruice of God.

Lord



LOrd heare my prayer, hearke the
plaint that I do make to thee: Lord in thy
natiue trueth, & in thy iuſtice anſwer me.

2 In iudgement with thy ſeruant, Lord,
oh, enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.

3 The enemie hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darke like them
that dead are long agone.

4 Within me in perplexitie
was mine accombred ſpirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands haue create.

6 To thee, ô Lord my God, loe I
do ſtretch my craning hands:

My

HEare my prayer, O Lord, and hearken vnto my ſupplication: anſwer me in thy trueth and in thy righteouſneſſe.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall none that liueth be iuſtified.

3 For the enemie hath perſecuted my ſoule: he hath ſmitten my life downe to the earth: he hath layed me in the darkneſſe, as they that haue beene dead long agoe.

4 And my ſpirit was in perplexity in me, and mine heart within me was amazed.

5 Yet doe I remember the time paſt: I meditate in all thy workes, yea, I doe meditate in the works of thine hands.

6 I ſtretch forth mine hands vnto

My soule desireth after thee
as do the thirstie lands.

7 Heare me with speed, my spirit doth
hide not thy face me fro: (faile,
Els shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God I say:
Let thy good spirit into the land
of mercy me conuey.

11 For thy names sake with quickening
aliue do thou me make: (grace
And out of trouble bring my soule
euen for thy iustice sake.

12 And for thy mercies slay my foes,
O Lord destroy them all
That do oppresse my soule: for I
thy seruant am and shall.

thee: my soule desireth after thee as ỹ thirstie land. Selah.

7 Heare me speedily, O Lord, for my spirit faileth: hide not thy face from me, else I shall be like vnto them that goe downe into the pit

8 Let me heare thy louing kindnesse in the morning, for in thee is my trust: shew me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I hid me with thee.

10 Teach me to doe thy will, for thou art my God: let thy good spirit leade me vnto the land of righteousnesse.

11 Quicken me, O Lord, for thy names sake, & for thy righteousnes bring my soule out of trouble.

12 And for thy mercie, slay mine enemies, and destroy all them that oppresse my soule: for I am thy seruant.

PSALME CXLIIII. N.

Benedictus Dominus fortitudo mea.

¶ David praiseth the Lord with great affection and humilitie, for his kingdome restored, and for his victories obtained: yet calling for helpe, and the destruction of the wicked, promising to acknowledge the same with song of praises, and declareth wherein the felicitie of any people consisteth.

Sing this as the 135. Psalme.

BLeſſed be the LORD my ſtrength, which teacheth my hãds to fight, and my fingers to battell.

2 Hee is my goodneſſe & my fortres, my tower and my deliuerer, my ſhield, & in him I truſt, which ſubdueth my people vnder me.

3 Lord, what is man that thou regardeſt him! or the ſonne of man that thou thinkeſt vpon him!

4 Man is like to vanity: his daies are like a ſhadow that vaniſheth.

5 Bow thine heauens, ô Lord, and come downe: touch the mountaines, and they ſhall ſmoke. 6 Caſt forth the lightning, and ſcatter them, ſhoot out thine arrowes, and conſume them.

BLeſt be the Lord my ſtrẽgth that doth inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdſt ſo high in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?

4 Man is but like to vanitie,
ſo paſſe his dayes to end.

5 As fleeting ſhade bow down, ô Lord,
the heauens, and deſcend.

6 The moũtains touch, & they ſhal ſmoke
caſt forth thy lightning flame,
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.

7 Send

7 Send down thy hand euen from aboue
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanity
and fondneſſe doth entreat:
And their right hand is a right hand
of falſhood and deceit.

9 A new ſong will I ſing, O God,
and ſinging will I be,
On viole and on inſtrument
ten ſtringed vnto thee.

10 Euen he it is that only giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.

11 From ſtrangers hand me ſaue & ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants
whom growing earth doth reare:
Our daughters as carued corner ſtones,
like to a palace faire.

13 Our corners full and plenty may
with ſundry ſorts be found:

7 Send thy hand from aboue, deliuer me, and take me out of ẏ great waters, and from the hand of ſtrãgers.

8 Whoſe mouth talketh vanity, & their right hand is a right hand of falſhood.

9 I will ſing a newe ſong vnto thee, O God, & ſing vnto thee vpon a viole, and an inſtrument of ten ſtrings.

10 It is he ẏ giueth deliuerance vnto kings, and reſcueth Dauid his ſeruant from ẏ hurtfull ſword.

11 Reſcue mee, and deliuer mee from the hand of ſtrangers, whoſe mouth talketh vanitie, and their right hand is a right hand of falſhood.

12 That our ſons may be as the plants growing vp in their youth, and our daughters as the corner ſtones graued after the ſimilitude of a palace. 13 That our corners may be full, & abounding with diuers ſorts, and that our ſheepe

Our

Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our oxen be to labour strong,
that none do vs inuade:
There be no going out, nor cry
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

may bring forth thousands & ten thousands in our streets.

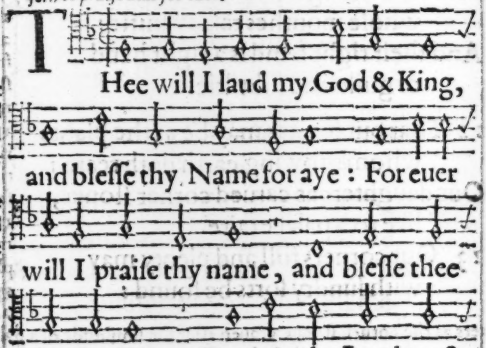
14 That our oxē may be strong to labor: that there be none inuasion nor going out, nor no crying in our streets.

15 Blessed are the people that be so, yea, blessed are the people, whose God is the Lord.

PSALME CXLV. M.

Exaltabo te Deus meus Rex.

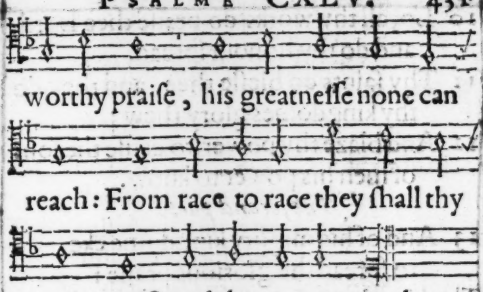
¶ *This Psalme was composed when the kingdome of Dauid flourished: wherein he describeth the woonderfull prouidence of God, aswell in gouerning man, as in preseruing all the rest of his creatures. He praiseth God for his iustice and mercie, but specially for his louing kindnesse toward those that call vpon him, that feare him, and loue him: for the which he promiseth to praise him for euer.*



OMy God & King, I will extoll thee, and blesse thy name for euer & euer.

2 I will blesse thee dayly, and praise thy name for euer & euer.

3 Great is the Lord, and most



worthy praise, his greatnesse none can reach: From race to race they shall thy works praise and thy power preach.

woorthie to bee praised, and his greatnesse is incomprehensible.

4 Generatiõ shal praise thy workes vnto generation, and declare thy power.

5 I of thy glorious maiesty,
the beauty, will record,
And meditate vpon thy works
most wonderfull, O Lord.

5 I will meditate of the beautie of thy glorious Maiesty, & thy wonderfull works.

6 And they shall of thy power and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

6 And they shall speak of the power of thy fearefull acts, & I will declare thy greatnes.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.

7 They shall breake out into the mention of thy great goodnesse, and shall sing aloud of thy righteousnesse.

8 The Lord our God is gracious,
and mercifull also,
Of great abounding mercie, and
to anger he is slow.

8 The Lord is gracious & mercifull, slow to anger and of great mercy.

9 Yea, good to all: and all his works
his mercy doth exceed.

9 The Lord is good to all: & his mercies are ouer all his works.

10 Lo

10 All thy works praise thee, O Lord, & thy saints blesse thee.
11 They shewe the glorie of thy kingdome, and speake of thy power.
12 To cause his power to bee knowen to the sonnes of men, and the glorious renowme of his kingdome.
13 Thy kingdome is an euerlasting kingdom, and thy dominion endureth throw out all ages.
14 The Lord vpholdeth all that fall, & lifteth vp all that are ready to fall.
15 The eyes of al wait vpon thee, and thou giuest them their meat in due season.
16 Thou openest thine hand, & filles all things liuing of thy good pleasure.
17 The Lord is righteous in all his waies, and holy in all his works.

10 Lo, all thy works do praise thee Lord,
and do thy honour spread.
11 Thy saints do blesse thee, and they do
thy kingdomes glory shew:
12 And blaze thy power, to cause the sons
of men his power to know.

The second part.

13 And of his mighty kingdome eke
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
14 And thy dominion through ech age
endures without decay.
The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eies of all do wait on thee,
thou doest them all relieue:
And thou to ech, sufficing food
in season due doest giue.
16 Thou openest thy bounteous hand,
and bounteously doest fill
All things whatsoeuer do liue
with gifts of thy good will.
17 The Lord is iust in all his waies,
his works are holy all:
18 Neere all he is that call on him,
in trueth that on him call.

18 The Lord is neere vnto all that call vpon him: yea, to all that call vpon him in trueth.

19 He

19 He the desires which they require,
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing heart:
But he all them that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy name
for euer shall accord.

19 He will fulfill the desire of thē that feare him: he also will heare their crie, & wil saue them.

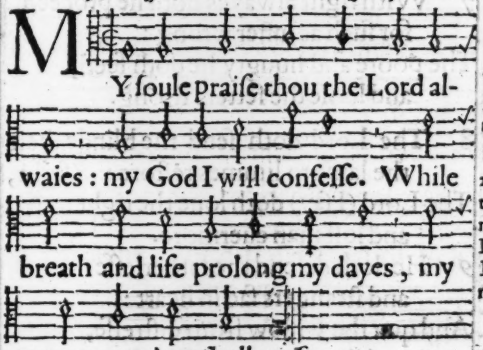
20 The LORD preserueth all thē that loue him: but he wil destroy all the wicked.

21 My mouth shall speake the praise of ỹ Lord, and all flesh shall blesse his holie Name for euer and euer.

PSALME CXLVI. I.H.

Lauda anima mea Dominum.

¶ *Dauid declareth his great zeale that he hath to praise God, and teacheth, not to trust in man, but only in God almightie, which deliuereth the afflicted, defendeth the strangers, comforteth the fatherlesse and the widowes, and reigneth for euer.*



PRaise thou the Lord, O my soule.

2 I will praise the Lord during my life: as long as I haue any being I will sing vnto my God.

3 Put not your truſt in Princes, nor in the ſon of man, for there is no helpe in him.
4 His breath departeth, and hee returneth to his earth: then his thoughts periſh.
5 Bleſſed is hee that hath ỹ God of Iaakob for his help, whoſe hope is in the Lord his God.
6 Which made heauen & earth, the ſea & all that therein is, which keepeth his fidelitie for euer.
7 Which executeth iuſtice for ỹ oppreſſed: which giueth bread to the hungrie: the Lord looſeth the priſoners.
8 The Lord giueth ſight to the blinde: the Lord raiſeth vp ỹ crooked: the Lord loueth ỹ righteous.
9 The Lord keepeth ỹ ſtrangers: hee releeueth the fatherleſſe & widow: but he ouerthroweth ỹ way of the wicked.

3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their hearts
decay and periſh all.

5 O happy is that man, I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth & waters deep,
the heauens high withall:
Which doth his word and promiſe keepe
in trueth, and euer ſhall.

7 With right alwayes doth he proceed
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight,
the lame to limmes reſtore:
The Lord (I ſay) doth loue the right
and iuſt man euermore.

9 He doth defend the fatherleſſe
and ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy

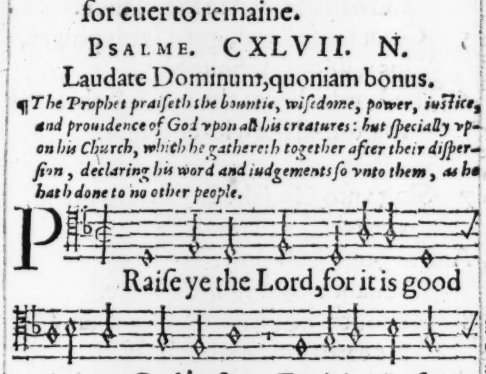
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie
for euer to remaine.

10 The LORD ſhall reigne for euer ô Zion, thy GOD endureth from generation to generation. Praiſe ye the Lord.

PSALME. CXLVII. N.

Laudate Dominum, quoniam bonus.

¶ *The Prophet praiſeth the bountie, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures: but ſpecially vpon his Church, which he gathereth together after their diſperſion, declaring his word and iudgements ſo vnto them, as he hath done to no other people.*



PRaiſe ye the Lord, for it is good vnto our God to ſing: For it is pleaſant, and to praiſe, it is a comly thing. The Lord, his owne Ieruſalem, he buildeth vp alone: And the diſperſt of Iſrael doth gather into one.

PRaiſe yee the Lord, for it is good to ſing vnto our God: for it is a pleaſant thing, & praiſe is comly

2 The Lord doth build vp Ieruſalem, and gather together the diſperſed of Iſrael.

3 Hee healeth those that are broken in heart, and bindeth vp their sores.
4 He counteth the number of the starres, and calleth them all by their names.
5 Great is our Lord, and great is his power: yea his wisedome is infinite.
6 The Lord releueth the meek and abaseth the wicked to the ground.
7 Sing vnto the Lord with praise: sing vpon the harpe vnto our God.
8 Which couereth the heauen with clouds, and prepareth raine for the earth, and maketh the grasse to grow vpon the mountaines.
9 Which giueth to beastes their food, and to the yong rauens that crie.

3 He heales the broken in their heart,
their sores vp doth he binde.
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdome infinite:
6 The Lord releues the meek, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioice:
And to our God vpon the harpe
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
yong rauens when they crie.
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

10 He hath no pleasure in the strength of an horse, neither delighteth in the legs of man. 11 But the Lord delighteth in them that feare him, and attend vpon his mercie.

The

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith the gates he ſtaies.
14 The children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace: and with the flowre
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth the mighty heat,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.

12 Praiſe the Lord, O Ieruſalem: praiſe thy God, O Sion.
13 For hee hath made the bars of thy gates ſtrong, and hath bleſſed thy childrē within thee.
14 Hee ſetteth peace in thy borders, and ſatisfieth thee with the flowre of wheat.
15 Hee ſendeth foorth his commandment vpon earth, and his worde runneth very ſwiftly.
16 Hee giueth ſnow like wooll, and ſcattreth the hoare froſt like aſhes.
17 Hee caſteth forth his ice like morſels: who can abide the colde thereof?
18 He ſendeth his worde and melteth them: he cauſeth his wind to blow, and the waters flow. 19 Hee ſheweth his word vnto Iaakob, his ſtatutes and his iudgements vnto Iſrael.

20 He hath not dealt ſo with euery nation, neither haue they knowen his iudgments. Praiſe ye the Lord.

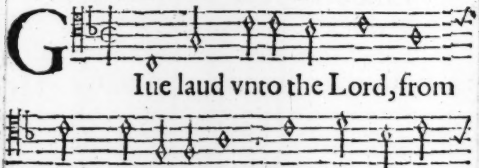
20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements: now therefore
praiſe ye the Lord alone.

PSALME CXLVIII. I.H.

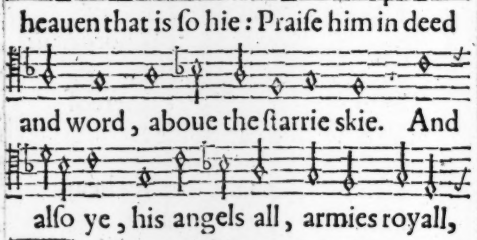
Laudate Dominum de cœlis.

¶ *Dauid prouoketh all creatures to praiſe the Lord, in heauen, in earth, and in all places, ſpecially for the power he hath giuen to his people Iſrael, whom he hath taken ſo neere vnto him.*

PRaiſe ye the Lord frō the heauens: praiſe ye him in the hie places.



2 Praiſe ye him all ye his angels: praiſe him all his armies.



3 Praiſe ye him ſun and moone: praiſe ye him all bright ſtarres.

3 Praiſe him both moone and ſunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.

4 And

4 And eke no leſſe,
Ye heauens faire:
5 And clouds of the aire,
His laud expreſſe.

4 Praiſe ye him heauen of heauens, and waters that be aboue the heauens.

5 Let the praiſe the Name of the Lord: for he cõmanded, & they were created.

6 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree;
Which he ſet faſt:
To them he made
A law and trade,
For aie to laſt.

6 And he hath eſtabliſhed them for euer & euer: he hath made an ordinance which ſhall not paſſe.

7 Extoll and praiſe Gods name,
On earth ye dragons fell:
All deeps do ye the ſame;
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

7 Praiſe ye the Lorde from the earth, ye dragons and all depths.

8 Fire and haile, ſnow & vapours, ſtormie winde, which execute his word.

9 The hilles and mountaines all,
And trees that fruitfull are;
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea, birds flying,
And wormes creeping,
That on earth dwell.

9 Mountaines and all hils, fruitfull trees and all Cedars.

10 Beaſts and all cattell, creeping things and feathered fowles.

11 Kings of the earth, & all people, Princes and all Iudges of the world.

11 All Kings both more and leſſe,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his name.

12 Yoong men and maidens, alſo olde men and children.

12 Yong men and maids,
Olde men and babes,
Do ye the ſame.

13 Let thē praiſe the Name of the Lorde: for his Name only is to be exalted, and his praiſe aboue the earth and the heauens.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is far aboue
The earth and firmament.

14 For he hath exalted the horn of his people, ẅ is a praiſe for all his Saints, euen for the children of Iſrael, a people that is neere vnto him. Praiſe ye the Lord.

14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

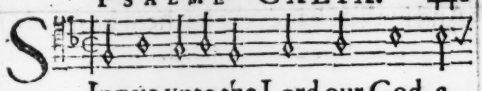
His Saints all ſhall forth tell
His praiſe and worthineſſe.
The children of Iſrael,
Ech one both more and leſſe,
And alſo they
That with good will
His words fulfill,
And them obey.

PSALME CXLIX. N.

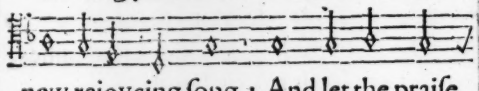
Cantate Domino canticum nouum.

¶ *An exhortation to the Church to praiſe the Lord for his victories and conqueſt that he giueth his ſaints againſt all mans power.*

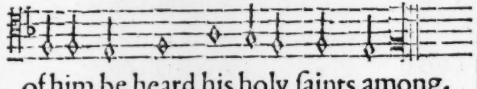
Sing



Ing ye vnto the Lord our God, a



new reioycing ſong : And let the praiſe



of him be heard his holy ſaints among.

Sing yee vnto the Lorde a new ſong: let his praiſe bee heard in the congregation of Saints.

2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their king.

2 Let Iſrael reioyce in him that made him, and let the children of Sion reioice in their king.

3 Let them ſound praiſe with voice of (flute,
vnto his holy name:
And with the timbrell and the harpe
ſing praiſes of the ſame.

3 Let thē praiſe his Name with ŷ flute: let thē ſing praiſes vnto him with the timbrell and harpe.

4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

4 For the Lord hath pleaſure in his people: he wil make the meeke glorious by deliuerance.

5 With glory and with honour now
let all the ſaints reioyce:
And now aloud vpon their beds
aduance their ſinging voice.

5 Let the ſaints be ioyfull with glorie: let them ſing loud vpon their beds.

6 And in their mouthes let be the acts
of God the mighty Lord:

6 Let the high acts of God be in their mouth, & a

And

two edged ſword in their hands.

And in their hands eke let them beare
a double edged ſword.

7 To execute vengeance vpon ỹ heathen, & corrections among the people.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their kings in chaines, and their nobles wᵗ fetters of iron.

8 To bind their ſtately kings in chaines,
their lords in iron bands.

9 That they may execute vpon thē the iudgmēt that is writtē: this honour ſhalbe to all his ſaints. Praiſe ye the Lord.

9 To execute on them the doome
that written is before:
This honour all his ſaints ſhall haue.
Praiſe ye the Lord therefore.

PSALME CL. N.

Laudate Dominum in factis eius.

¶ *An exhortation to praiſe the Lord without ceaſſing by all maner of wayes, for all his mighty and wonderfull works.*

YEeld vnto God the mighty Lord,

PRaiſe ye God in his Sanctuarie: praiſe ye him in the firmament of his power.

praiſe in his Sanctuarie: And praiſe him

in the firmament, that ſhewes his power

on hie.

2 Praiſe ye him in his mightie acts: praiſe ye him

2 Aduance his name, and praiſe him in
his mighty acts alwaies:

According

According to his excellencie
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe,
of ſounding trumpets blow:
Praiſe him vpon the viole, and
vpon the harpe alſo.

4 Praiſe him with timbrell & with flute,
organs and virginals:

5 With ſounding cymbals praiſe ye him,
praiſe him with loud cymbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord
agree with one accord.

according to his excellent greatneſſe.
3 Praiſe ye him in the ſoũd of the trumpet, praiſe ye him vpon the viole & the harpe.
4 Praiſe ye him with timbrell and flute, praiſe yee him with virginals and organs.
5 Praiſe ye him w̃ ſounding cymbals: praiſe yee him w̃ high ſounding cymbals.
6 Let euery thing that hath breath praiſe the Lord. Praiſe ye ỹ Lord.

The end of the Pſalmes of Dauid in meeter and proſe.

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